

# BILL BARRETT CORPORATION

## LOCATION DRAWING FOR

ANSCHUTZ STATE #5-62-27-0857BH  
 ON EXISTING ANSCHUTZ WINDMILL #4-22H PAD  
 SECTION 22, T5N, R62W, 6th P.M.  
 338' FSL 444' FEL

FIGURE #5

NE Cor. Sec. 22,  
 2008 Alum. Cap,  
 Fence Corner,  
 Flush W/Ground,  
 Jones LS #22098,  
 King Surveyors, Inc.



22 1/4 Section Line

FEATURE TABLE		
EXISTING FEATURE	DIRECTION	LENGTH
PUBLIC ROAD CR 89	EAST	21,793'
RAILROAD	S12°W	24,655'
PROPERTY LINE	EAST	444'
SURFACE WATER (DRAINAGE)	S55°W	139'
EXISTING POWER LINE	N69°E	11,030'
BUILDING	S38°E	24,880'

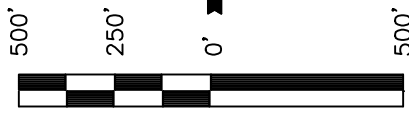
502°13'30"W - 5286.77' (Meas.)

1/16 Section Line

1/4 Section Line

1/16 Section Line

Section Line

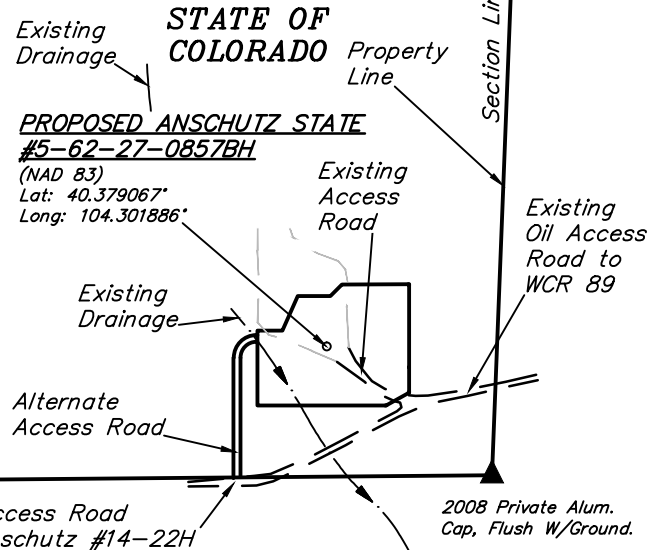


SCALE

DATE: 07-11-13  
 DRAWN BY: A.D.  
 REV: 07-15-13

SE Cor. Sec. 22,  
 Alum. Cap, 0.5'  
 High, N/S Fence,  
 P.E. & L.S. #4845,  
 Ron E. Hogan

Section Line  
 S89°31'02"W - 5370.23' (Meas.)



PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL

FUTURE LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL

**BILL BARRETT CORPORATION**

LOCATION DRAWING DETAIL FOR

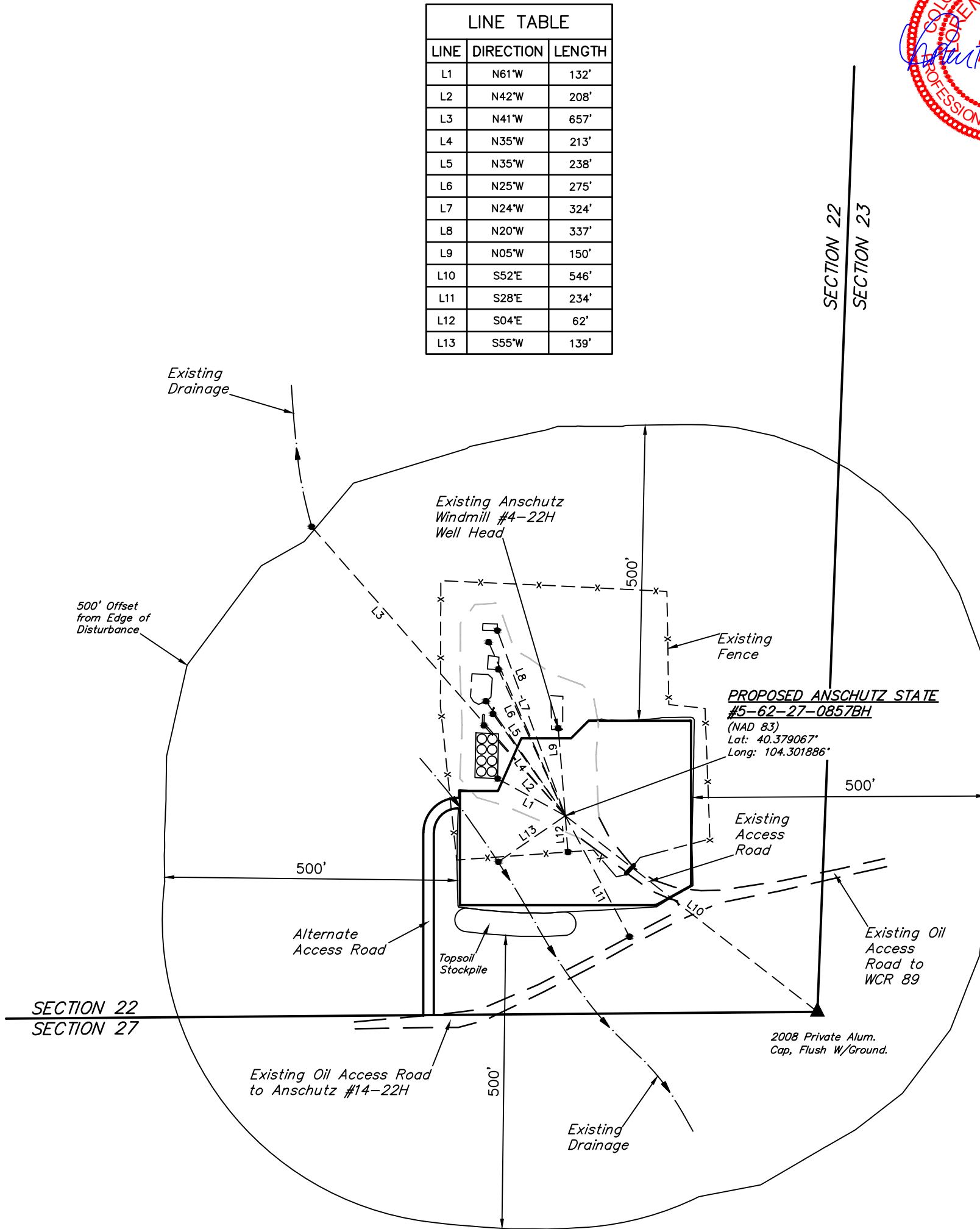
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 338' FSL 444' FEL

**FIGURE #5A**

SCALE: 1" = 200'  
 DATE: 07-11-13  
 DRAWN BY: A.D.



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N61°W	132'
L2	N42°W	208'
L3	N41°W	657'
L4	N35°W	213'
L5	N35°W	238'
L6	N25°W	275'
L7	N24°W	324'
L8	N20°W	337'
L9	N05°W	150'
L10	S52°E	546'
L11	S28°E	234'
L12	S04°E	62'
L13	S55°W	139'



**PROPOSED ANSCHUTZ STATE**  
**#5-62-27-0857BH**  
 (NAD 83)  
 Lat: 40.379067°  
 Long: 104.301886°

2008 Private Alum.  
 Cap. Flush W/Ground.