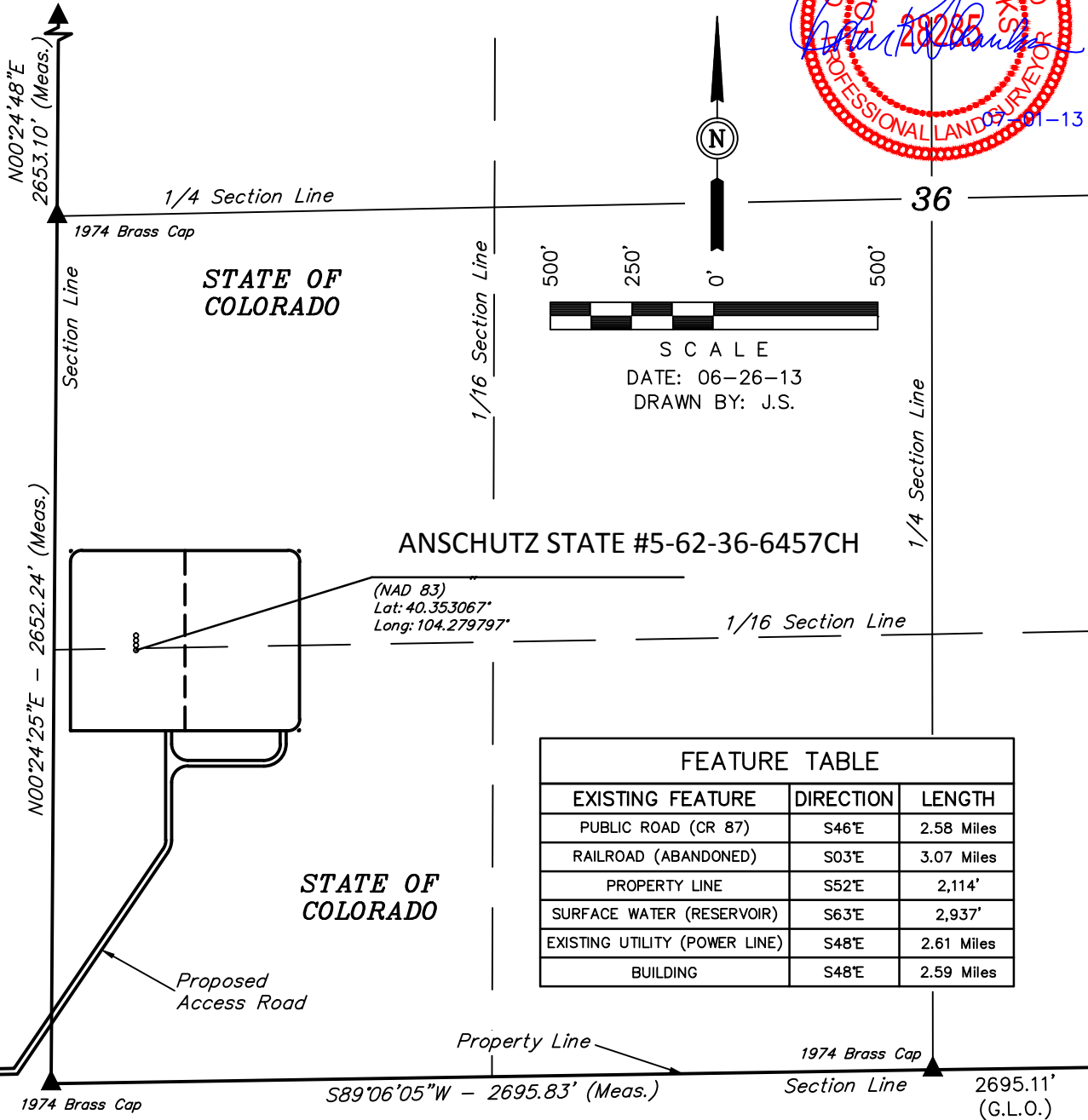


BILL BARRETT CORPORATION
 LOCATION DRAWING FOR
ANSCHUTZ STATE #5-62-36-6457CH
 SECTION 36, T5N, R62W, 6TH P.M.
 1320' FSL 250' FWL

FIGURE #5

NW Cor. Sec. 36,
 1974 Brass Cap
 1.0 Above Ground



FEATURE TABLE		
EXISTING FEATURE	DIRECTION	LENGTH
PUBLIC ROAD (CR 87)	S46°E	2.58 Miles
RAILROAD (ABANDONED)	S03°E	3.07 Miles
PROPERTY LINE	S52°E	2,114'
SURFACE WATER (RESERVOIR)	S63°E	2,937'
EXISTING UTILITY (POWER LINE)	S48°E	2.61 Miles
BUILDING	S48°E	2.59 Miles

PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input checked="" type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe): _____

CURRENT LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL

FUTURE LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL



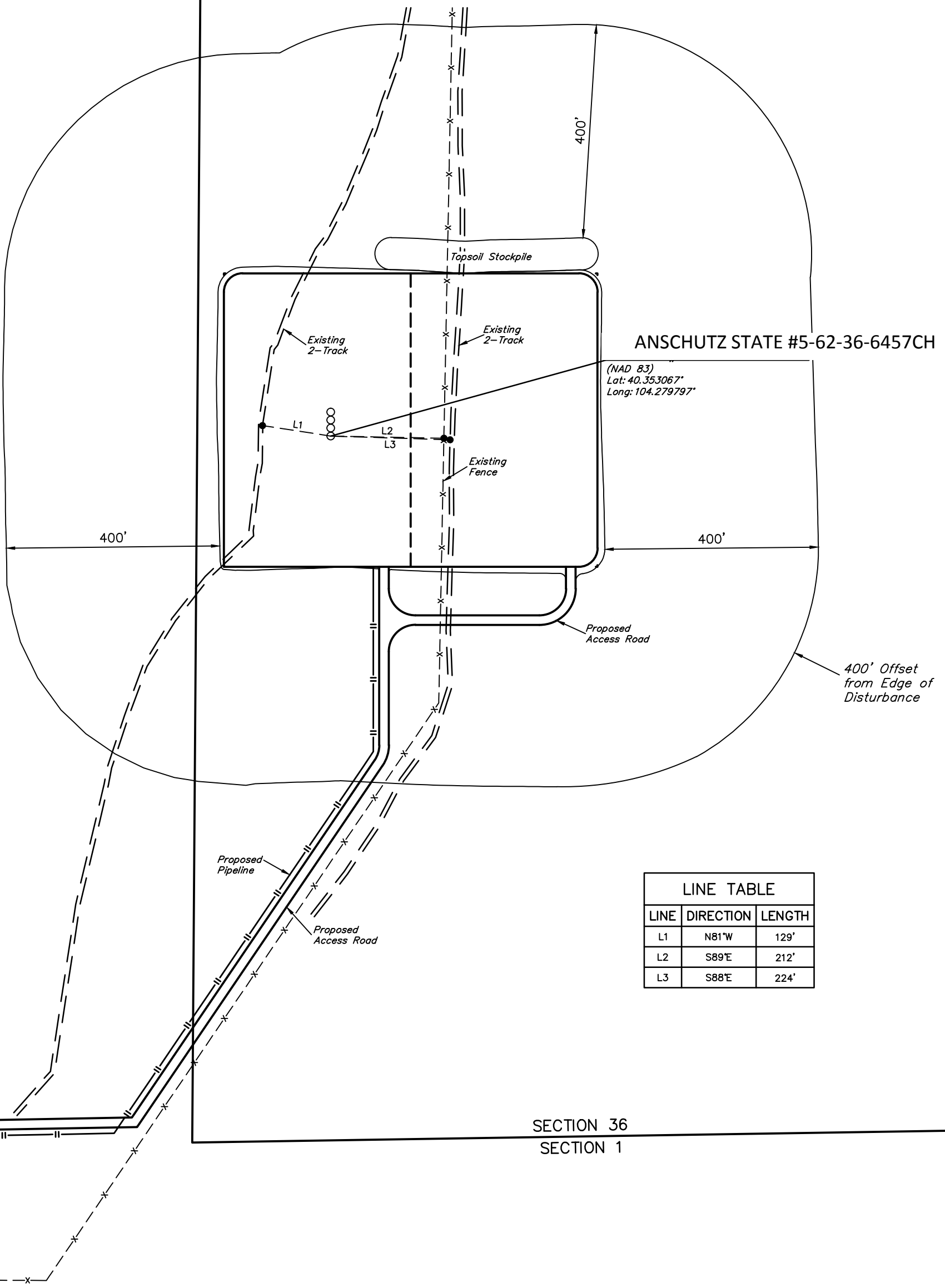
BILL BARRETT CORPORATION
 LOCATION DRAWING DETAIL FOR
ANSCHUTZ STATE #5-62-36-6457CH
 SECTION 36, T5N, R62W, 6TH P.M.
 1320' FSL 250' FWL

FIGURE #5A

SCALE: 1" = 200'
 DATE: 06-26-13
 DRAWN BY: J.S.



SECTION 35
 SECTION 36



ANSCHUTZ STATE #5-62-36-6457CH

(NAD 83)
 Lat: 40.353067°
 Long: 104.279797°

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N81°W	129'
L2	S89°E	212'
L3	S88°E	224'

SECTION 36
 SECTION 1