

Colorado Division of Water Resources

Colorado's Well Permit Search

Well Constructed

Last Refresh: 6/17/2013 12:00:45 AM

Receipt:	3651952	Division:	1
Permit #:	286520- -	Water District:	49
Well Name / #:		County:	CHEYENNE
Designated Basin:	NORTHERN HIGH PLAINS	Management District:	EASTERN CHEYENNE

Case Number:**WDID:**

[-] Applicant/Owners History

Date Range	Applicant/Owner Name	Address	City/State/Zip
Unknown - Present	SPAINHOWER BURL EDWARD TRUST	SANDRA J SPAINHOWER TRUST 6367 CR 44	CHEYENNE WELLS, CO 80810-

[-] Location Information

Approved Well Location:

Q40 Q160 Section Township Range PM Footage from Section Lines

NE NE 30 15.0S 44.0W Sixth 111 N 244 E

Northing (UTM y): 4289398.0 **Easting (UTM x):** 728518.0**Location Accuracy:** User supplied

Physical Address

City/State/Zip

Subdivision Name

Filing Block Lot

Parcel ID:

Acres in Tract: 40

[-] Permit Details

Date Issued: 08/23/2011 Date Expires: 08/23/2013

Use(s): DOMESTIC
STOCK

Special Use:

Aquifer(s): OGALLALA

Area which may be irrigated: 1 ACRES

Maximum annual volume of appropriation:

Statute:

Permit Requirements: Totalizing Flow Meter Geophysical Log Abandonment Report

No

No

No

Cross Reference

Permit(s):

Permit Number Receipt Description

Comments:

[-] Construction/Usage Details

Well Construction Date: 11/14/2011 Pump Installation Date: 11/23/2011

Well Plugged: 1st Beneficial Use:

Elevation	Depth	Perforated Casing (Top)	Perforated Casing (Bottom)	Static Water Level	Pump Rate
305	285		35	283	15
	Lic #	Name	Address	Phone Number	
Driller	859	KEMP, GEORGE	BOX 414 CHEYENNE WELLS, CO 80810	719-767-5722	
Pump Installer	859	KEMP, GEORGE	BOX 414 CHEYENNE WELLS, CO 80810	719-767-5722	

[-] Application/Permit History

Pump Installation Report Received 12/13/2011

Well Construction Report Received 12/13/2011

Pump Installed 11/23/2011

Well Constructed 11/14/2011

Permit Issued 08/23/2011

Application Received 08/19/2011

[-] Imaged Documents

Document Name	Date Imaged	Annotated
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Pump Installation & Test	01/05/2012	No
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Well Construction & Test	01/05/2012	No
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Original File	08/31/2011	No
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FORM NO.
GWS-31
04/2005

WELL CONSTRUCTION AND TEST REPORT

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 818, Denver, CO 80203
Phone - Info (303) 866-3587 Main (303) 866-3581
Fax (303) 866-3589 <http://www.water.state.co.us>

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WATER RESOURCES
STATE ENGINEER
COLO.

1. WELL PERMIT NUMBER: 286520

2. WELL OWNER INFORMATION

NAME OF WELL OWNER: Burl Edward Spainhower trust

MAILING ADDRESS: 6367 CR 47

CITY: Cheyenne Wells

STATE: CO

ZIP CODE: 80860

TELEPHONE NUMBER: (719) 767-5990

3. WELL LOCATION AS DRILLED: NE 1/4, NE 1/4, Sec. 30, Twp. 15 ☐ N or ☒ S, Range 44 ☐ E or ☒ W
DISTANCES FROM SEC. LINES: _____ ft. from ☐ N or ☐ S section line and _____ ft. from ☐ E or ☐ W section line.
SUBDIVISION: _____, LOT _____, BLOCK _____, FILING (UNIT) _____

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☒ Zone 13

Owner's Well Designation: _____

Easting: 0728640

Northing: 4289570

4. GROUND SURFACE ELEVATION _____ feet

DATE COMPLETED 11-14-11

TOTAL DEPTH 305

DRILLING METHOD Mud Rotary

DEPTH COMPLETED 305 feet

5. GEOLOGIC LOG:

Depth	Type	Grain Size	Color	Water Loc.
0-15	clay			
15-55	sand clay	sand		
55-70	sandy clay			
70-90	sand + gravel			
90-180	sand + gravel	w/ clay strips		
180-215	clay			
215-225	sand + gravel			
225-240	sand + gravel	w/ clay strips		
240-267	clay			
267-275	sand + gravel			
275-283	clay			283
283-290	sand + gravel			
290-297	clay			
297-300	sand			
300-305	shale			

6. HOLE DIAM (in.)	From (ft)	To (ft)
11	0	20
8	20	305

7. PLAIN CASING:

OD (in)	Kind	Wall Size (in)	From (ft)	To (ft)
6 7/8	steel	.188	0	19
5 1/2	PVC	.265	19	285

PERFORATED CASING:	Screen Slot Size (in):
5 1/2 PVC	.265
	285
	305

8. FILTER PACK:

Material gravel
Size 1/8"
Interval 41-305

9. PACKER PLACEMENT:

Type _____
Depth _____

10. GROUTING RECORD

Material	Amount	Density	Interval	Placement
neat cement	12 sac	6 gal	0-41	fringe

Remarks: _____

11. DISINFECTION: Type Clorox

12. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form Number GWS 39 Supplemental Well Test.

TESTING METHOD

Static Level 283 ft.

Date/Time measured: 11-14-11

Production Rate 15 gpm.

Pumping Level 305 ft.

Date/Time measured _____

Test Length (hrs) 1

Remarks: _____

13. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. [The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license.]

Company Name: Kemps Well Service

Phone: (719) 767-5722

License Number: 859

Mailing Address: P.O. Box 414 Cheyenne Wells CO 80810

Signature: George Kemp

Print Name and Title: George Kemp Owner

Date: 12-3-11

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

859

WELL PERMIT NUMBER 286520
DIV. 8 WD 49 DES. BASIN 1 MD 8

APPLICANT

BURL EDWARD SPAINHOWER TRUST
SANDRA J SPAINHOWER TRUST
6367 CR 44
CHEYENNE WELLS, CO 80810-

(719) 767-5980

APPROVED WELL LOCATION

CHEYENNE COUNTY
NE 1/4 NE 1/4 Section 30
Township 15 S Range 44 W Sixth P.M.

DISTANCES FROM SECTION LINES

Ft. from Section Line
Ft. from Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

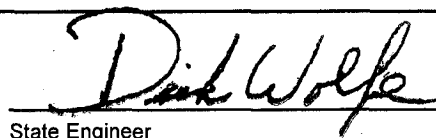
Easting: Northing:

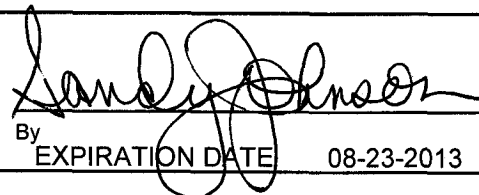
PERMIT TO CONSTRUCT A WELL

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-105 for a well on a tract of land of 40 acres described as the NE1/4 of the NE1/4 of Section 30, Township 15 South, Range 44 West of the 6th P.M., Cheyenne County.
- 4) The pumping rate of this well shall not exceed 30 GPM.
- 5) The annual withdrawal of ground water from this well shall not exceed 3 acre-feet.
- 6) The irrigated area shall not exceed 1 acre of lawn and garden.
- 7) Water from this well may be used for the watering of livestock on range and pasture.
- 8) Production is limited to the Ogallala aquifer. Plain casing must be installed and grouted to prevent diversion of water from other zones.
- 9) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.3 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.

APPROVED
SMJ


State Engineer


By

Receipt No. 3651952

DATE ISSUED 08-23-2011

EXPIRATION DATE 08-23-2013

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM 818, DENVER, CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581
fax: (303) 866-3589 http://www.water.state.co.us

RESIDENTIAL

Note: Also use this form to apply for livestock watering

Water Well Permit Application

Review form instructions prior to completing form.

The form must be completed in black or blue ink or typed.

1. Applicant Information

Name of applicant
BURL EDWARD SPAINHOWER TRUST
SANDRA J SPAINHOWER TRUST

Mailing address
6367 CO RD 44

City **CHEYENNE WELLS** State **CO** Zip code **80810**

Telephone # **(719) 767-5980** E-mail (optional)

2. Type Of Application (check applicable boxes)

- ☒ Construct new well ☐ Change source (aquifer)
☐ Replace existing well ☐ Reapplication (expired permit)
☐ Use existing well ☐ Rooftop precip. collection
☐ Change or increase use ☐ Other:

3. Refer To (if applicable)

Well permit # _____ Water Court case # _____

Designated Basin Determination # _____ Well name or # _____

4. Location Of Proposed Well (Important! See Instructions)

County **Cheyenne** **NE** 1/4 of the **NE** 1/4

Section **30** Township **15** N or S ☒ Range **44** E or W ☒ Principal Meridian **6x4**

Distance of well from section lines (section lines are typically not property lines)

Ft. from ☐ N ☐ S Ft. from ☐ E ☐ W

For replacement wells only - distance and direction from old well to new well

feet direction

Well location address (Include City, State, Zip) ☐ Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM

☐ Zone 12 or ☐ Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above? ☐ YES

Easting: _____

Northing: _____

Remember to set Datum to NAD83

5. Parcel On Which Well Will Be Located

(YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

A. You must check and complete one of the following:

- ☐ Subdivision: Name _____ Lot _____ Block _____ Filing/Unit _____
☐ County exemption (attach copy of county approval & survey):
Name/# _____ Lot # _____
☐ Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
☐ Mining claim (attach a copy of the deed or survey): Name/# _____
☒ Square 40 acre parcel as described in Item 4
☐ Parcel of 35 or more acres (attach a metes and bounds description or survey)
☐ Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel **40**

C. Are you the owner of this parcel?

☒ YES ☐ NO (if no - see instructions)

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

unrestored well will be abandoned

E. State Parcel ID# (optional):

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6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)
☒ B. Ordinary household use in 1 to 3 single-family dwellings:
Number of dwellings: _____
☒ Home garden/lawn irrigation, not to exceed one acre:
area irrigated _____ ☐ sq. ft. ☐ acre
☒ Domestic animal watering - (non-commercial)
☒ C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate **30** gpm Annual amount to be withdrawn **3** acre-feet

Total depth **300** feet Aquifer **ogallala**

8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO

If yes, provide name of supplier:

9. Type Of Sewage System

- ☒ Septic tank / absorption leach field
☐ Central system: District name: _____
☐ Vault: Location sewage to be hauled to: _____
☐ Other (attach copy of engineering design and report)

10. Proposed Well Driller License #(optional): **859**

11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature)

Burl Edward Spainhower P.O.A. Date **8-18-2011**

Sandra J Spainhower P.O.A. Date **8-18-2011**

Print name & title
BURL EDWARD SPAINHOWER TRUST
SANDRA J SPAINHOWER TRUST

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USGS map name _____ DWR map no. _____ Surface elev. _____

Receipt area only

AQUAMAP ☒

WE ☒

WR ☒

CWCB ☒

TOPO ☐

MYLAR ☐

SB5 ☐

Transaction #: **3651952**
Date: **8/19/2011** **2:20:25 PM**
Transaction Total: **\$100.00**
CHECK #1743 **\$100.00**

DIV **8** WD **49** BA **1** MD **8**

BARGAIN AND SALE DEED

Burl E. Spainhower, also known as **Burl Edward Spainhower**, and **Sandra J. Spainhower**, husband and wife, for the consideration of ten dollars and other good and valuable consideration, in hand paid, hereby sell and convey to the **Burl Edward Spainhower Trust**, dated July 15, 2010, an undivided one-half, and to the **Sandra J. Spainhower Trust**, dated July 15, 2010, an undivided one-half, the following real property in the County of **Cheyenne** and State of **Colorado**, to wit:

TOWNSHIP 12 SOUTH, RANGE 41 WEST OF THE 6TH P.M.:

Section 6: All

TOWNSHIP 13 SOUTH, RANGE 42 WEST OF THE 6TH P.M.:

Section 16: All

TOWNSHIP 13 SOUTH, RANGE 43 WEST OF THE 6TH P.M.:

Section 18: All

TOWNSHIP 15 SOUTH, RANGE 44 WEST OF THE 6TH P.M.:Section 7: N $\frac{1}{2}$ Section 18: NW $\frac{1}{4}$

Section 29: All

Section 30: All

Section 31: All

Section 32: NW $\frac{1}{4}$, E $\frac{1}{2}$ TOWNSHIP 16 SOUTH, RANGE 44 WEST OF THE 6TH P.M.:Section 6: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ TOWNSHIP 12 SOUTH, RANGE 45 WEST OF THE 6TH P.M.:

Section 32: All

TOWNSHIP 13 SOUTH, RANGE 45 WEST OF THE 6TH P.M.:

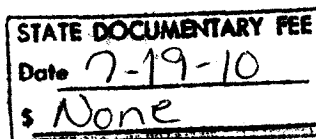
Section 4: All

Section 6: All

TOWNSHIP 15 SOUTH, RANGE 45 WEST OF THE 6TH P.M.:Section 4: E $\frac{1}{2}$ Section 10: S $\frac{1}{2}$, NW $\frac{1}{4}$ Section 12: E $\frac{1}{2}$ Section 15: N $\frac{1}{2}$ TOWNSHIP 14 SOUTH, RANGE 46 WEST OF THE 6TH P.M.:Section 2: NW $\frac{1}{4}$ Section 11: SW $\frac{1}{4}$ TOWNSHIP 15 SOUTH, RANGE 46 WEST OF THE 6TH P.M.:Section 6: N $\frac{1}{2}$ TOWNSHIP 14 SOUTH, RANGE 48 WEST OF THE 6TH P.M.:Section 4: NW $\frac{1}{4}$

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NO REAL PROPERTY
TRANSFER DECLARATION
ACCOMPANIED THIS DOCUMENT

TOWNSHIP 15 SOUTH, RANGE 49 WEST OF THE 6TH P.M.:

Section 26: W½

TOWNSHIP 13 SOUTH, RANGE 50 WEST OF THE 6TH P.M.:

Section 18: N½

Section 20: W½

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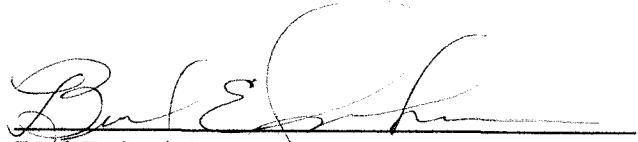
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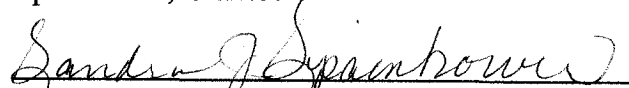
Also known and numbered as: N/A

with all its appurtenances.

Pursuant to and as provided by Colorado Revised Statutes 38-30-115, this Bargain and Sale Deed is granted without covenants of warranty, but shall be effective to pass the after-acquired title of the grantor.

Dated July 19, 2010.


Burl E. Spainhower, also known as Burl Edward Spainhower, Grantor

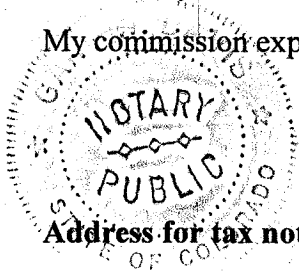

Sandra J. Spainhower, Grantor


STATE OF COLORADO)
) ss.
COUNTY OF CHEYENNE)

The foregoing instrument was acknowledged before me this 19th day of July, 2010 by Burl E. Spainhower, also known as Burl Edward Spainhower, and Sandra J. Spainhower, husband and wife.

Witness my hand and official seal.

My commission expires: May 22, 2011




Notary Public

Address for tax notices:

6367 County Rd. 44
Cheyenne Wells, CO 80810

16.00pd
Gary W. Davis

u

FORM NO. GWS-32 08/2008	PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 818, Denver, CO 80203 Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 http://www.water.state.co.us	For Office Use Only RECEIVED DEC 13 2011 WATER RESOURCES STATE ENGINEER COLO.
1. WELL PERMIT NUMBER: <u>286520</u>		
2. WELL OWNER INFORMATION		
NAME OF OWNER <u>Burl Edward Spainhower Trust</u>		
MAILING ADDRESS <u>6367 CR44</u>		
CITY <u>Cheyenne Wells</u>	STATE <u>CO</u>	ZIP CODE <u>80810</u>
TELEPHONE # <u>(719) 767-5980</u>		
3. WELL LOCATION AS DRILLED: <u>NE 1/4, NE 1/4 Sec. 30, Twp. 15</u> <input type="checkbox"/> N or <input checked="" type="checkbox"/> S, Range <u>44</u> <input type="checkbox"/> E or <input checked="" type="checkbox"/> W DISTANCES FROM SEC. LINES: _____ ft. from <input type="checkbox"/> N or <input type="checkbox"/> S section line and _____ ft. from <input type="checkbox"/> E or <input type="checkbox"/> W section line. SUBDIVISION: _____ LOT _____ BLOCK _____ FILING (UNIT) _____ Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units Easting: <u>0728640</u> must be meters , Datum must be NAD83 , Unit must be set to true N , <input type="checkbox"/> Zone 12 or <input checked="" type="checkbox"/> Zone 13 Northing: <u>4281570</u>		
STREET ADDRESS AT WELL LOCATION: _____		
4. PUMP DATA: Type: <u>Sub</u> Date Installed: <u>11-23-11</u> Pump Manufacturer: <u>Goulds</u> Pump Model No. <u>136520</u> Design GPM: <u>13</u> at RPM <u>3450</u> HP <u>2</u> Volts <u>230</u> Full Load Amps <u>11</u> Pump Intake Depth: <u>304</u> Feet, Drop/Column Pipe Size <u>1 1/4</u> Inches, Kind of Drop Pipe <u>PLC sch 120</u> ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: Turbine Driver Type: <input type="checkbox"/> Electric <input type="checkbox"/> Engine <input type="checkbox"/> Other _____ Design Head _____ feet Number of Stages _____ Shaft size _____ inches		
5. OTHER EQUIPMENT: Airline Installed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Orifice Depth ft. _____ Monitor Tube Installed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout: <input type="checkbox"/> Gallons, <input type="checkbox"/> Thousand Gallons, <input type="checkbox"/> Acre feet Beginning Reading _____		
6. TEST DATA: <input type="checkbox"/> check box if Test Data is submitted on Supplemental Form. Date: <u>11-23-11</u> Total Well Depth: <u>305</u> ft. Time: _____ Static Level: <u>283</u> ft. Rate (gpm): <u>15</u> Date Measured: <u>11-23-11</u> Pumping Level (ft): <u>304</u>		
7. DISINFECTION: Type <u>Clorox</u> Amt. Used <u>1 gal</u>		
8. Water Quality analysis available: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please submit with this report.		
9. Remarks: _____		
10. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. [The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license.]		
Company Name: <u>Kemps Well Service</u>	Phone: <u>(719) 767-5722</u>	License Number: <u>859</u>
Mailing Address: <u>P.O. Box 414 Cheyenne Wells, CO 80810</u>		
Signature: <u>George Kemp</u>	Print Name and Title: <u>George Kemp owner</u>	Date: <u>12-3-11</u>