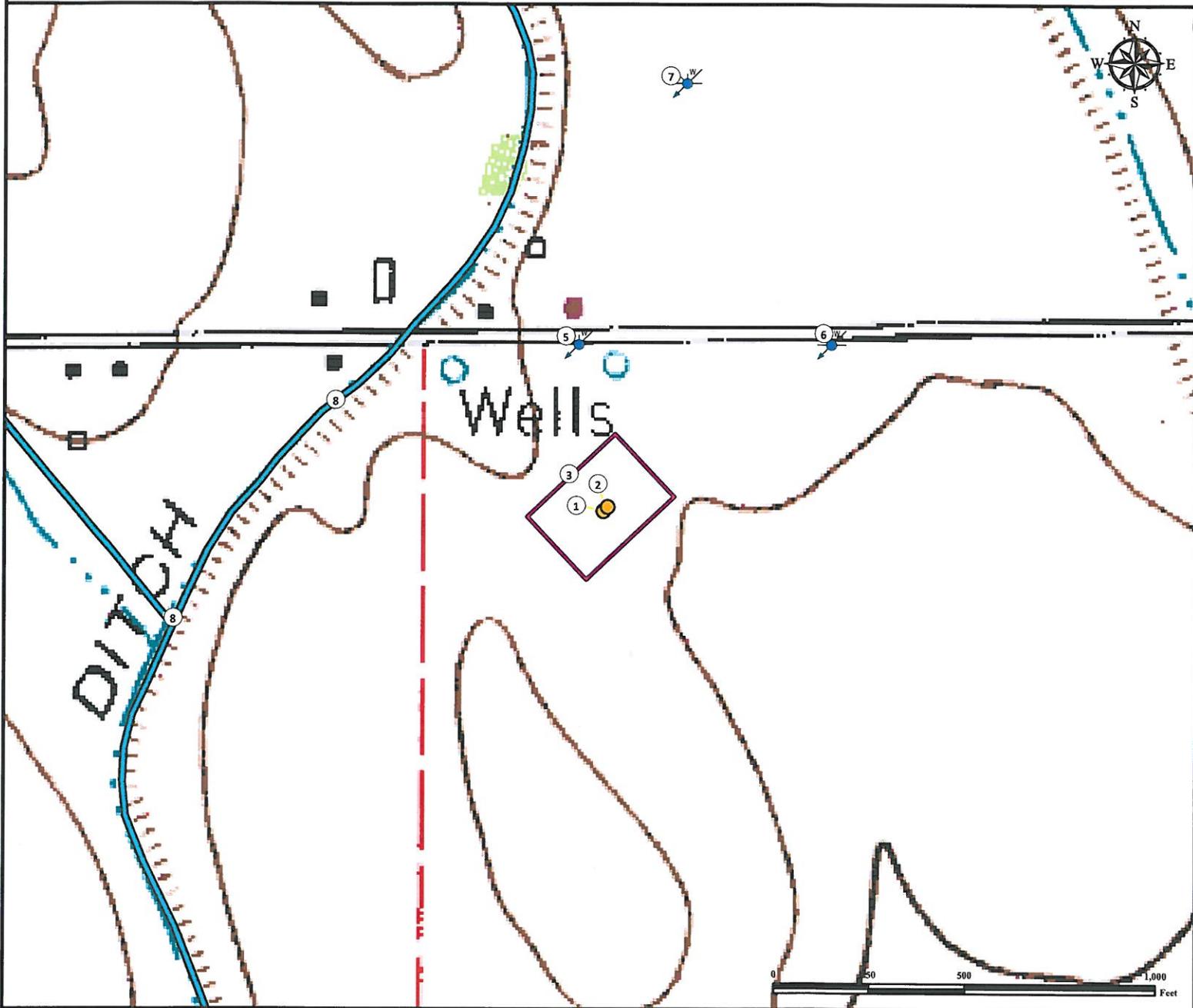


# Hydrology Map

## HIRSCH 29 - C Pad

### Multi Well Pad

NW¼ NE¼ SECTION 29, TOWNSHIP 7 NORTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN



- |   |   |
|---|---|
| 1. Proposed Well HIRSCH 2-29.               | 5. Water Well (Permit #13965) is ±736' NE.  |
| 2. Proposed Well HIRSCH 1-29.               | 6. Water Well (Permit #14795) is ±1138' NE. |
| 3. Operational Disturbance Area.            | 7. Ditches are ±693' NW and ±1160' SW.      |
| 4. Water Well (Permit #13964) is ± 441' NW. |   |

<b>Legend</b> 	<b>Reference Location</b> ** All measurements are made from Reference Well HIRSCH 2-29 ** Lat: 40.551739° Long: -104.800709° (NAD83) Elevation: 4913 Feet
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Field Date: 05/22/2013  
 Drafting Date: 06/13/2013  
 Drafter: JLF  
 Revision:

**Data Sources:**  
 - TOPO courtesy USGS  
 - Water Wells courtesy CDWR

Prepared for:  
**BAYSWATER**  
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