



**LEGEND:**

**SWEPI LP**



**WILLIAMS #1-30**  
**SECTION 30, T6N, R87W, 6th P.M.**  
**796' FNL 2528' FEL**



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**REFERENCE AREA**  
**MAP**

**05** **16** **13**  
MONTH DAY YEAR

SCALE: 1" = 2000' DRAWN BY: A.T. REVISED: 00-00-00

**REF**  
**TOPO**