



## Colorado's Well Permit Search

**Permit Expired**

Help

Last Refresh: 4/9/2013 12:01:17 AM

**Receipt:** 0913049      **Division:** 1  
**Permit #:** 93433- -      **Water District:** 2  
**Well Name / #:**      **County:** WELD  
**Designated Basin:**      **Management District:**  
**Case Number:**  
**WDID:**

## [-] Applicant/Owners History

| Date Range        | Applicant/Owner Name | Address         | City/State/Zip       |
|-------------------|----------------------|-----------------|----------------------|
| Unknown - Present | HEROLD OTTO E        | 4345 S GALAPAGO | ENGLEWOOD, CO 80110- |

## [-] Location Information

## Approved Well Location:

| Q40 | Q160 | Section | Township | Range | PM    | Footage from Section Lines |
|-----|------|---------|----------|-------|-------|----------------------------|
|     |      | 17      | 1.0N     | 67.0W | Sixth | 850 S 1815 W               |

**Northing (UTM y):** 4432872.5      **Easting (UTM x):** 507024.4  
**Location Accuracy:** Spotted from section lines

## Physical Address

## Subdivision Name

## City/State/Zip

## Filing Block Lot

## Parcel ID:

## Acres in Tract:

## [-] Permit Details

**Date Issued:**      **Date Expires:**  
**Use(s):** DOMESTIC      **Aquifer(s):** ALL UNNAMED AQUIFERS  
**Special Use:**

## Area which may be irrigated:

## Maximum annual volume of appropriation:

## Statute:

| Permit Requirements: | Totalizing Flow Meter | Geophysical Log | Abandonment Report |
|----------------------|-----------------------|-----------------|--------------------|
|                      | No                    | No              | No                 |

| Cross Reference | Permit Number | Receipt | Description |
|-----------------|---------------|---------|-------------|
| Permit(s):      | Comments:     |         |             |

## [-] Construction/Usage Details

**Well Construction Date:**      **Pump Installation Date:**  
**Well Plugged:**      **1st Beneficial Use:**  
**Elevation** **Depth** **Perforated Casing (Top)** **Perforated Casing (Bottom)** **Static Water Level** **Pump Rate**

## [-] Application/Permit History

|                      |            |
|----------------------|------------|
| Application Received | 08/19/1977 |
|----------------------|------------|

## [-] Imaged Documents

| Document Name                 | Date Imaged | Annotated |
|-------------------------------|-------------|-----------|
| <a href="#">Original File</a> | 12/05/2007  | No        |

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