

FORM  
2

Rev  
12/05

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

400419445

Date Received:

## APPLICATION FOR PERMIT TO:

1.  Drill,  Deepen,  Re-enter,  Recomplete and Operate

### 2. TYPE OF WELL

OIL  GAS  COALBED  OTHER \_\_\_\_\_  
SINGLE ZONE  MULTIPLE  COMMINGLE

Refiling

Sidetrack

PluggingBond SuretyID

20130027

3. Name of Operator: FORESTAR GROUP INC

4. COGCC Operator Number: 21180

5. Address: 1801 BROADWAY #600

City: DENVER State: CO Zip: 80202

6. Contact Name: Lisa Smith Phone: (303)857-9999 Fax: (303)450-9200

Email: lspermitco@aol.com

7. Well Name: Ace Draw State Well Number: 44-36

8. Unit Name (if appl): \_\_\_\_\_ Unit Number: \_\_\_\_\_

9. Proposed Total Measured Depth: 10888

## WELL LOCATION INFORMATION

10. QtrQtr: SESE Sec: 36 Twp: 12N Rng: 97W Meridian: 6

Latitude: 40.952172 Longitude: -108.232058

Footage at Surface: 935 feet FNL/FSL FSL 656 feet FEL/FWL FEL

11. Field Name: Wildcat Field Number: 99999

12. Ground Elevation: 6672 13. County: MOFFAT

### 14. GPS Data:

Date of Measurement: 04/25/2013 PDOP Reading: 1.5 Instrument Operator's Name: Bart Hunting

15. If well is  Directional  Horizontal (highly deviated) **submit deviated drilling plan.**

Footage at Top of Prod Zone: FNL/FSL 920 FSL 774 FEL 774 FEL/FWL FEL Bottom Hole: FNL/FSL 1146 FSL 641 FEL/FWL FEL  
Sec: 36 Twp: 12N Rng: 97W Sec: 36 Twp: 12N Rng: 97W

16. Is location in a high density area? (Rule 603b)?  Yes  No

17. Distance to the nearest building, public road, above ground utility or railroad: 3053 ft

18. Distance to nearest property line: 656 ft 19. Distance to nearest well permitted/completed in the same formation(BHL): 1282 ft

## 20. LEASE, SPACING AND POOLING INFORMATION

| Objective Formation(s) | Formation Code | Spacing Order Number(s) | Unit Acreage Assigned to Well | Unit Configuration (N/2, SE/4, etc.) |
|------------------------|----------------|-------------------------|-------------------------------|--------------------------------------|
| LEWIS                  | LWIS           |                         |                               |                                      |

21. Mineral Ownership:  Fee  State  Federal  Indian Lease #: 058476

22. Surface Ownership:  Fee  State  Federal  Indian

23. Is the Surface Owner also the Mineral Owner?  Yes  No Surface Surety ID#:

23a. If 23 is Yes: Is the Surface Owner(s) signature on the lease?  Yes  No

23b. If 23 is No:  Surface Owners Agreement Attached or  \$25,000 Blanket Surface Bond  \$2,000 Surface Bond  \$5,000 Surface Bond

24. Using standard QtrQtr, Sec, Twp, Rng format enter entire mineral lease description upon which this proposed wellsite is located (attach separate sheet/map if you prefer):

Section 36 ALL

25. Distance to Nearest Mineral Lease Line: 641 ft 26. Total Acres in Lease: 640

### DRILLING PLANS AND PROCEDURES

27. Is H2S anticipated?  Yes  No If Yes, attach contingency plan.

28. Will salt sections be encountered during drilling?  Yes  No

29. Will salt (>15,000 ppm TDS CL) or oil based muds be used during drilling?  Yes  No

30. If questions 28 or 29 are yes, is this location in a sensitive area (Rule 901.e)?  Yes  No

31. Mud disposal:  Offsite  Onsite

If 28, 29, or 30 are "Yes" a pit permit may be required.

Method:  Land Farming  Land Spreading  Disposal Facility Other: Evaporation

Note: The use of an earthen pit for Recompletion fluids requires a pit permit (Rule 905b). If air/gas drilling, notify local fire officials.

| Casing Type | Size of Hole | Size of Casing | Wt/Ft | Csg/Liner Top | Setting Depth | Sacks Cmt | Cmt Btm | Cmt Top |
|-------------|--------------|----------------|-------|---------------|---------------|-----------|---------|---------|
| CONDUCTOR   | 24           | 16             | LP    | 0             | 60            | 5         | 60      | 0       |
| SURF        | 12+1/4       | 8+5/8          | 32    | 0             | 1,121         | 423       | 1,121   | 0       |
| 2ND         | 7+7/8        | 5+1/2          | 17/20 | 0             | 11,062        | 1,444     | 11,062  |         |
| 1ST LINER   | 4+1/2        | 3+1/2          | 9.2   | 10250         | 10,888        | 0         |         |         |

32. BOP Equipment Type:  Annular Preventer  Double Ram  Rotating Head  None

33. Comments The conductor, surface, and 2nd string casing are existing.

34. Location ID: 313346

35. Is this application in a Comprehensive Drilling Plan?  Yes  No

36. Is this application part of submitted Oil and Gas Location Assessment?  Yes  No

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Lisa Smith

Title: Authorized Agent Date: \_\_\_\_\_ Email: lspermitco@aol.com

Based on the information provided herein, this Application for Permit-to-Drill complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: \_\_\_\_\_ Director of COGCC Date: \_\_\_\_\_

**API NUMBER**

05 081 07373 00

Permit Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**CONDITIONS OF APPROVAL, IF ANY:**

All representations, stipulations and conditions of approval stated in the Form 2A for this location shall constitute representations, stipulations and conditions of approval for this Form 2 Permit-to-Drill and are enforceable to the same extent as all other representations, stipulations and conditions of approval stated in this Permit-to-Drill.

\_\_\_\_\_

Data retrieval failed for the subreport 'IntPolicy\_NTC' located at: W:\Inetpub\NetReports\policy\_ntc.rdl. Please check th

### Attachment Check List

| Att Doc Num | Name                    |
|-------------|-------------------------|
| 400423155   | PLAT                    |
| 400423156   | DEVIATED DRILLING PLAN  |
| 400423507   | DIRECTIONAL DATA        |
| 400423528   | OTHER                   |
| 400423687   | LEGAL/LEASE DESCRIPTION |

Total Attach: 5 Files

### General Comments

| <u>User Group</u> | <u>Comment</u> | <u>Comment Date</u> |
|-------------------|----------------|---------------------|
|                   |                |                     |

Total: 0 comment(s)

### BMP

| <u>Type</u> | <u>Comment</u> |
|-------------|----------------|
|             |                |

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