

STATE OF COLORADO

COUNTY OF EL PASO

ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans., Okla., and Colo.)

Before me, the undersigned, a Notary Public, within and for said county and state, on this 9th day of September, 1980, personally appeared Robert C. Norris Jane W. Norris, his wife

To me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires May 7, 1982

Wallace W. Woodward

Notary Public.

STATE OF _____ ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans., Okla., and Colo.)
COUNTY OF _____

Before me, the undersigned, a Notary Public, within and for said county and state, on this _____ day of _____, 19____, personally appeared _____ and _____

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires _____ Notary Public.

STATE OF _____ ss. ACKNOWLEDGMENT FOR CORPORATION
COUNTY OF _____

On this _____ day of _____, A. D., 19____, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared _____ to me personally known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its _____ President and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires _____ Notary Public.

No. _____	OIL AND GAS LEASE	FROM	TO	Date _____ 19____	Section _____ Twp. _____ Rge. _____	No. of Acres _____ Term _____	County _____	STATE OF _____ } ss. County of _____ }	This instrument was filed for record on the _____ day of _____ 19____	at _____ o'clock _____ M., and duly recorded in Book _____ Page _____ of the records of this office.	By _____ Register of Deeds.	When recorded, return to _____	THE KANSAS BLUE PRINT CO. WICHITA, KANSAS PHOTOSTAT SERVICE UP-TO-DATE OIL MAPS

NOTE: When signature by mark in Kansas, said mark to be witnessed by at least one person and also acknowledged. For acknowledgment by mark, use regular Kansas acknowledgment.

STATE OF _____ ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans., Okla., and Colo.)
COUNTY OF _____

Before me, the undersigned, a Notary Public, within and for said county and state, on this _____ day of _____, 19____, personally appeared _____ and _____

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires _____ Notary Public.

EXHIBIT "A"

Township 12 South, Range 53 West

Sec. 1: Lots 1, 2, 3, 4, S/2 N/2, S/2
 Sec. 2: S/2
 Sec. 5: Lots 1, 2, 3, 4, S/2 N/2, S/2
 Sec. 7: Lots 1, 2, 3, 4, E/2 W/2, E/2
 Sec. 9: All
 Sec. 10: All
 Sec. 11: All, except a tract containing 17.93
 acres, described in Book 143,
 Page 247, Lincoln Co. records
 Sec. 12: All
 Sec. 13: All, less a tract in S/2 SE/4 as de-
 scribed in Book 190, Page 515
 containing 39.15 acres
 Sec. 14: W/2
 Sec. 15: All
 Sec. 17: All
 Sec. 18: Lots 1, 2, 3, 4, E/2 W/2, E/2

Township 12 South, Range 53 West

Sec. 19: Lots 1, 2, 3, 4, E/2 W/2, E/2
 Sec. 20: All
 Sec. 21: All
 Sec. 22: All
 Sec. 23: All
 Sec. 26: N/2, N/2 SW/4, SE/4 SW/4, SE/4
 Sec. 27: All
 Sec. 28: N/2, SW/4
 Sec. 30: E/2
 Sec. 31: Lots 1, 2, 3, 4, E/2 W/2, E/2
 Sec. 32: E/2, NW/4
 Sec. 33: All
 Sec. 34: All

Township 13 South, Range 53 West

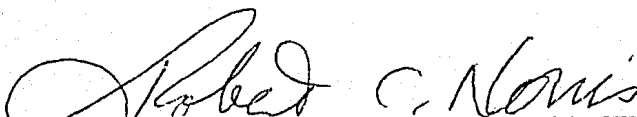
Sec. 4: Lots 1, 2, 3, 4, S/2 N/2
 Sec. 8: All
 Sec. 18: Lots 1, 2, 3, 4, E/2 W/2, E/2

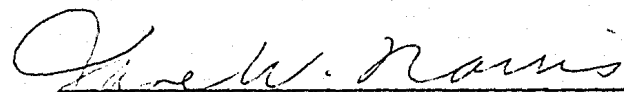
Township 12 South, Range 54 West

Sec. 24: SE/4

All of the above described land containing in the aggregate 17,034.47 acres, more or less.

SIGNED FOR IDENTIFICATION:


 Robert C. Norris


 Jane W. Norris

INDEXED

BOOK 314

of 00448

270945

STATE OF COLORADO }

County of Lincoln } ss.

I hereby Certify that this instrument was filed for
record in my office at 800 St. Louis Mo.

Sept 18 - 1980

and is duly recorded in Book 314 page 445

Wm. Brinkman Recorder

Deputy

Mull Drilling Co., Inc.

Main 221

Suite 300

Wichita, Ks 67202