

SURFACE USE AND EASEMENT AGREEMENT

THIS AGREEMENT ("Agreement") is made and entered into this 2nd day of April, 2010 ("Effective Date") by and between **James Eugene Speakman** whose address is 355 Wild Rose Lane, Parachute, CO 81635 and **Monique Teresa Speakman** whose address is 5242 County Road 300, Parachute, CO, 81635 hereinafter called "Owner", and **Antero Resources Piceance Corporation**, whose address is 1625 17th Street, Denver, Colorado 80202, hereinafter called "Operator".

WHEREAS, the Owner is the owner of the surface of the lands depicted on Exhibit A attached hereto and made a part hereof and also known as **Garfield County Tax Assessor Parcel Number 240924400124** ("Lands");

WHEREAS, Operator desires to explore for and produce natural gas and associated hydrocarbons on the Lands with activities as depicted on Exhibit A. Operator desires to utilize the Lands for the operations identified in Exhibit A as hereafter described;

WHEREAS, Owner and Operator desire to enter into this Agreement to stipulate the terms and conditions under which Owner will permit use of the Lands by Operator.

NOW, THEREFORE, in consideration of ten dollars (\$10.00) and other good and valuable consideration, Owner and Operator agree as follows:

1. Grant of Easement: Owner hereby grants to Operator, its agents, assigns, and licensees, the right to use the Lands for the purposes described in Exhibit A, subject to the terms and conditions set forth herein.

REDACTED

REDACTED

OWNER:

OPERATOR:

By:

James Eugene Speakman
James Eugene Speakman

Antero Resources Piceance Corporation

by:

Monique Teresa Speakman
Monique Teresa Speakman

by:

Brian A. Kuhn
Brian A. Kuhn, Vice President
BFW

ACKNOWLEDGMENTS

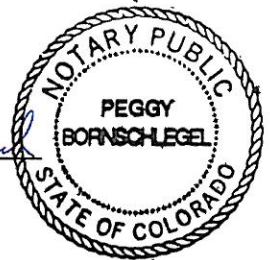
STATE OF COLORADO §
§
COUNTY OF GARFIELD §

The foregoing instrument is acknowledged before me, a notary public, this 2nd day of April, 2010, by James Eugene and Monique Teresa Speakman.

Witness my hand and official seal.

My commission expires: 3-07-2014

Peggy Borschlegel
Notary Public



STATE OF COLORADO §
§
COUNTY OF DENVER §

The foregoing instrument is acknowledged before me, a notary public, this 19 day of April, 2010 by Brian A. Kuhn as Vice President of Antero Resources Piceance Corporation on behalf of said corporation.

Witness my hand and official seal.

My commission expires:

CE Whitlock
Notary Public

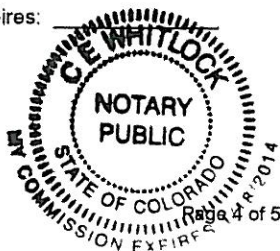
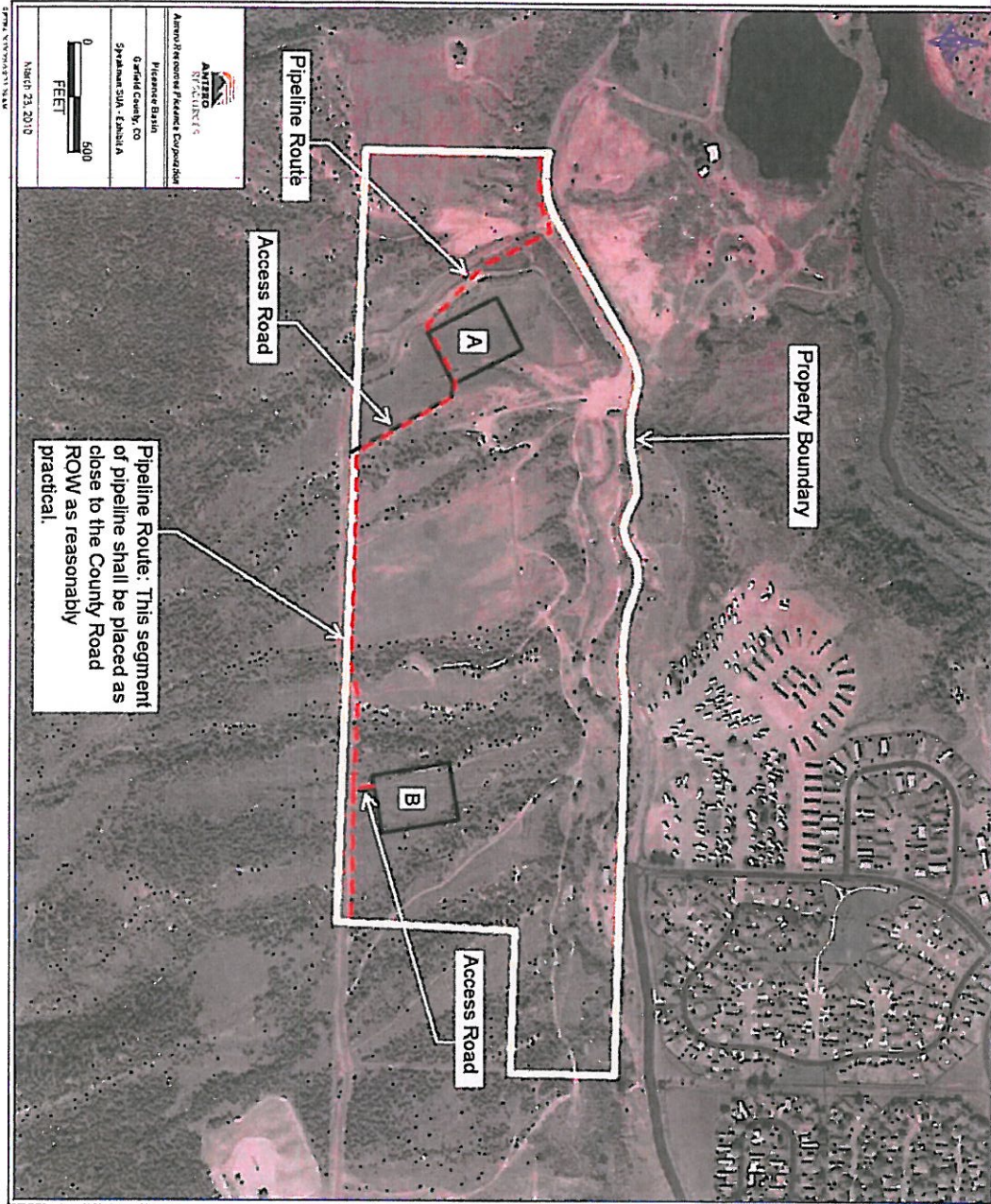


EXHIBIT A
DEPICTION OF LANDS AND FACILITIES



Garfield County Assessor Data Site

Jim Yellico, 109 8th Street, Glenwood Springs, CO, 81601
(P) 970.945.9134 | (F) 970.945.3953 | (E) jyellico@garfield-county.com

Account Information

| | |
|-------------------|--|
| Account: | R270500 |
| Parcel: | 240924400124 |
| Owner Name: | SPEAKMAN, JAMES EUGENE & MONIQUE TERESA |
| Owner Address: | 5242 COUNTY ROAD 300, PARACHUTE, CO, 81635 |
| Property Address: | 5242 300 COUNTY RD, PARACHUTE |
| Legal: | Section: 24 Township: 7 Range: 96 SEC 24 NWSN NESE, THAT PORTION OF THE NESW LYING S. OF THE CO. RD. EXCEPT A TR OF LAND CONT. 16.75 AC +/- AS DESC IN BNDY LINE ADJ PLAT REC # 759297 & AFFDAVIT REC # 759296 & QCD REC # 759295. |
| Tax Area: | 027 |
| Subdivision: | |

Sales Information

| Date | Deed Type | Doc Number | Grantor | Grantee | Amount |
|------------|-----------|------------|---------|---------|---------|
| 04/09/1996 | GWD | | | | 120,000 |

Taxable Values History

| Year | Land Actual | Imp Actual | Total Actual | Land Assessed | Imp Assessed | Total Assessed |
|------|-------------|------------|--------------|---------------|--------------|----------------|
| 2012 | 8,670 | 119,900 | 128,570 | 2,510 | 9,540 | 12,050 |
| 2011 | 8,670 | 119,900 | 128,570 | 2,510 | 9,540 | 12,050 |

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Property Details

| Model | Attribute Name | Attribute Value |
|--------|----------------|------------------------------|
| LAND 0 | | |
| | ABSTRACT_CODE | GRAZING LAND-AGRICULTURAL |
| | AREA_ACRES | 78.25 |
| | AREA_SQFT | 0 |
| | NEIGHBORHOOD | MORRISIANA MESA - AG PARCELS |
| | AG | |
| LAND 1 | | |
| | ABSTRACT_CODE | IRRIGATED LAND-AGRICLTRL. |
| | AREA_ACRES | 25 |
| | AREA_SQFT | 0 |
| | NEIGHBORHOOD | MORRISIANA MESA - AG PARCELS |
| | AG | |
| RESI 0 | | |
| | ABSTRACT_CODE | FARM/RANCH RESIDENCE-IMPS |
| | BUILDING_TYPE | FARM/RANCH |
| | UNITS | 1 |
| | ACT_YEAR_BLT | 1998 |
| | HEATEDAREA | 2052 |
| | FINBSMTAREA | 0 |
| | BASEMENTAREA | 0 |
| | CONST_QUAL | AVERAGE |
| | BATHS | 2.5 |
| | BEDROOMS | 4 |
| | ARCH_STYLE | MANUFACTURED-HUD |
| | ROOMS | 7 |
| | NEIGHBORHOOD | MORRISIANA MESA - AG PARCELS |
| | AREA_UNITS | 0 |
| | FRAME | WOOD FRAME |
| | AIRCOND | EVAPORATIV |
| | HEATING_FUEL | GAS |
| | HEATING_TYPE | FORCED AIR |
| | ROOF_COVER | COMP SHNGL |
| | ROOF_STRUCTUR | GABLE |
| | STORIES | 1 |
| XFOB 0 | | |
| | ABSTRACT_CODE | FARM/RANCH RESIDENCE-IMPS |
| | ACT_YEAR_BLT | 1998 |
| | XFOB_CODE | PATIO/BRCK |
| | NEIGHBORHOOD | MORRISIANA MESA - AG PARCELS |
| | AREA_UNITS | 1 |