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|-------------------------------------|---|-----------------------------|---------------------------|
| Date 4-15-09 | <div><div>JW</div><div></div></div> <div>JW WIRELINE COMPANY 1760 County Road 27 Building A/B Brighton, CO 80603 Office: (303) 637-9751 Fax: (303) 637-9754</div> | Truck No. 1337 | Crane No. |
| Service Number 07-32-2213 | | Engineer Jackson, G. | Gun Loader (if necessary) |
| Page 1 of 1 | | Operator Bryon, C. | Operator |
| Time Arrive on Location 12:00 PM | | Operator Wacker, W. | Operator |
| Time Depart Location 1:00 PM | | Well to JW Wireline (Time): | Well to Customer (Time): |
| Miles from Nearest Field Office | | Total Operating Time 1 | Total Standby Time |

| | |
|-------------------------------|--------------------|
| Company Magpie | Customer No. |
| Bill to (if other than above) | Purchase Order No. |
| Address | AFE / Contract No. |
| City, State Zip Code | |

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|----------------------|---|-----------------------------|----------------------|---------------------------|------------------|----------------|---------------|----------------|---------------|
| Wellsite Information | Lease/Well Name LBDSU # 36 39 | Field Name Little Beaver | Casing Size / Weight | From (depth) ft. | To (depth) ft. | TD Casing | | | |
| | County/Parish Washington | State CO | Rig Name or Crane | Tubing Size/Weight | From (depth) ft. | To (depth) ft. | TD Tubing | | |
| | Section / Township / Range or Latitude / Longitude 5, 25, 56 W NE/NE/10-NN | X: | Y: | Perf Interval (See Below) | Well Deviation | Fluid Level | Fluid Type | Fluid Salinity | Corrosive PPM |
| | Log Measured From | Feet Above Permanent Data | | | BH Pressure | Temperature | Fluid Density | Log Interval | |

| Line Item # | DESCRIPTION | Quantity / Depth / Interval | Unit Price | Operation Charge | Line Total |
|-------------|-------------------------------|-----------------------------|------------|------------------|------------|
| 1 | Service Chg | | min | | 1500 |
| 2 | | | | | |
| 3 | Perforating Spz. Holes Depth | 114' | min | | 400 |
| 4 | 3'8 Perforated 4 shots | shots 4 | min | | 585 |
| 5 | Perforating Spz Holes Depth | 650' | min | | 400 |
| 6 | | | | Sub | (2825) |
| 7 | | | | | |
| 8 | Environmental Protection Chg. | 1 | | | 250 |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | Bid Price | | | | 1500 |
| 24 | | | | | |
| 25 | | | | | |

| | | | |
|-----------------------|-----------------|--------------|------|
| Surface Pressure | # Wireline Runs | Field Total: | 1500 |
| Pressure Equip. Type: | | | |

| Run No. | Interval Perforated / Plug Set | Type | SPF | # of Holes Shot | Run No. | Interval Perforated / Plug Set | Type | SPF | # of Holes Shot |
|---------|--------------------------------|------|-----|-----------------|---------|--------------------------------|------|-----|-----------------|
| 1 | 114'-116 | 3'8 | 2 | 4 | 9 | | | | |
| 2 | 650-652 | 3'8 | 2 | 4 | 10 | | | | |
| 3 | | | | | 11 | | | | |
| 4 | | | | | 12 | | | | |
| 5 | | | | | 13 | | | | |
| 6 | | | | | 14 | | | | |
| 7 | | | | | 15 | | | | |
| 8 | | | | | 16 | | | | |

The undersigned ("Company") agrees to pay J-W Wireline Company ("Contractor") for the operations to be conducted, or personnel or equipment listed below ("Services") at P.O. Box 226406, Dallas Texas 75222-6406 provided by Contractor at the sole request of the Company. The undersigned certifies that the Services have been performed to the Company's satisfaction that all zones perforated were designated by the Company and that all depth measurements have been checked and approved. The Services shall only be offered, rendered or provided according to the following general terms and conditions ("Terms"). Please refer to the General Terms and Conditions on the other side of this Purchase Order. **THIS CONTRACT CONTAINS PROVISIONS RELATING TO INDEMNITY, RELEASE OF LIABILITY, LIMITATIONS OF WARRANTY AND ALLOCATION OF RISK - SEE PARAGRAPHS 3, 4, 5, 6, and 10 ON THE REVERSE SIDE.**

| | | |
|--------------------------|-------------------------|-----------------|
| Print Name Hugh Comer | Signature Hugh Comer | Date 4-15-09 |
| Wellsite Representative | | |