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**Re: Nelson A-6, NWNW Sec 1, T8N R54W, API #05-075-05841, Facility ID #219024, Location ID #312146, Remediation Project #7315**

1 message

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**Eckman - DNR, Annie** <annie.eckman@state.co.us>

Wed, Jan 9, 2013 at 12:28 PM

To: s.d.james@worldnet.att.net

Cc: "Axelson, John" <John.Axelson@state.co.us>, Brian Dodek <bdodek@ltenv.com>, "EnviroScan, OGCC"

<OGCC.EnviroScan@state.co.us>

**Nelson A-6, NWNW Sec 1, T8N R54W, API #05-075-05841, Facility ID #219024, Location ID #312146, Remediation Project #7315**

Mr. James,

Please review the email below sent to you on September 21, 2012: we requested that you move forward with this remediation project in a timely manner. As such, please provide the requested documentation to the COGCC within 30 days of today.

Thank you,

On Fri, Sep 21, 2012 at 9:47 AM, Eckman, Annie <[Annie.Eckman@state.co.us](mailto:Annie.Eckman@state.co.us)> wrote:

**Nelson A-6, NWNW Sec 1, T8N R54W, API #05-075-05841, Facility ID #219024, Location ID #312146, Remediation Project #7315**

COGCC has received your Form 27 Site Investigation and Remediation Plan for the above referenced location. The Form has been approved with the following conditions (COAs):

1. Provide GPS coordinates for both of the pits;
2. Provide depth and dimensions of excavations, and sample depths;
3. Provide documentation of waste disposal from pits;
4. Include detailed reclamation plan to address salt kill;
5. Per inspection resulting in violation (4/10/2012, document #667500003), include documentation of appropriate disposal or treatment of oily soil observed at battery and treater in accordance with Rule 907e; and,
6. Include documentation of concrete/debris disposal or recycling.

Note that the correct operator number for Western Operating Company is **95620**, not 7800. A copy of the approved Form 27 (document #2230511) is attached. Refer to Remediation Project #7315 and the correct operator number on future correspondence.

Please move forward with this Remediation Plan in a timely manner. Call John Axelson with any questions.

Thank you,

**Annie Clements Eckman. PG for**

**John Axelson, PG**

**Environmental Protection Specialist, Northeast Region**



1120 Lincoln Street, Suite 801

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[john.axelson@state.co.us](mailto:john.axelson@state.co.us)

[www.cogcc.state.co.us](http://www.cogcc.state.co.us)

Office: 303.637.7178

Cell: 303.877.9964

Fax: 303.637.7179

CC: Email correspondence Remediation #7315 w/out attachments

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**From:** Brian Dodek [<mailto:bdodek@ltenv.com>]

**Sent:** Tuesday, August 07, 2012 4:35 PM

**To:** Axelson, John

**Cc:** Steve James ([s.d.james@worldnet.att.net](mailto:s.d.james@worldnet.att.net))

**Subject:** Nelson A-6 Form 27 Workplan

John,

The Form 27 Workplan for the Western Operating Company Nelson A-6 Tank Battery (05-075-05841) is attached for your records. As discussed previously LTE is in the process of assessing the salt-impacts and documenting the pit closure activities. Please call Steve James at 303-893-2438 if you have any questions.

Thanks,

Brian

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**Brian Dodek, P.G.**

Senior Geologist / Client Manager

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*Annie*

**Ann Clements Eckman, PG**

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