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**Irene M. Ward**  
Sr. Land Negotiator

October 20<sup>th</sup>, 2012

Joan L. Savage  
C/O, P.O. Box 1926  
Rifle, CO 81650

**CERTIFIED MAIL #** 701157000027456 4457  
**RETURN RECEIPT REQUESTED**

Re: **ADVANCE NOTICE, 17M PAD**  
WELL NAMES: JONES 17-24C, JONES 17-24D  
RULISON FEDERAL 17-14C, RULISON FEDERAL 17-14D  
RULISON FEDERAL 19-41A, RULISON FEDERAL 19-41C,  
RULISON FEDERAL 20-21A, RULISON FEDERAL 20-21B, RULISON FEDERAL 20-21C  
**Township 8 South, Range 96 West, 6<sup>th</sup>. P.M.**  
Section 1: NWSE, (SHL, 1547' FSL, 1667' FEL), Garfield County, CO  
Section 18: NWSW, (BHL, 1906' FSL, 1416' FWL), Mesa County, Colorado

Dear Surface Owner:


Pursuant to Rule 305.e.(1).B of the Rules and Regulations of the Colorado Oil and Gas Conservation Commission ("COGCC"), Noble Energy, Inc. ("Noble") hereby gives notice to you that it intends to commence operations for the drilling of a well or wells for oil and/or gas on the referenced lands no sooner than November 20<sup>th</sup>, 2012. As surface owner you have the responsibility for notifying any affected tenant of the proposed operations.

The attached plat illustrates the area, per COGCC rules, orders or policies, within which the well(s) may be located and the proposed location of the well(s) access road(s) and production facilities. The locations of roads and facilities as depicted on the attached plat are only proposed locations. Prior to commencing these operations, we would like to consult with you concerning the proposed operation and to finalize the location of the well sites(s), production facilities, pipelines and roads. The location will be staked before the consultation and Jim Kirkpatrick will contact you to discuss the proposed operations and to schedule an on-site consultation, if you request one. Jim may be reached at (970) 397-5343 in Rifle Colorado.

Enclosed is a prepaid stamped postcard for your convenience in requesting a consultation. If you wish to appoint a tenant for the consultation please indicate the name, address and the number in the space provided on the postcard. Please fill out the postcard and return it to Noble within ten (10) days from the date of this letter.

Also, enclosed is a copy of the COGCC's brochure describing surface owner rights and responsibilities.

Sincerely,

  
Irene M. Ward  
Sr Land Negotiator

cc: John Savage, Double B Ranch, 500' neighbor  
Kirby H. Wynn, LGD Garfield County, Jim Kirkpatrick, Sr Field Landman  
encl: COGCC Brochure