



00606812

Affidavit of Publication

STATE OF COLORADO
County of Adams SS.

I A. Winkler Riesel of said County of Adams being duly sworn, say that I am publisher of

BRIGHTON STANDARD - BLADE

that the same is a weekly newspaper of general circulation was printed and published in the town of

BRIGHTON

in said county and state that the notice of advertisement, of which the annexed is a true copy has been published in said weekly newspaper for

ONE consecutive weeks: that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice and in the newspaper proper and not in a supplement thereof: that the first publication of said notice was contained in the issue of said newspaper bearing the date of

FEBRUARY 4, A.D. 1995 and the last publication thereof, in the issue of said newspaper, bearing date,

the 4th day of FEBRUARY 1995, that the said

BRIGHTON STANDARD - BLADE

has been published continuously and uninterruptedly during the period of at least fifty-two consecutive weeks next prior to the first issue thereof containing said notice or advertisement above referred to: and that said newspaper was at the time of each of the publications of said notice duly qualified for that purpose within the meaning of an act entitled. "An Act Concerning Legal Notices, Advertisements and Publications and the Fees of Printers and Publishers thereof, and to Repeal all Acts and Parts of Acts in Conflict with the Provisions of this Act" approved April 7, 1921, and all amendments thereof, and particularly as amended by an act approved, March 30, 1923, and an act approved May 13, 1931.

Publisher

Subscribed and sworn to before me this 4TH day of FEBRUARY A.D. 1995

Notary Public

139 NORTH MAIN

BRIGHTON, CO 80601

My Commission expires December 27, 1997

BEFORE THE OIL AND GAS
CONSERVATION COMMISSION OF THE
STATE OF COLORADO

IN THE MATTER OF THE RULES AND
REGULATIONS OF THE COLORADO OIL
AND GAS CONSERVATION

COMMISSION, ADAMS COUNTY,
COLORADO
CAUSE NO. 1
DOCKET NO. 2-10

NOTICE OF HEARING

TO ALL INTERESTED PARTIES AND TO WHOM
IT MAY CONCERN:

On April 20, 1992, the Commission adopted Rule 603.b., into the Rules and Regulations of the Oil and Gas Conservation Commission which allows tracts of land to be designated as high density areas upon application, notice and hearing before the Commission.

On December 20, 1994, the Third Creek Country Ranchette Homeowners, filed with the Commission an application for an order requesting the below-listed lands to be designated as a high density area:

Township 2 South, Range 66 West, 6th
P.M.
Section 10: All

NOTICE IS HEREBY GIVEN, that the Oil and Gas Conservation Commission of the State of Colorado, pursuant to the above, has scheduled the above-entitled matter for hearing on:

Date: Tuesday, February 21, 1995
Time: 8:30 a.m.
Place: Suite 801, The Chancery Building
1120 Lincoln Street
Denver, CO 80203

In accordance with the Americans with Disabilities Act, if any party requires special accommodations as a result of a disability for this hearing, please contact Mara Jauch 894-2100 ext. 114, prior to the hearing and arrangements will be made.

Pursuant to said hearing in the above-entitled matter at the time and place aforesaid, or at any adjourned meeting, the Commission will enter such orders as it deems appropriate to prevent the waste of oil and gas, either or both, in the operations of said field, and to carry out the purposes of the statute.

Any interested party desiring to protest the granting of the application or to intervene should file with the Commission a written protest or a notice to intervene no later than February 10, 1995, briefly stating the basis of the protest or intervention. **Such interested party shall, at the same time, serve a copy of the protest or notice to intervene to the person filing the application.** A fee of seventy dollars (\$70.00) shall accompany an original and nine (9) copies of such documents filed with the Commission.

IN THE NAME OF THE STATE OF
COLORADO

OIL AND GAS CONSERVATION
COMMISSION OF THE STATE OF
COLORADO

By Patricia C. Beaver, Secretary

Dated at Suite 801
1120 Lincoln Street
Denver, Colorado 80203
January 20, 1995

Representative for Applicants:
Steven J. Fryberger
19843 E. 108th Place
Commerce City, CO 80022

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February 4, 1995.