

**BILL BARRETT CORPORATION**  
**ANSCHUTZ OBRIEN #5-61-33-57H**  
 LOCATED IN WELD COUNTY, COLORADO  
 SECTION 33, T5N, R61W, 6th P.M.

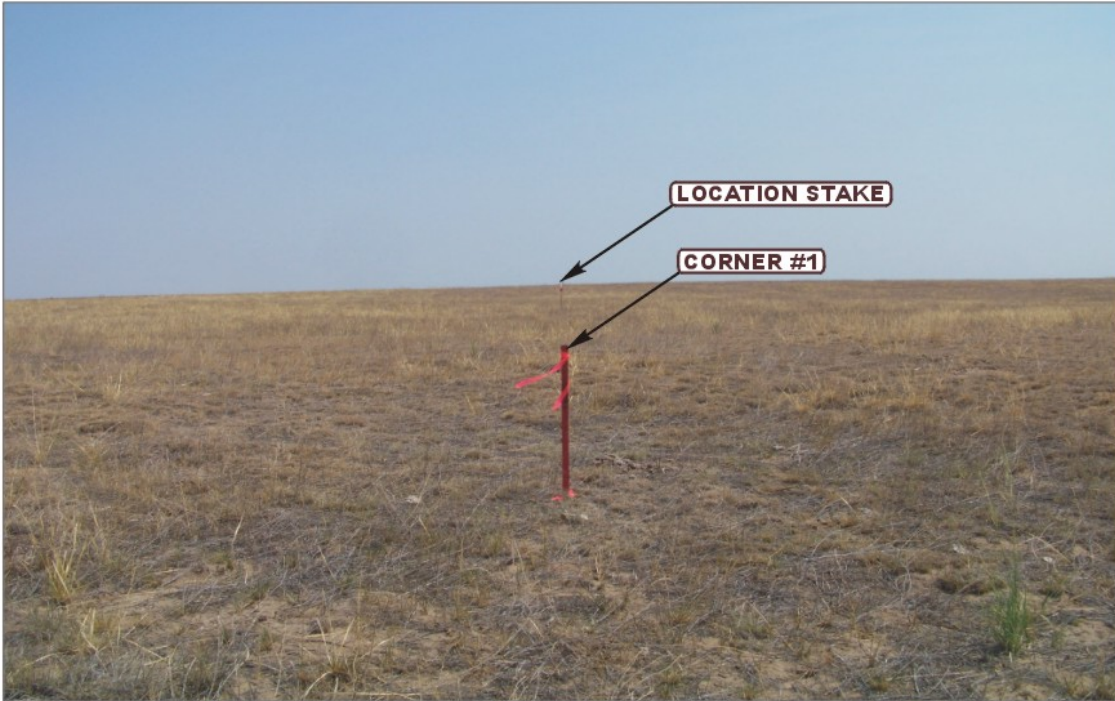


PHOTO: VIEW FROM CORNER #1 TO LOCATION STAKE

CAMERA ANGLE: EASTERLY



PHOTO: VIEW FROM BEGINNING OF PROPOSED ACCESS

CAMERA ANGLE: SOUTHERLY



**UELS** Uintah Engineering & Land Surveying  
 85 South 200 East Vernal, Utah 84078  
 (435) 789-1017 \* FAX (435) 789-1813

|                        |                  |                   |           |           |           |                           |
|------------------------|------------------|-------------------|-----------|-----------|-----------|---------------------------|
| <b>LOCATION PHOTOS</b> |                  |                   | <b>08</b> | <b>16</b> | <b>12</b> | <b>PHOTO</b><br><b>P1</b> |
|                        |                  |                   | MONTH     | DAY       | YEAR      |                           |
| TAKEN BY: J.H.         | DRAWN BY: J.L.H. | REVISED: 00-00-00 |           |           |           |                           |

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PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: NORTHERLY



PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: EASTERLY



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|                        |                  |                   |           |           |           |                     |
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| <b>LOCATION PHOTOS</b> |                  |                   | <b>08</b> | <b>16</b> | <b>12</b> | <b>PHOTO<br/>P2</b> |
|                        |                  |                   | MONTH     | DAY       | YEAR      |                     |
| TAKEN BY: J.H.         | DRAWN BY: J.L.H. | REVISED: 00-00-00 |           |           |           |                     |

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PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: SOUTHERLY



PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: WESTERLY



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|                        |  |  |                   |           |           |                     |
|------------------------|--|--|-------------------|-----------|-----------|---------------------|
| <b>LOCATION PHOTOS</b> |  |  | <b>08</b>         | <b>16</b> | <b>12</b> | <b>PHOTO<br/>P3</b> |
| TAKEN BY: J.H.         |  |  | MONTH             | DAY       | YEAR      |                     |
| DRAWN BY: J.L.H.       |  |  | REVISED: 00-00-00 |           |           |                     |

- Since 1964 -