

# Location Drawing

## BOOTH 6-26

### Multi Well Pads

NW¼ NE¼ SECTION 26, TOWNSHIP 7 NORTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN



- |                               |                                |                                |                                             |
|-------------------------------|--------------------------------|--------------------------------|---------------------------------------------|
| 1. Proposed well BOOTH 4-26.  | 8. Proposed well BOOTH 6-26.   | 15. Proposed well BOOTH 17-26. | 22. Operational Disturbance Area.           |
| 2. Proposed well BOOTH 31-26. | 9. Proposed well BOOTH 28-26.  | 16. Proposed well BOOTH 40-26. | 23. Proposed Facility is to be ±190' N.     |
| 3. Proposed well BOOTH 3-26.  | 10. Proposed well BOOTH 27-26. | 17. Proposed well BOOTH 8-26.  | 24. Private roads are ±411' NW and ±340' N. |
| 4. Proposed well BOOTH 18-26. | 11. Proposed well BOOTH 26-26. | 18. Proposed well BOOTH 24-26. | 25. Power Line is ±402' NW.                 |
| 5. Proposed well BOOTH 5-26.  | 12. Proposed well BOOTH 1-26.  | 19. Proposed well BOOTH 7-26.  | 26. Canal is ±404' NE.                      |
| 6. Proposed well BOOTH 32-26. | 13. Proposed well BOOTH 41-26. | 20. Proposed well BOOTH 25-26. | 27. Saxton Lake is ±437' NE.                |
| 7. Proposed well BOOTH 22-26. | 14. Proposed well BOOTH 2-26.  | 21. Proposed well BOOTH 21-26. |                                             |

Legend	
	Proposed Well
	Water Body
	Proposed Facility
	Disturbance Area
	400' Radius
	Canal
	Private Road
	Power Line

#### Reference Location

\*\* All Measurements are Made from Reference Well BOOTH 6-26 \*\*

Lat: 40.552044° Long: -104.629520° (NAD83)  
Elevation: 4893 Feet

Surface Use: Irrigated Crop



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Drafting Date: 05/16/2012  
 Drafter: DLR  
Checked By: BHF

Data Sources:  
- Aerial courtesy of NAIP (2009)

Prepared for:

