

State of Colorado  
Oil and Gas Conservation Commission  
1120 Lincoln Street, Suite 801 Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109

## SUNDRY NOTICE

Submit original plus one copy. This form is to be used for general, technical and environmental sundry information. For proposed or completed operations, describe in full on Technical Information Page (Page 2 of this form). Identify well or other facility by API Number or by OGCC Facility ID. Operator shall send an informational copy of all sundry notices for wells located in High Density Areas to the Local Government Designee (Rule 603b).

RECEIVED

JUN 03 2012

COGCC/Rifle Office

|  |                                    |                               |
|--|------------------------------------|-------------------------------|
| 1. OGCC Operator Number: 78110   | 4. Contact Name: Michael Bergstrom | Complete the Attachment h k l |
| 2. Name of Operator: SWEPI LP  | Phone: (303) 222-6347              |                               |
| 3. Address: 4582 S ULSTER ST PKWY #1400  | Fax: (303) 222-6358                |                               |
| City: DENVER State: CO Zip: 80237  |                                    |                               |
| 5. API Number 05-081-07721   | OGCC Facility ID Number 428535     | Survey Plat X                 |
| 6. Well/Facility Name: Deal Gulch  | 7. Well/Facility Number 1-16       | Directional Survey            |
| 8. Location (Qtr/Qtr, Sec, Twp, Rng, Meridian): SWNE, Section 16, T5N - R90W, 6th p.m. |                                    | Surface Eqmpt Diagram         |
| 9. County: Moffat  | 10. Field Name: Wildcat            | Technical Info Page X         |
| 11. Federal, Indian or State Lease Number:   |                                    | Other Location diagrams X     |

## General Notice

|  |   |
|--|---|
| <input type="checkbox"/> CHANGE OF LOCATION: Attach New Survey Plat (a change of surface qtr/qtr is substantive and requires a new permit) |   |
| Change of Surface Footage from Exterior Section Lines:   | <input type="checkbox"/> FNL/SL <input type="checkbox"/> FEL/FWL              |
| Change of Surface Footage to Exterior Section Lines:   | <input type="checkbox"/>  |
| Change of Bottomhole Footage from Exterior Section Lines:  | <input type="checkbox"/>  |
| Change of Bottomhole Footage to Exterior Section Lines:  | <input type="checkbox"/> attach directional survey                            |
| Bottomhole location Qtr/Qtr, Sec, Twp, Rng, Mer  |   |
| Latitude   | Distance to nearest property line   |
| Longitude  | Distance to nearest lease line  |
| Ground Elevation   | Distance to nearest well same formation                                       |
|  | Distance to nearest bldg, public rd, utility or RR                            |
|  | Is location in a High Density Area (rule 603b)? Yes No                        |
|  | Surface owner consultation date   |
| GPS DATA:  |   |
| Date of Measurement  | PDOP Reading Instrument Operator's Name                                       |
| <input type="checkbox"/> CHANGE SPACING UNIT   |   |
| Formation  | Formation Code Spacing order number Unit Acreage Unit configuration           |
| <input type="checkbox"/> Remove from surface bond  |   |
| Signed surface use agreement attached  |   |
| <input type="checkbox"/> CHANGE OF OPERATOR (prior to drilling):   |   |
| Effective Date:  |   |
| Plugging Bond: <input type="checkbox"/> Blanket <input type="checkbox"/> Individual  |   |
| <input type="checkbox"/> CHANGE WELL NAME  |   |
| From:  | NUMBER  |
| To:  |   |
| Effective Date:  |   |
| <input type="checkbox"/> ABANDONED LOCATION:   |   |
| Was location ever built? <input type="checkbox"/> Yes <input type="checkbox"/> No  |   |
| Is site ready for inspection? <input type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| Date Ready for inspection:   |   |
| <input type="checkbox"/> NOTICE OF CONTINUED SHUT IN STATUS  |   |
| Date well shut in or temporarily abandoned:  |   |
| Has Production Equipment been removed from site? <input type="checkbox"/> Yes <input type="checkbox"/> No                                  |   |
| MIT required if shut in longer than two years. Date of last MIT  |   |
| <input type="checkbox"/> SPUD DATE:  |   |
| <input type="checkbox"/> REQUEST FOR CONFIDENTIAL STATUS (5 mos from date casing set)  |   |
| <input type="checkbox"/> SUBSEQUENT REPORT OF STAGE, SQUEEZE OR REMEDIAL CEMENT WORK   |   |
| *submit cbl and cement job summaries   |   |
| Method used  | Cementing tool setting/perf depth Cement volume Cement top Cement bottom Date |
| <input type="checkbox"/> RECLAMATION: Attach technical page describing final reclamation procedures per Rule 1004.                         |   |
| Final reclamation will commence on approximately   |   |
| <input type="checkbox"/> Final reclamation is completed and site is ready for inspection.  |   |

## Technical Engineering/Environmental Notice

|  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent   |  | <input type="checkbox"/> Report of Work Done                       |  |
| Approximate Start Date: 6/8/2012   |  | Date Work Completed:   |  |
| Details of work must be described in full on Technical Information Page (Page 2 must be submitted) |  |  |  |
| <input type="checkbox"/> Intent to Recomplete (submit form 2)                                      | <input type="checkbox"/> Request to Vent or Flare          | <input type="checkbox"/> E&P Waste Disposal                        |  |
| <input type="checkbox"/> Change Drilling Plans   | <input type="checkbox"/> Repair Well                       | <input type="checkbox"/> Beneficial Reuse of E&P Waste             |  |
| <input type="checkbox"/> Gross Interval Changed?   | <input type="checkbox"/> Rule 502 variance requested       | <input type="checkbox"/> Status Update/Change of Remediation Plans |  |
| <input type="checkbox"/> Casing/Cementing Program Change   | <input checked="" type="checkbox"/> Other: Expand Well Pad | for Spills and Releases  |  |

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: Michael Bergstrom Date: 5/31/2012 Email: michael.bergstrom@shel.com  
Print Name: Michael Bergstrom Title: Senior Regulatory Advisor

COGCC Approved: David Kulevskiy Title: Location Assessment Specialist Date: 6-8-12

CONDITIONS OF APPROVAL, IF ANY:

TECHNICAL INFORMATION PAGE



FOR OGCC USE ONLY

RECEIVED

JUN 08 2012

COGCC/Rifle Office

1. OGCC Operator Number: 78110 API Number: 05 - 081-07721
2. Name of Operator: SWEPI LP OGCC Facility ID #
3. Well/Facility Name: Deal Gulch Well/Facility Number: 1-16
4. Location (QtrQtr, Sec, Twp, Rng, Meridian): SWNE, Section 16, T5N - R90W, 6th p.m.

This form is to be completed whenever a Sundry Notice is submitted requiring detailed report of work to be performed or completed. This form shall be transmitted within 30 days of work completed as a "subsequent" report and must accompany Form 4, page 1.

5. DESCRIBE PROPOSED OR COMPLETED OPERATIONS

SWEPI LP requests authorization to expand the well pad from the approved 265' x 300' to 400' x 500'. The pad expansion is requested to accommodate future plans to drill multiple wells from the location.

Oil and Gas Location Assessment No. 428535

**SWEPI LP**  
**DEAL GULCH #1-16**  
LOCATED IN MOFFAT COUNTY, COLORADO  
SECTION 16, T5N, R90W, 6th P.M.



PHOTO: VIEW FROM CORNER #5 TO LOCATION STAKE

CAMERA ANGLE: NORTHEASTERLY



PHOTO: VIEW FROM BEGINNING OF PROPOSED ACCESS

CAMERA ANGLE: SOUTHWESTERLY



- Since 1964 -



Uintah Engineering & Land Surveying  
85 South 200 East Vernal, Utah 84078  
(435) 789-1017 \* FAX (435) 789-1813

**LOCATION PHOTOS**

**11** **14** **11**  
MONTH DAY YEAR

TAKEN BY: B.H.

DRAWN BY: C.I.

REV: 05-24-12 B.D.H.

PHOTO  
**P1**

**SWEPI LP**  
**DEAL GULCH #1-16**  
LOCATED IN MOFFAT COUNTY, COLORADO  
SECTION 16, T5N, R90W, 6th P.M.



PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: NORTHERLY



PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: EASTERLY



- Since 1964 -

**UELS**

Uintah Engineering & Land Surveying  
85 South 200 East Vernal, Utah 84078  
(435) 789-1017 \* FAX (435) 789-1813

**LOCATION PHOTOS**

**11**  
MONTH

**14**  
DAY

**11**  
YEAR

PHOTO

**P2**

TAKEN BY: B.H.

DRAWN BY: C.I.

REV: 05-24-12 B.D.H.

**SWEPI LP**  
**DEAL GULCH #1-16**  
LOCATED IN MOFFAT COUNTY, COLORADO  
SECTION 16, T5N, R90W, 6th P.M.



PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: SOUTHERLY

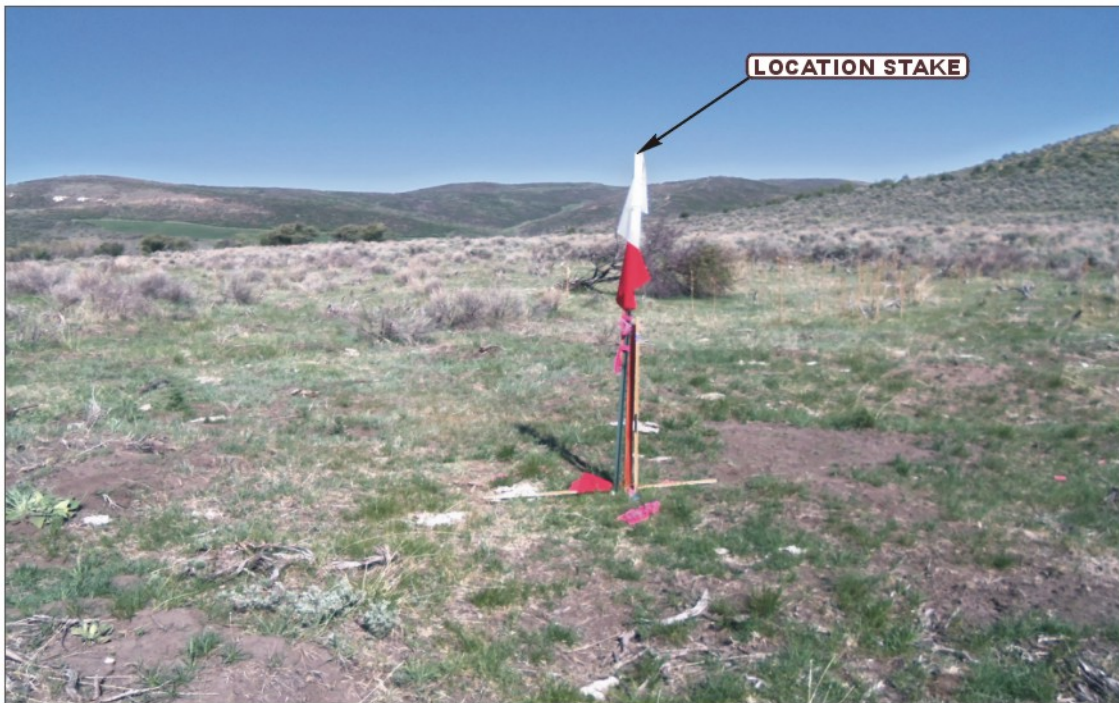


PHOTO: VIEW OF LOCATION STAKE

CAMERA ANGLE: WESTERLY



- Since 1964 -

**U  
E  
L  
S**

Uintah Engineering & Land Surveying  
85 South 200 East Vernal, Utah 84078  
(435) 789-1017 \* FAX (435) 789-1813

**LOCATION PHOTOS**

**11**  
MONTH

**14**  
DAY

**11**  
YEAR

PHOTO

**P3**

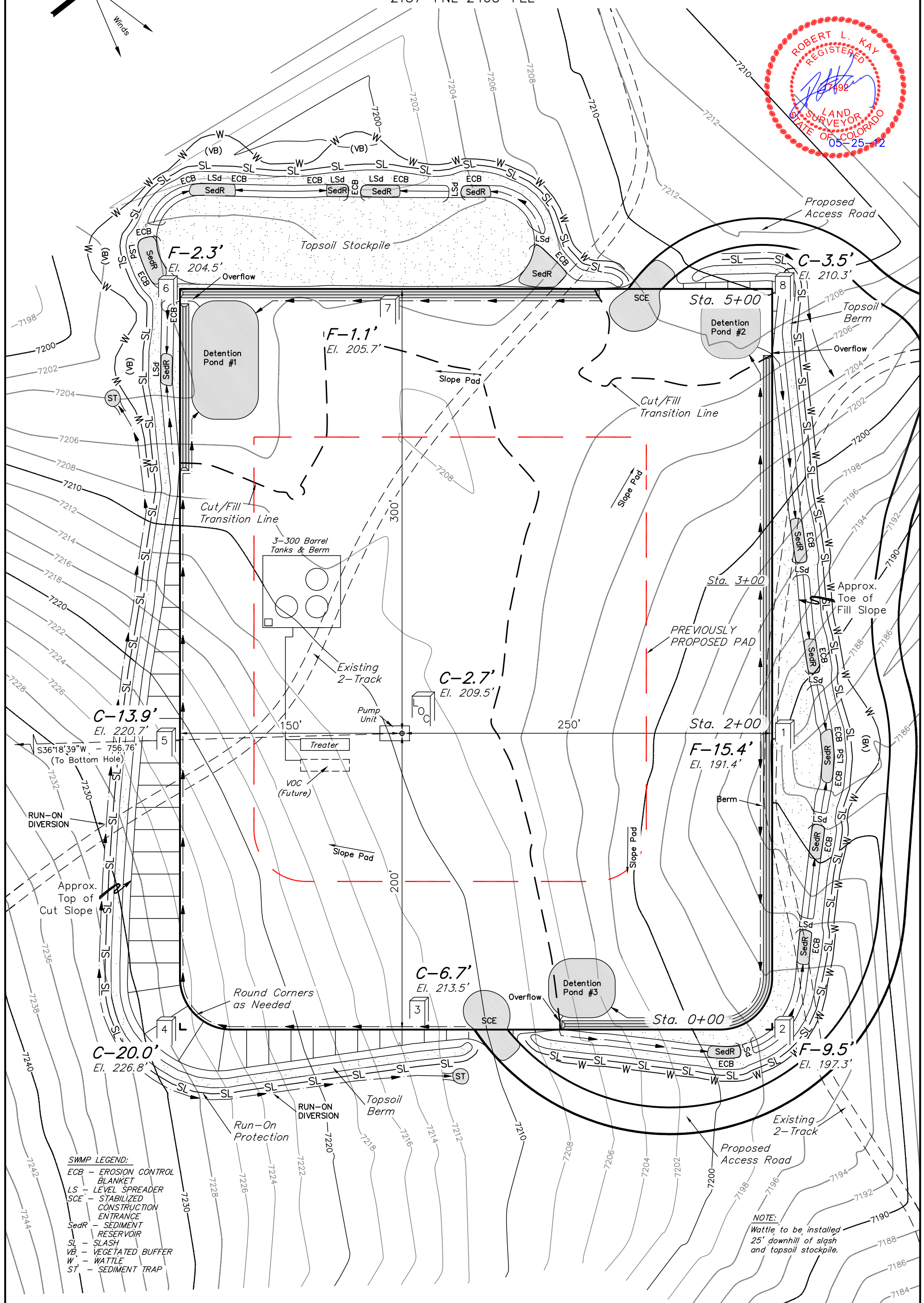
TAKEN BY: B.H.

DRAWN BY: C.I.

REV: 05-24-12 B.D.H.

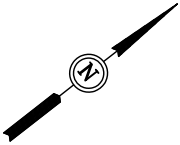
DEAL GULCH #1-16  
ON 16, T5N, R90W, 5th. P.M.  
2157' FNL 2465' FEL

SCALE: 1" = 60'  
DATE: 12-05-11  
DRAWN BY: J.I.  
REV: 05-17-12 J.M.H.



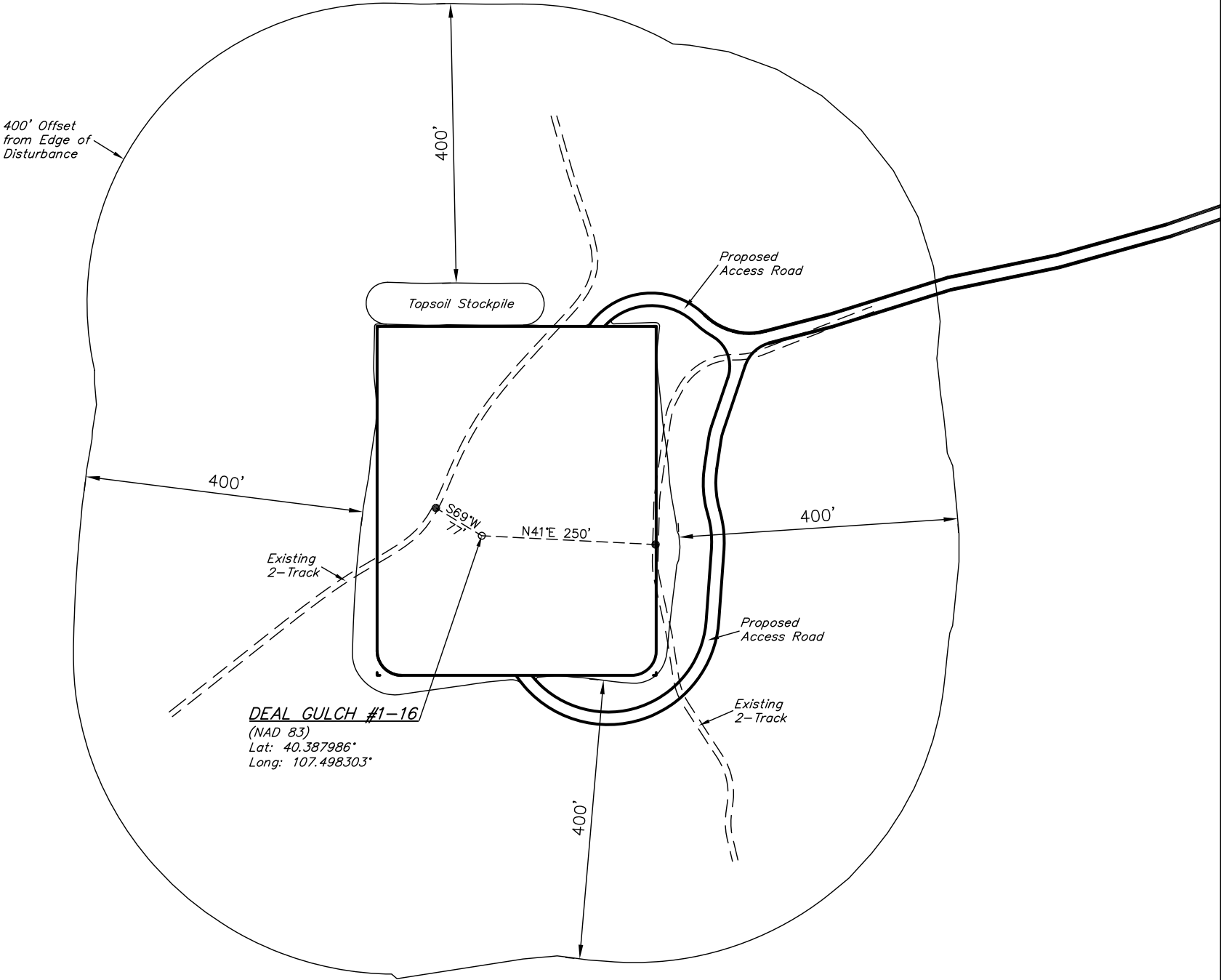
Elev. Ungraded Ground At Loc. Stake = 7209.5'  
FINISHED GRADE ELEV. AT LOC. STAKE = 7206.8'

UINTAH ENGINEERING & LAND SURVEYING  
85 So. 200 East \* Vernal, Utah 84078 \* (435) 789-1017



SWEPI LP  
ADDENDUM TO LEGAL PLAT FOR  
DEAL GULCH #1-16  
SECTION 16, T5N, R90W, 5th. P.M.  
2157' FNL 2465' FEL

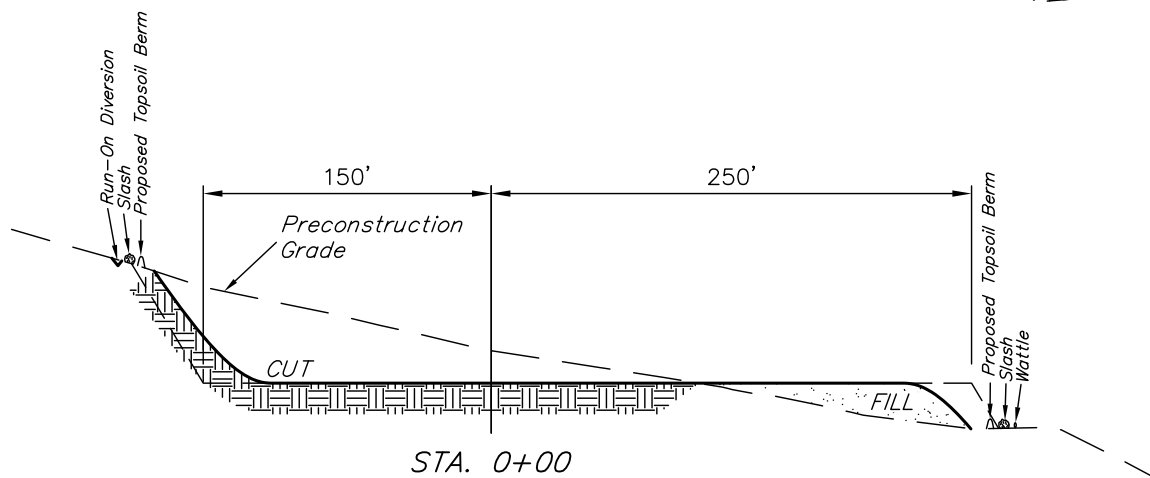
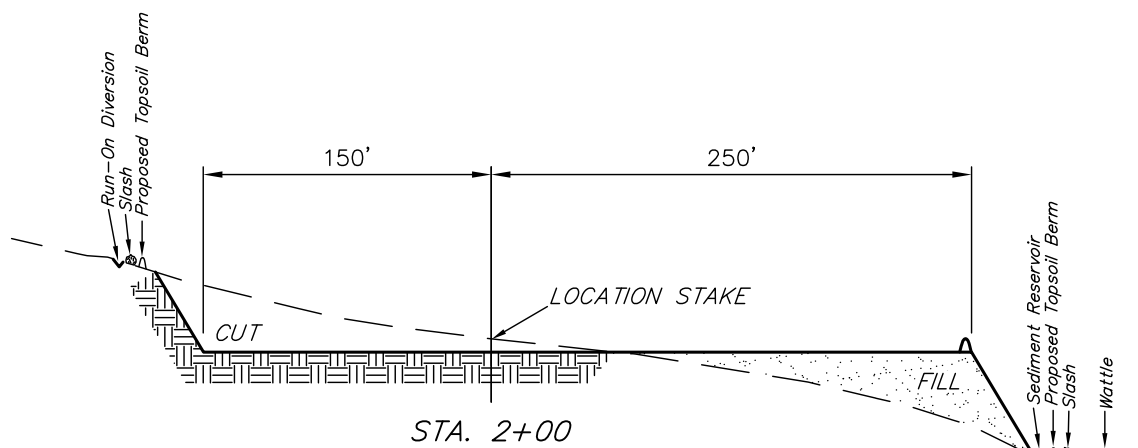
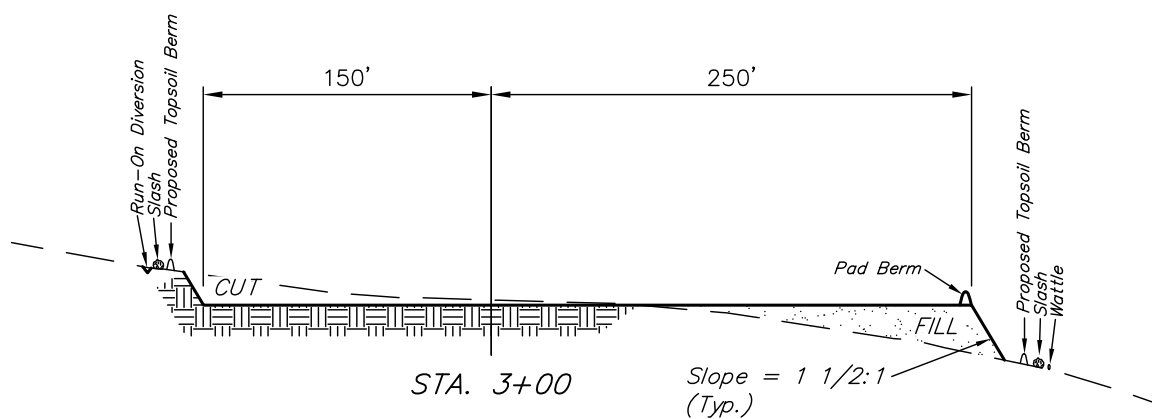
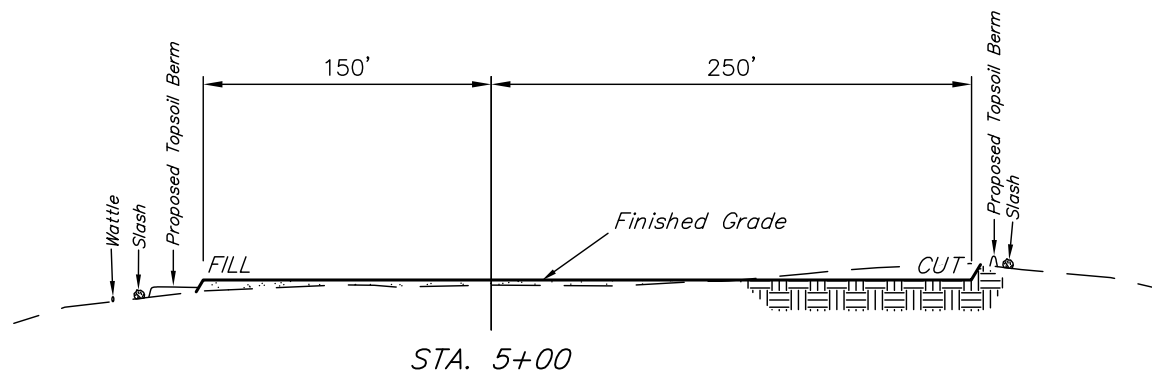
SCALE: 1" = 200'  
DATE: 12-05-11  
DRAWN BY: J.I.  
REV: 05-17-12 J.M.H.



1" = 40'  
X-Section  
Scale  
1" = 100'  
DATE: 12-05-11  
DRAWN BY: J.I.  
REV: 05-17-12 J.M.H.

SWEPI LP  
CONSTRUCTION LAYOUT CROSS SECTIONS FOR  
DEAL GULCH #1-16  
SECTION 16, T5N, R90W, 5th. P.M.  
2157' FNL 2465' FEL

FIGURE #2



NOTE:  
Topsoil should not be  
Stripped Below Finished  
Grade on Substructure Area.

\* NOTE:  
FILL QUANTITY INCLUDES  
5% FOR COMPACTION

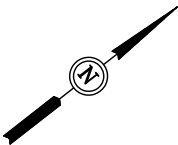
APPROXIMATE YARDAGES

(6") Topsoil Stripping = 4,140 Cu. Yds.  
Remaining Location = 19,450 Cu. Yds.  
TOTAL CUT = 23,590 CU.YDS.  
FILL = 19,450 CU.YDS.

EXCESS MATERIAL = 4,140 Cu. Yds.  
Topsoil = 4,140 Cu. Yds.  
EXCESS UNBALANCE = 0 Cu. Yds.  
(After Interim Rehabilitation)

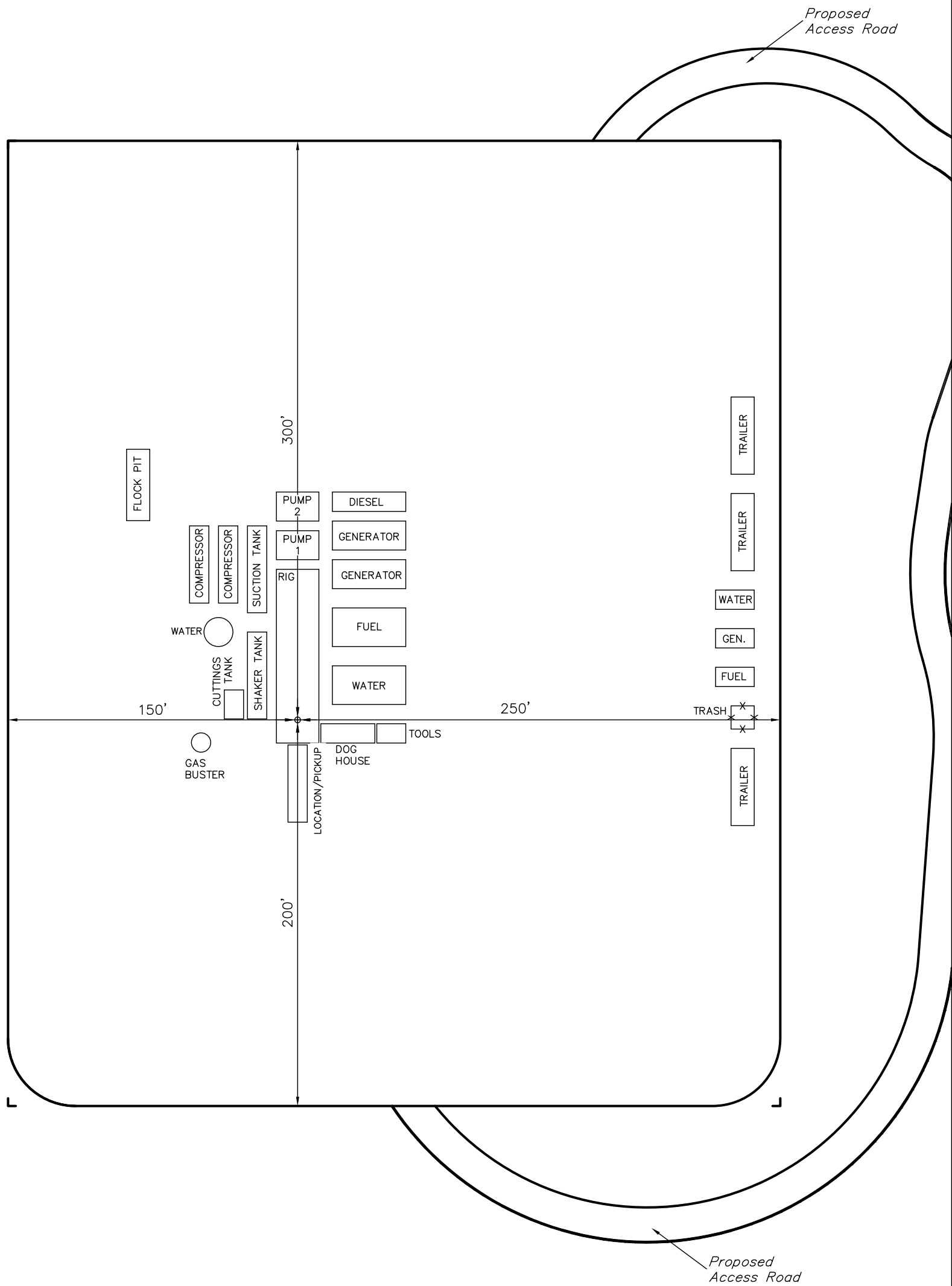
APPROXIMATE ACREAGES  
WELL SITE DISTURBANCE = ± 6.566 ACRES  
ACCESS ROAD DISTURBANCE = ± 3.298 ACRES  
TOTAL = ± 9.864 ACRES

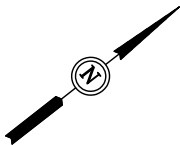
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SWEPI LP  
TYPICAL RIG LAYOUT FOR  
DEAL GULCH #1-16  
SECTION 16, T5N, R90W, 5th. P.M.  
2157' FNL 2465' FEL

FIGURE #3  
SCALE: 1" = 50'  
DATE: 12-05-11  
DRAWN BY: J.I.  
REV: 05-17-12 J.M.H.

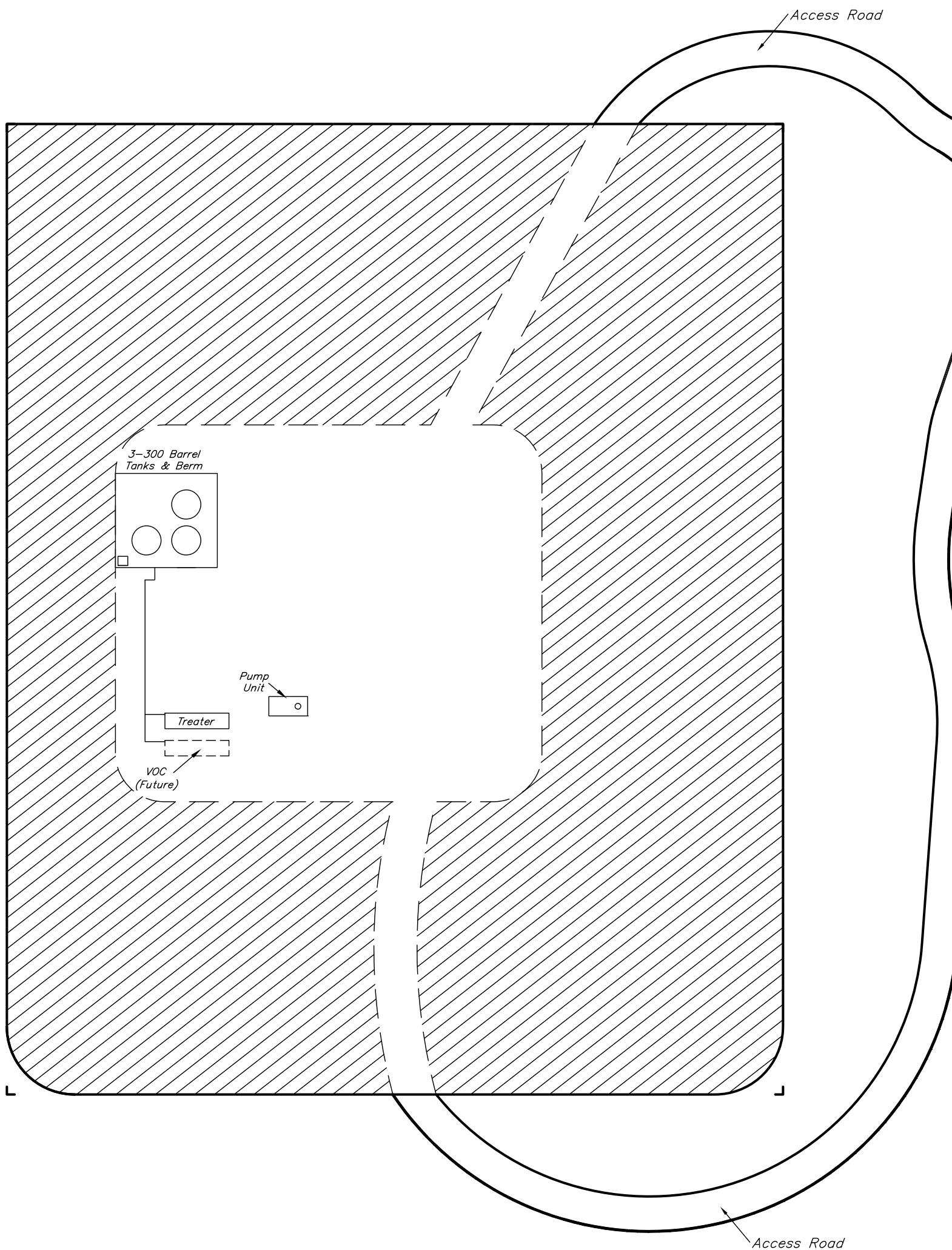




SWEPI LP  
RECLAMATION DIAGRAM FOR  
DEAL GULCH #1-16  
SECTION 16, T5N, R90W, 5th. P.M.  
2157' FNL 2465' FEL

FIGURE #4

SCALE: 1" = 50'  
DATE: 12-05-11  
DRAWN BY: J.I.  
REV: 05-07-12 J.M.H.



APPROXIMATE ACREAGES  
UN-RECLAIMED = ± 1.123 ACRES

RECLAIMED AREA

*FIGURE #5*

*S83°19'05"E*  
*2617.17' (Meas.)*

1914 Brass Cap,  
0.5' High  
Lat: 40.394000°  
Long: 107.498789°

$S82^{\circ}46'08"E - 2618.36'$  (Meas.)  
Section Line

1914 Brass Cap,  
0.1' Below Ground  
Lat: 40.393092°  
Long: 107.489467°

Proposed  
Access Road

A horizontal scale bar divided into four equal segments, each labeled '250'' below it. The total length is labeled '1000'' at the right end. To the right of the scale bar is a north arrow pointing upwards, labeled 'N'.

S C A L E  
DATE: 12-05-11  
DRAWN BY: J.I.  
EV: 05-17-12 J.M.H.

*State of  
Colorado*

*State of  
Colorado*

*State of  
Colorado*

NE 1/4

County Road #3'

*Existing Pond*

*Section Line*  
*S00°05'42"E - 5306.79' (Meas.)*

| FEATURE TABLE        |           |            |
|----------------------|-----------|------------|
| EXISTING FEATURE     | DIRECTION | LENGTH     |
| COUNTY ROAD #3       | East      | 2270'      |
| RAIL ROAD            | N38°W     | 6.51 Miles |
| PROPERTY LINE        | West      | 2770'      |
| SURFACE WATER (POND) | East      | 2230'      |
| EXISTING POWER LINE  | West      | 2568'      |
| BUILDING             | N35°W     | 4582'      |

SE Cor. Sec. 16  
1914 Brass Cap,  
0.1' High, Stones  
Lat: 40.378531°  
Long: 107.489444°

| PLANT COMMUNITY          |                         |
|--------------------------|-------------------------|
| <input type="checkbox"/> | DISTURBED GRASSLAND     |
| <input type="checkbox"/> | NATIVE GRASSLAND        |
| <input type="checkbox"/> | SHRUB LAND              |
| <input type="checkbox"/> | PLAINS RIPARIAN         |
| <input type="checkbox"/> | MOUNTAIN RIPARIAN       |
| <input type="checkbox"/> | FOREST LAND             |
| <input type="checkbox"/> | WETLANDS AQUATIC        |
| <input type="checkbox"/> | ALPINE                  |
| <input type="checkbox"/> | OTHER (Describe): _____ |

| CURRENT LAND USE |                                     |                                     |   |   |                              |
|------------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND:       | <input type="checkbox"/> IRRIGATED  | <input type="checkbox"/> DRY LAND   | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> CRP |
| NON-CROP LAND:   | <input type="checkbox"/> RANGELAND  | <input type="checkbox"/> TIMBER     | <input type="checkbox"/> RECREATIONAL     | <input type="checkbox"/> OTHER (Describe) |                              |
| SUBDIVIDED:      | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL      | _____                                     |                              |

| FUTURE LAND USE |                                     |                                     |   |   |                              |
|-----------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND:      | <input type="checkbox"/> IRRIGATED  | <input type="checkbox"/> DRY LAND   | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> CRP |
| NON-CROP LAND:  | <input type="checkbox"/> RANGELAND  | <input type="checkbox"/> TIMBER     | <input type="checkbox"/> RECREATIONAL     | <input type="checkbox"/> OTHER (Describe) |                              |
| SUBDIVIDED:     | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL      |   |                              |