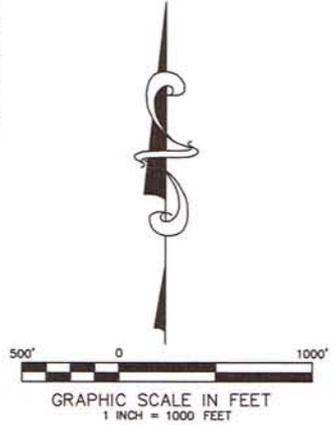


CBC FEDERAL
43C-22-692
SURFACE LOCATION
 1791 FSL
 1214 FEL
LATITUDE
39.510275° N
LONGITUDE
107.647955° W
NORTHING
1617910.3
EASTING
2394025.5



SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

James A. Kalmon
 33050
 1-18-12

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED 
- SURFACE HOLE LOCATION 
- BOTTOM HOLE LOCATION 
- CALCULATED SECTION CORNER LOCATION 

NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6

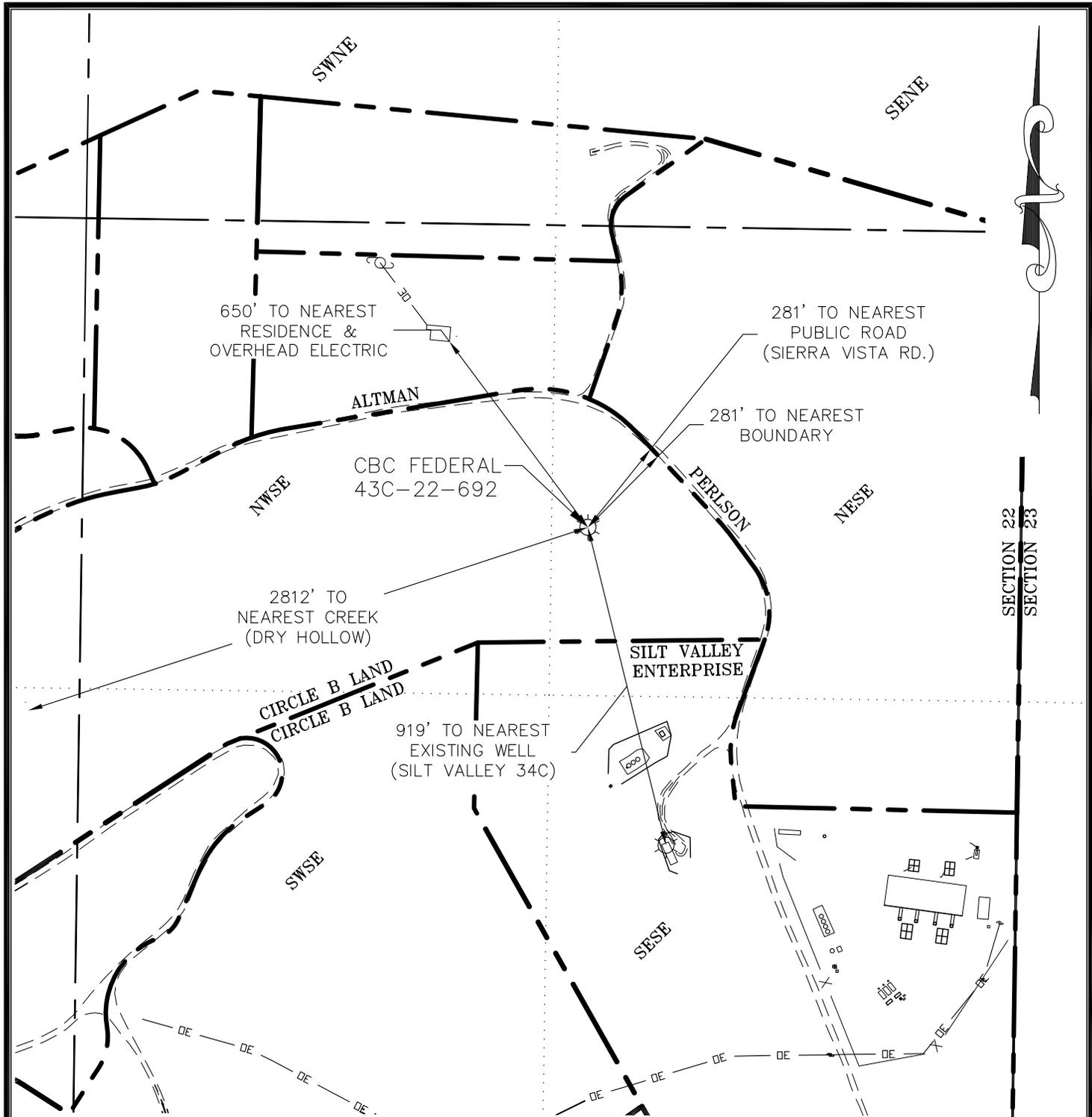


ECLIPSE
 surveying
 111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
 (970) 625-3048

| | |
|---------------|------------|
| REV. DATE: | 1/17/12 |
| SURVEY DATE: | 03/17/10 |
| RELEASE DATE: | 04/23/10 |
| SCALE: | 1" = 1000' |
| SHEET: | 1 OF 2 |
| PROJECT #: | CBC 2 |



Bill Barrett Corporation
 NE1/4SE1/4, SECTION 22
 T. 6 S., R. 92 W. of the 6th. P.M.
 GARFIELD COUNTY, COLORADO



SECTION 22
SECTION 23

| CURRENT LAND USE | | |
|---|---|---|
| <input type="checkbox"/> CROP LAND | <input checked="" type="checkbox"/> NON-CROP LAND | <input checked="" type="checkbox"/> SUBDIVIDED |
| <input type="checkbox"/> IRRIGATED | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> INDUSTRIAL |
| <input type="checkbox"/> DRY LAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL | <input checked="" type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> OTHER (describe): | |
| <input type="checkbox"/> CRP | | |

| PLANT COMMUNITY (non-crop land) | |
|--|--|
| <input type="checkbox"/> Disturbed Grassland | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Aquatic |
| <input checked="" type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra |
| <input type="checkbox"/> Plains Deciduous Riparian | <input type="checkbox"/> Other |
| <input type="checkbox"/> Mountain Conifer Riparian | Describe: _____ |



ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 1/16/12
 SURVEY DATE: 3/17/10
 RELEASE DATE: 4/23/10
 SCALE: 1" = 400'
 SHEET: 2 of 2
 PROJECT #: CBC 2

B Bill Barrett Corporation

*CBC FEDERAL 43C-22-692
 ADDENDUM TO LOCATION PLAT*