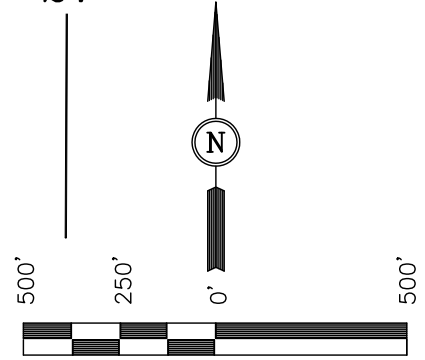
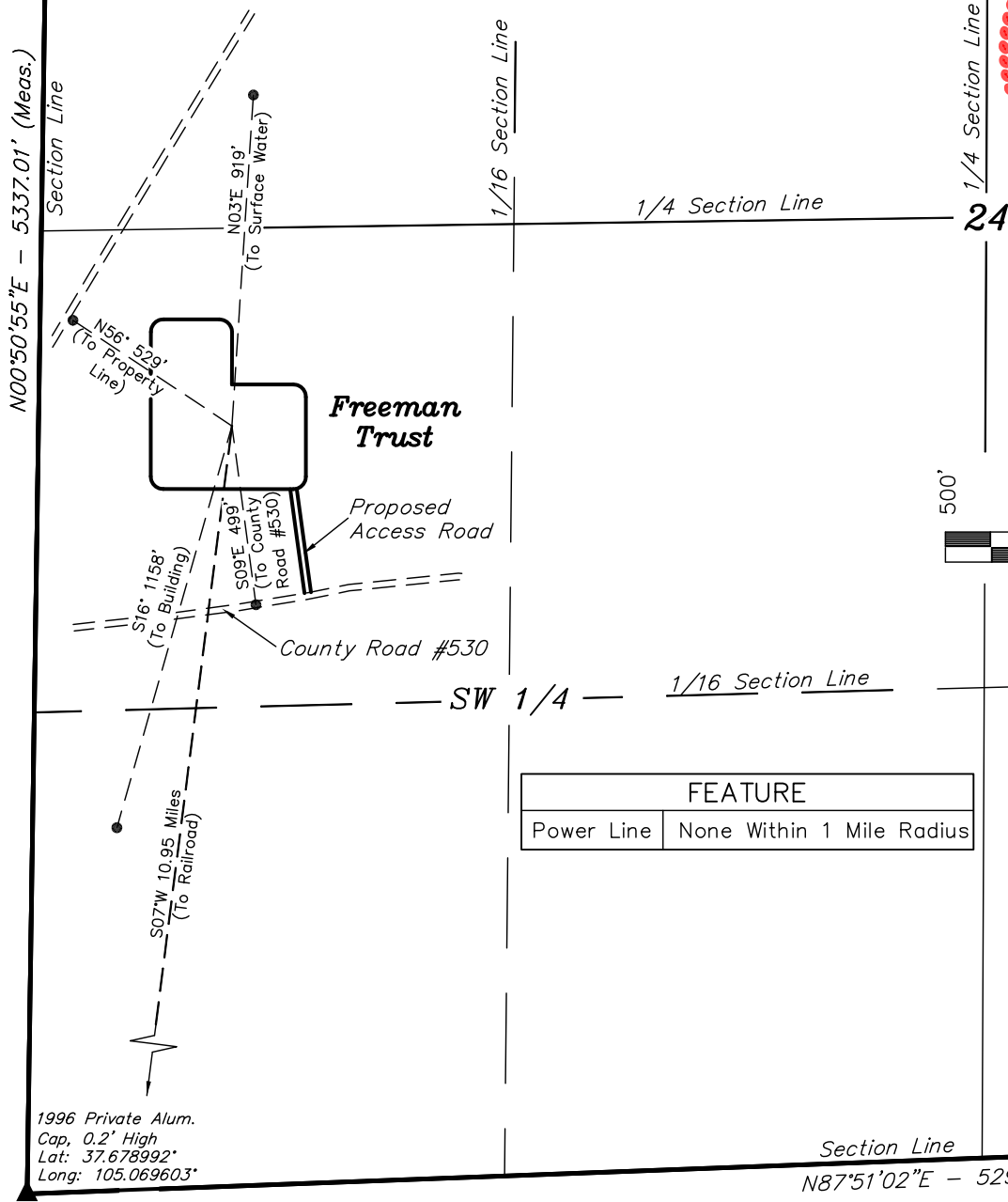


NW Cor. Sec. 24
Set Marked Stone,
0.6' High
Lat: 37.693639°
Long: 105.069300°

SWEPI LP
LOCATION DRAWING FOR
FREEMAN #3-24
SECTION 24, T27S, R69W, 6th P.M.
2105' FSL 536' FWL

FIGURE #5



SCALE
DATE: 01-23-12
DRAWN BY: J.I.
REV.: 02-08-12
REV.: 05-02-12

FEATURE	
Power Line	None Within 1 Mile Radius

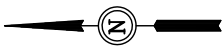
SE Cor. Sec. 24
Private Alum. Cap,
Flush W/Ground
Lat: 37.679511°
Long: 105.051317°

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE
CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

FUTURE LAND USE
CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

SWEPI LP
ADDENDUM TO LEGAL PLAT FOR
FREEMAN #3-24
SECTION 24, T27S, R69W, 6th P.M.
2105' FSL 536' FWL



SCALE: 1" = 200'
DATE: 01-23-12
DRAWN BY: J.I.
REV.: 02-08-12

