

N 89°02'04" W T 6 S

REBAR AND
ALUMINUM CAP
LS 19598

5263.30'

GARFIELD COUNTY
SURVEYOR BRASS
CAP 1973

CBC FEDERAL
23D-22-692
SURFACE LOCATION
1194 FSL
2511 FWL

LATITUDE

39.508591° N

LONGITUDE

107.653389° W

NORTHING

1617333.5

EASTING

2392478.2

SEE ADDENDUM FOR VISIBLE
IMPROVEMENTS WITHIN 400'
OF THIS LOCATION

REBAR AND
ALUMINUM CAP
LS 36572

GARFIELD COUNTY
SURVEYOR BRASS
CAP 1973

N 00°48'56" E
1318.26'

N 00°49'38" E
1317.90'

N 00°49'38" E
1317.34'

N 00°49'38" E
1317.34'

S 00°50'02" W

5290.31'

22

BOTTOM HOLE LOCATION

2459 FSL, 1980 FWL

LAT: 39.512049° N

LONG: 107.655313° W

1372'

2511'

1194'

SURFACE HOLE LOCATION
EXISTING GROUND ELEVATION: 5778.5
PROPOSED PAD ELEVATION: 5778.0

S 89°14'41" E

2632.15'

REBAR AND
ALUMINUM CAP
LS 17492

S 89°14'52" E

2632.02'

GARFIELD COUNTY
SURVEYOR BRASS
CAP 1973

500' 0 1000'
GRAPHIC SCALE IN FEET
1 INCH = 1000 FEET

SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

James A. Kalmon
33050
1-23-12

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

FIELD LOCATED SECTION
MONUMENTS AS DESCRIBED

SURFACE HOLE LOCATION

BOTTOM HOLE LOCATION

CALCULATED SECTION
CORNER LOCATION

NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE:

SURVEY DATE: 01/04/12

RELEASE DATE: 01/23/12

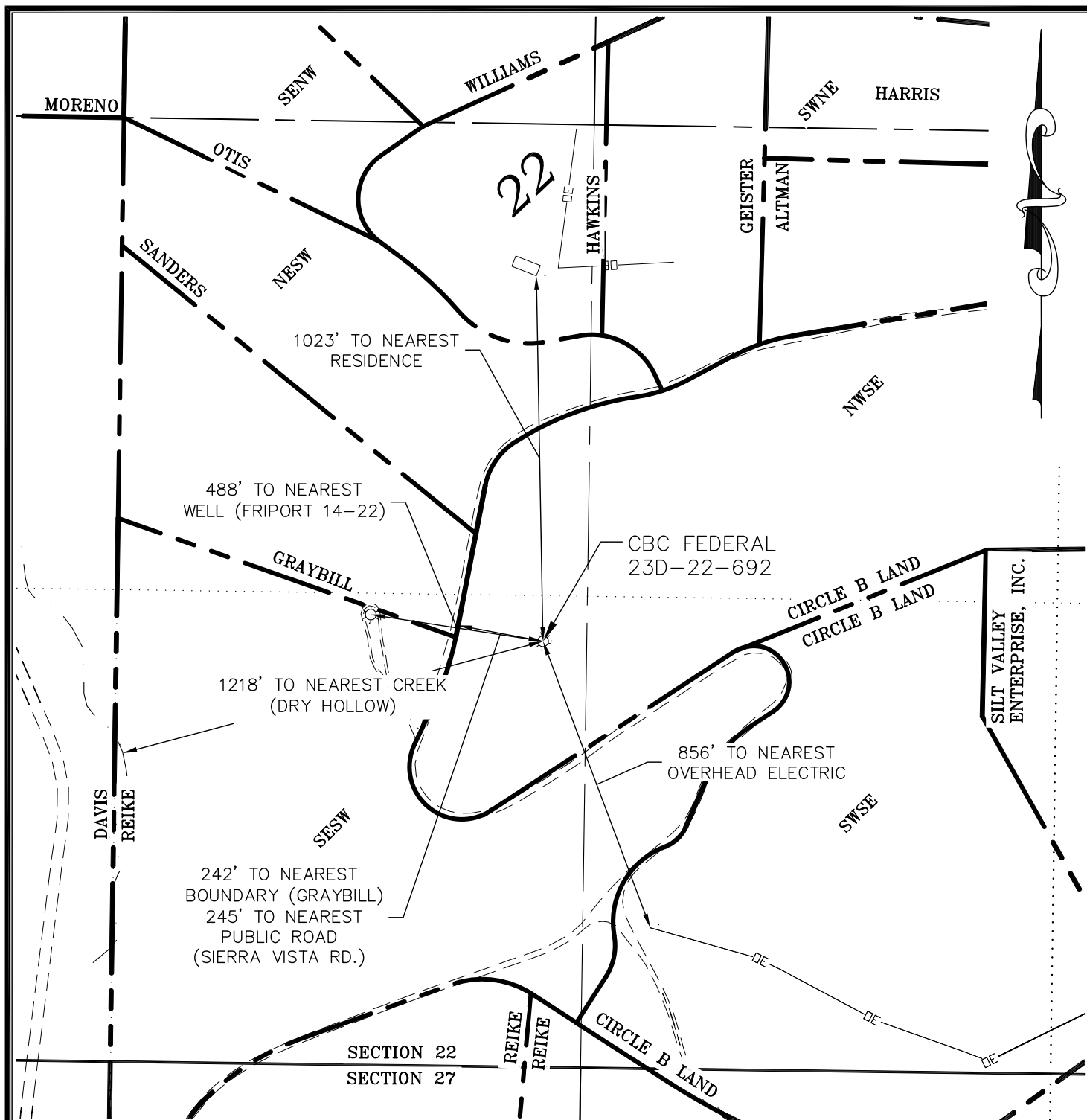
SCALE: 1" = 1000'

SHEET: 1 of 2

PROJECT #: CBC PAD 1

B Bill Barrett Corporation

SE¹/₄SW¹/₄, SECTION 22
T. 6 S., R. 92 W. of the 6th. P.M.
GARFIELD COUNTY, COLORADO



| CURRENT LAND USE | | |
|-------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> CROP LAND | <input checked="" type="checkbox"/> NON-CROP LAND | <input type="checkbox"/> SUBDIVIDED |
| <input type="checkbox"/> IRRIGATED | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> INDUSTRIAL |
| <input type="checkbox"/> DRY LAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL | <input checked="" type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> OTHER (describe): | |
| <input type="checkbox"/> CRP | | |

| PLANT COMMUNITY (non-crop land) | |
|--------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Disturbed Grassland | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Aquatic |
| <input checked="" type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra |
| <input type="checkbox"/> Plains Deciduous Riparian | <input type="checkbox"/> Other |
| <input type="checkbox"/> Mountain Conifer Riparian | Describe: _____ |



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REV DATE: _____
SURVEY DATE: 01/04/12
RELEASE DATE: 1/23/12
SCALE: 1" = 400'
SHEET: 2 of 2
PROJECT #: CBC 1

B Bill Barrett Corporation

CBC FEDERAL 23D-22-692
ADDENDUM TO LOCATION PLAT