

N 89°02'04" W T 6 S

REBAR AND ALUMINUM CAP LS 19598

5263.30'

GARFIELD COUNTY SURVEYOR BRASS CAP 1973

N 00°48'56" E 1318.26'

SEE ADDENDUM FOR VISIBLE IMPROVEMENTS WITHIN 400' OF THIS LOCATION

REBAR AND ALUMINUM CAP LS 36572

CBC
34B-22-692
SURFACE LOCATION
1164 FSL
2507 FWL

LATITUDE
39.508509° N

LONGITUDE
107.653403° W

NORTHING
1617303.8

EASTING
2392473.6

SURFACE HOLE LOCATION
EXISTING GROUND ELEVATION: 5777.6
PROPOSED PAD ELEVATION: 5778.0

22

GARFIELD COUNTY SURVEYOR BRASS CAP 1973

N 00°49'38" E 1317.90'

R 92 W

BOTTOM HOLE LOCATION
456 FSL, 1980 FEL
LAT: 39.506588° N
LONG: 107.650626° W

REBAR AND ALUMINUM CAP LS 38050

N 00°49'38" E 1317.34'

N 00°49'38" E 1317.34'



S 00°50'02" W

5290.31'

2507'

S 89°14'41" E

1164'

1051'

S 89°14'52" E

REBAR AND ALUMINUM CAP LS 10732

2632.15'

REBAR AND ALUMINUM CAP LS 17492

2632.02'

GARFIELD COUNTY SURVEYOR BRASS CAP 1973

SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

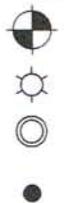
LEGEND:

FIELD LOCATED SECTION MONUMENTS AS DESCRIBED

SURFACE HOLE LOCATION

BOTTOM HOLE LOCATION

CALCULATED SECTION CORNER LOCATION



NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



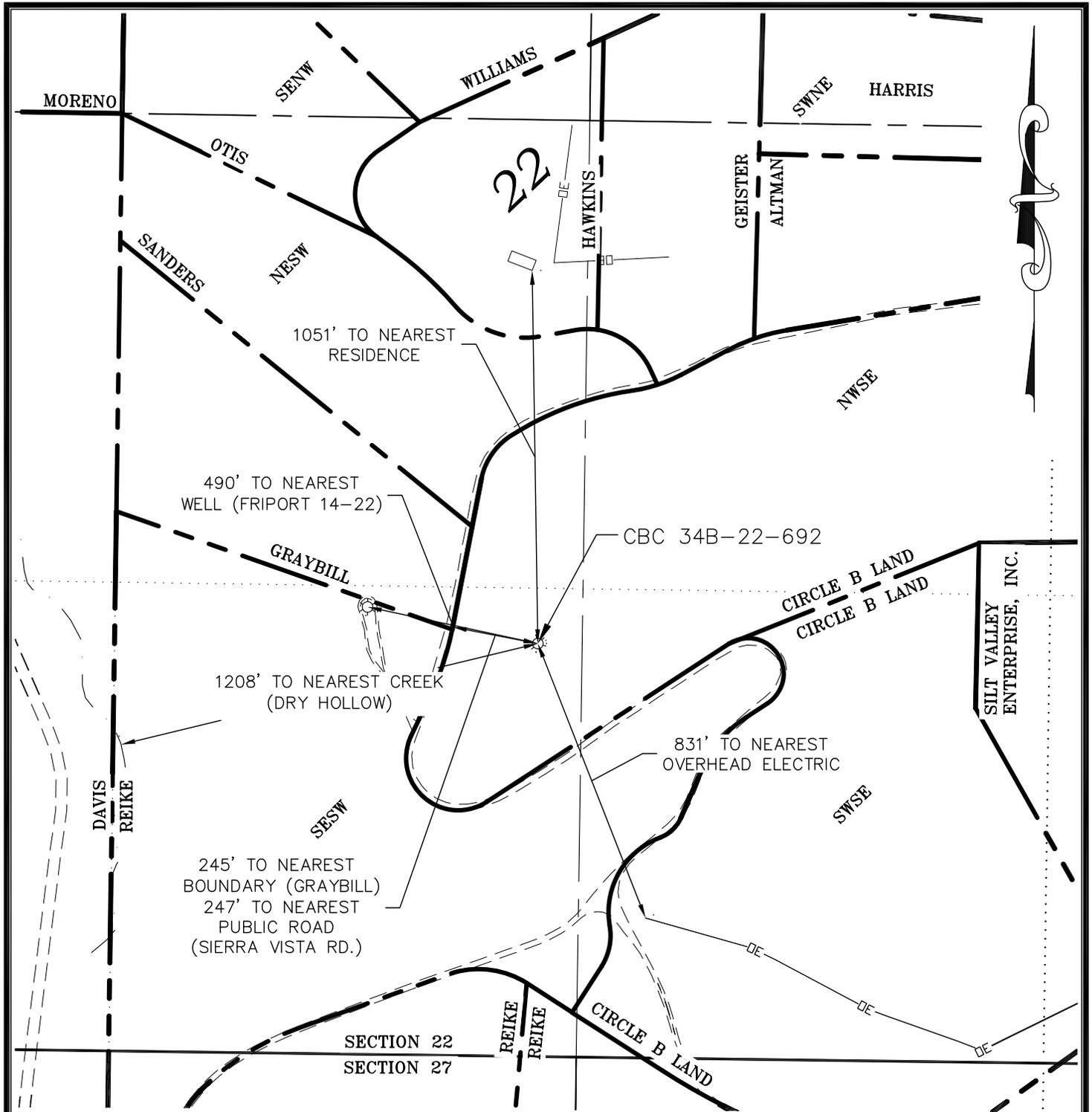
ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: _____
SURVEY DATE: 01/04/12
RELEASE DATE: 01/23/12
SCALE: 1" = 1000'
SHEET: 1 of 2
PROJECT #: CBC PAD 1

B Bill Barrett Corporation

SE¹/₄SW¹/₄, SECTION 22
T. 6 S., R. 92 W. of the 6th. P.M.
GARFIELD COUNTY, COLORADO



| CURRENT LAND USE | | |
|---|---|---|
| <input type="checkbox"/> CROP LAND | <input checked="" type="checkbox"/> NON-CROP LAND | <input type="checkbox"/> SUBDIVIDED |
| <input type="checkbox"/> IRRIGATED | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> INDUSTRIAL |
| <input type="checkbox"/> DRY LAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL | <input checked="" type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> OTHER (describe): | |
| <input type="checkbox"/> CRP | | |

| PLANT COMMUNITY (non-crop land) | |
|--|--|
| <input type="checkbox"/> Disturbed Grassland | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Aquatic |
| <input checked="" type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra |
| <input type="checkbox"/> Plains Deciduous Riparian | <input type="checkbox"/> Other |
| <input type="checkbox"/> Mountain Conifer Riparian | Describe: _____ |



ECLIPSE
surveying

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(970) 625-3048

REV DATE: _____
 SURVEY DATE: 01/04/12
 RELEASE DATE: 01/23/12
 SCALE: 1" = 400'
 SHEET: 2 of 2
 PROJECT #: CBC 1



Bill Barrett Corporation

CBC 34B-22-692
ADDENDUM TO LOCATION PLAT