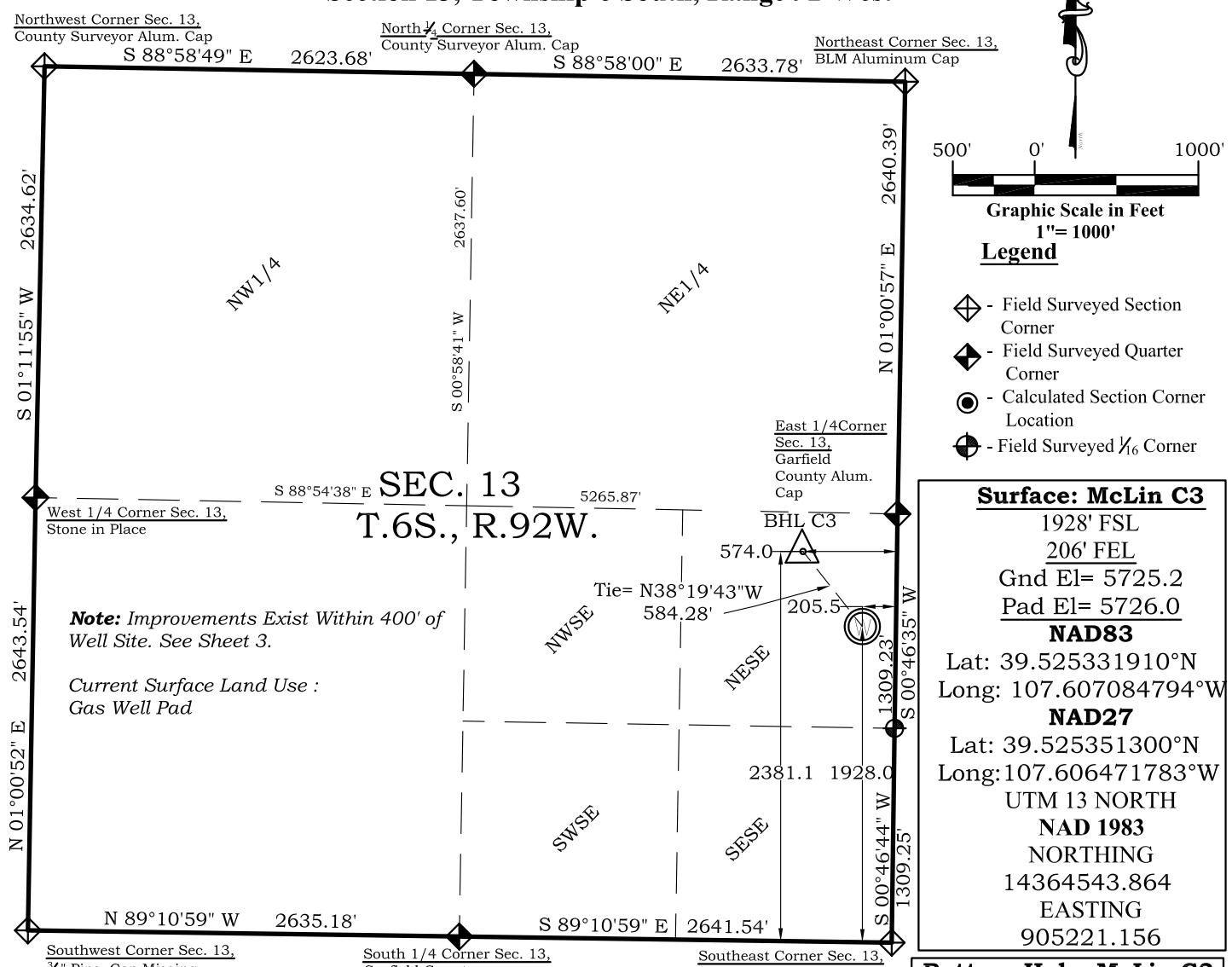
Well Location Plat
McLin C3
Section 13, Township 6 South, Range 92 West



Note: *Improvements Exist Within 400' of Well Site. See Sheet 3.*

Current Surface Land Use :
Gas Well Pad

500' 0' 1000'

Graphic Scale in Feet
1"= 1000'

Legend

- Field Surveyed Section Corner
- Field Surveyed Quarter Corner
- Calculated Section Corner Location
- Field Surveyed 1/16 Corner

Surface: McLin C3
1928' FSL
206' FEL
Gnd El= 5725.2
Pad El= 5726.0
NAD83
Lat: 39.525331910°N
Long: 107.607084794°W
NAD27
Lat: 39.525351300°N
Long: 107.606471783°W
UTM 13 NORTH
NAD 1983
NORTHING
14364543.864
EASTING
905221.156

Bottom Hole: McLin C3
2381' FSL
574' FEL
NAD83
Lat: 39.526864811°N
Long: 107.609329100°W
NAD27
Lat: 39.526884204°N
Long: 107.608715987°W

Prepared For Antero Resources

Proposed McLin C3 Well Situate in The NE¼SE¼ Section 13, Township 6 South, Range 92 West of the 6 th. Principal Meridian, County of Garfield, State of Colorado

SURVEYOR'S CERTIFICATE

I, SCOTT E. AIBNER, A REGISTERED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY RIVER VALLEY SURVEY, INC., FOR ANTERO RESOURCES, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF.

BY: _____
SCOTT E. AIBNER, COLORADO REG. NO. 31143

Notes:

1. LATITUDE AND LONGITUDE COORDINATES ARE DIFFERENTIALLY CORRECTED AND BASED ON PUBLISHED NGS CONTROL STATION "WDP-5". SYSTEM: UTM ZONE: 13 NORTH DATUM: NAD 1983 (CONUS)
2. ELEVATIONS ARE BASED ON NAVD OF 1983.
3. ALL BOTTOM AND TOP HOLE LOCATIONS ARE MEASURED 90 DEGREES FROM SECTION LINE.
4. USGS QUADRANGLE MAP "SILT".
5. CURRENT SURFACE LAND USE: HAY FIELD.
6. PDOP AT THE TIME OF LOCATION OF SURFACE WELL = 2.4

River Valley Survey, Inc.
110 East 3rd. Street, Suite 213
Rifle, Colorado 81650
Ph: 970-379-7846

Project: McLin C PAD		**Well Location Plat Prepared For Antero Resources**
Field Date: 01-19-10	**Scale:** 1"= 1000'	**Situate In:** SE¼ Section 13, T6S., R. 92 W. of the 6th P.M., Garfield County, Colorado
Date: 03-12-12	**Sheet:** 1 of 11	