



| | | | | | |
|------------------------------------|----------------------|---------------------------|----------------------------|---------------------------|--|
| | Hydrology Map | | * Water Well (Permit #) | 1573.7' FNL - 2183.1' FWL | |
| | 1:4,500 | WRIGHT GU 01-19 #2 | | LAT: 37° 10' 45.57792" N | |
| | 2/8/12 | | LONG: 107° 32' 34.43039" W | | NW1/4 SECTION 19 T34N R06W LA PLATA COUNTY COLORADO |
| BP AMERICA PROD. CO. - DURANGO, CO | | | | | |