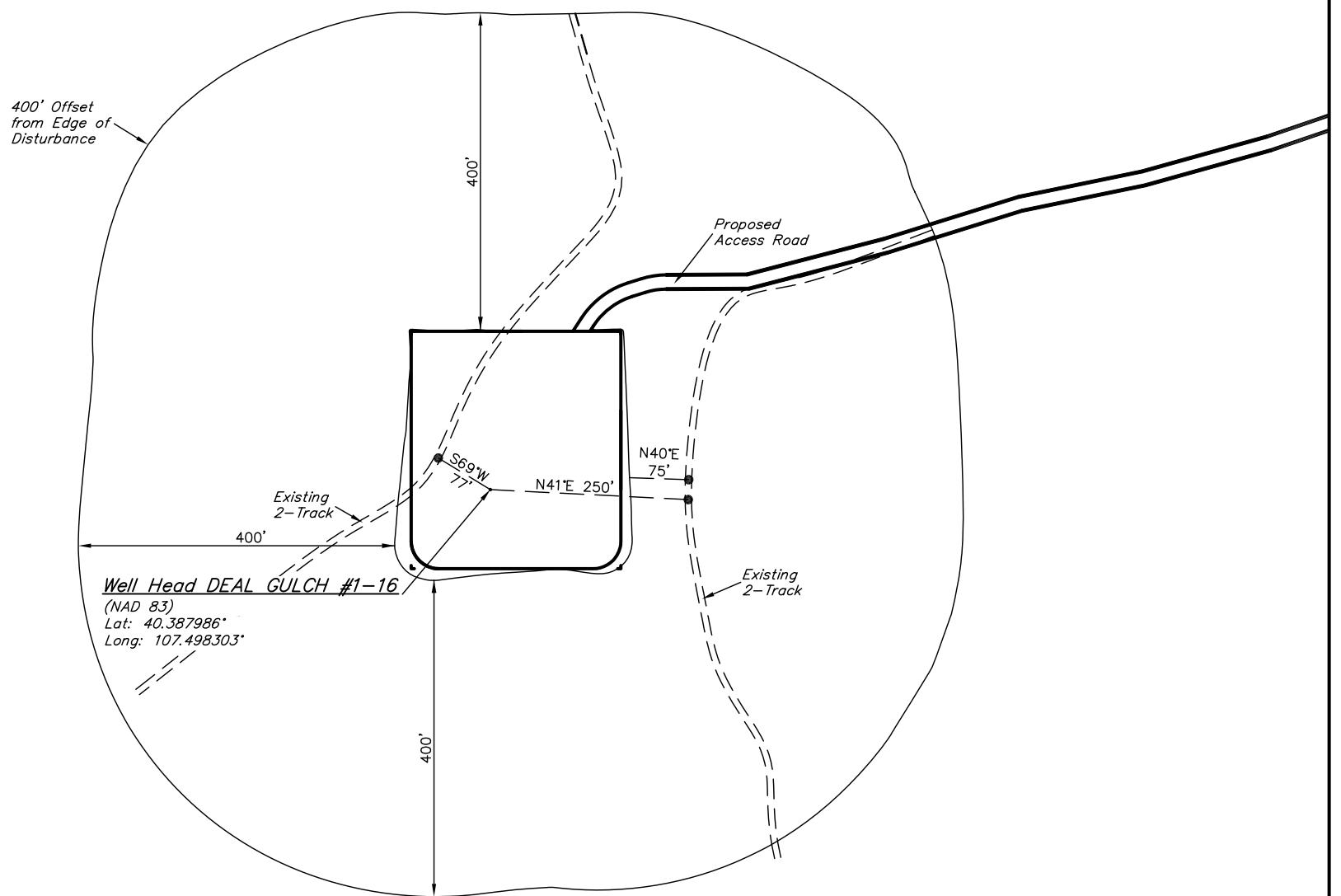


SWEPI LP  
ADDENDUM TO LEGAL PLAT FOR  
DEAL GULCH #1-16  
SECTION 16, T5N, R90W, 6th P.M.  
2157' FNL 2465' FEL

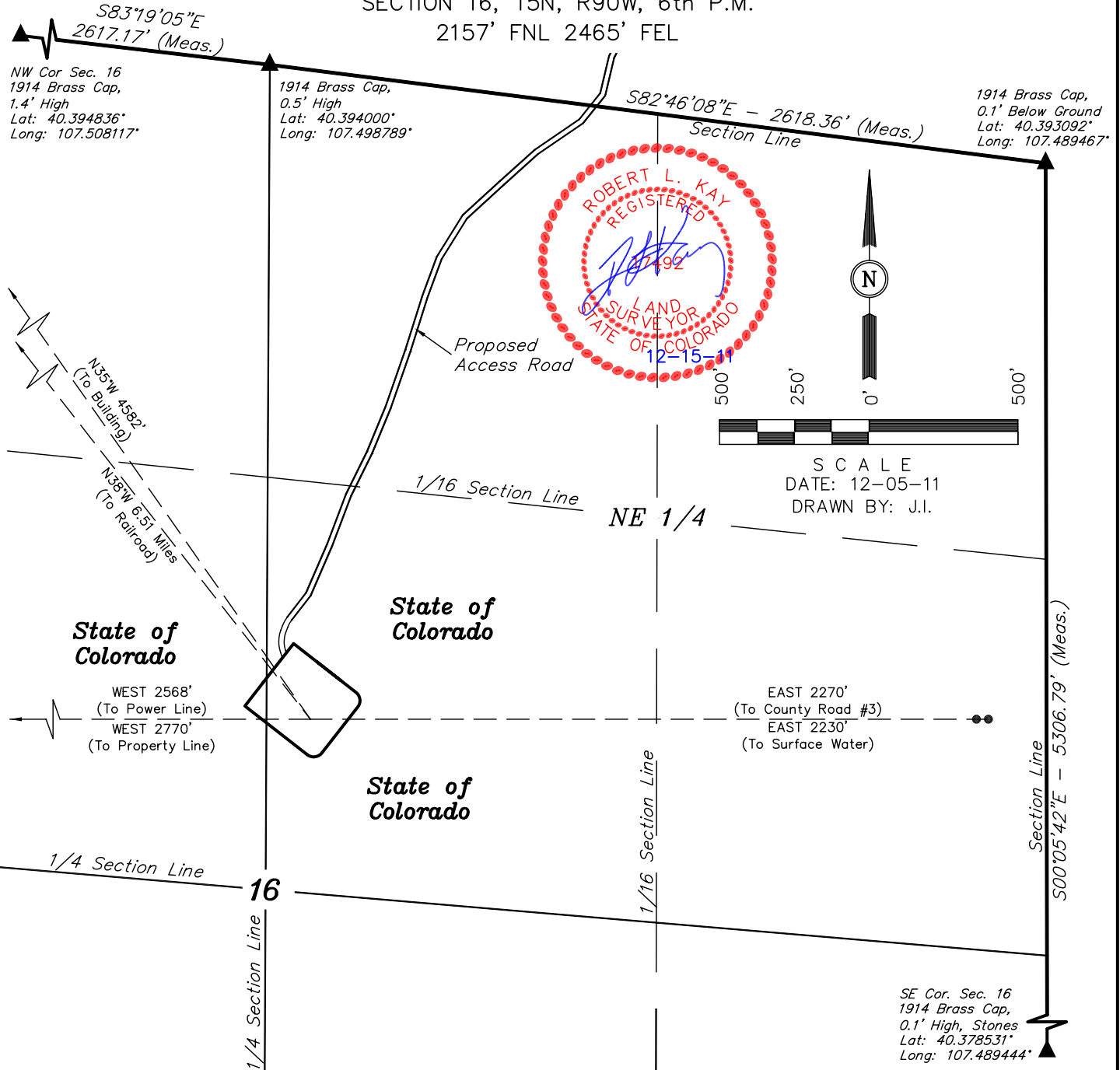
SCALE: 1" = 50'  
DATE: 12-05-11  
DRAWN BY: J.I.



**SWEPI LP**  
LOCATION DRAWING FOR

**FIGURE #5**

DEAL GULCH #1-16  
SECTION 16, T5N, R90W, 6th P.M.  
2157' FNL 2465' FEL



<b>PLANT COMMUNITY</b> <input type="checkbox"/> DISTURBED GRASSLAND <input type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____	<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____
	<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____