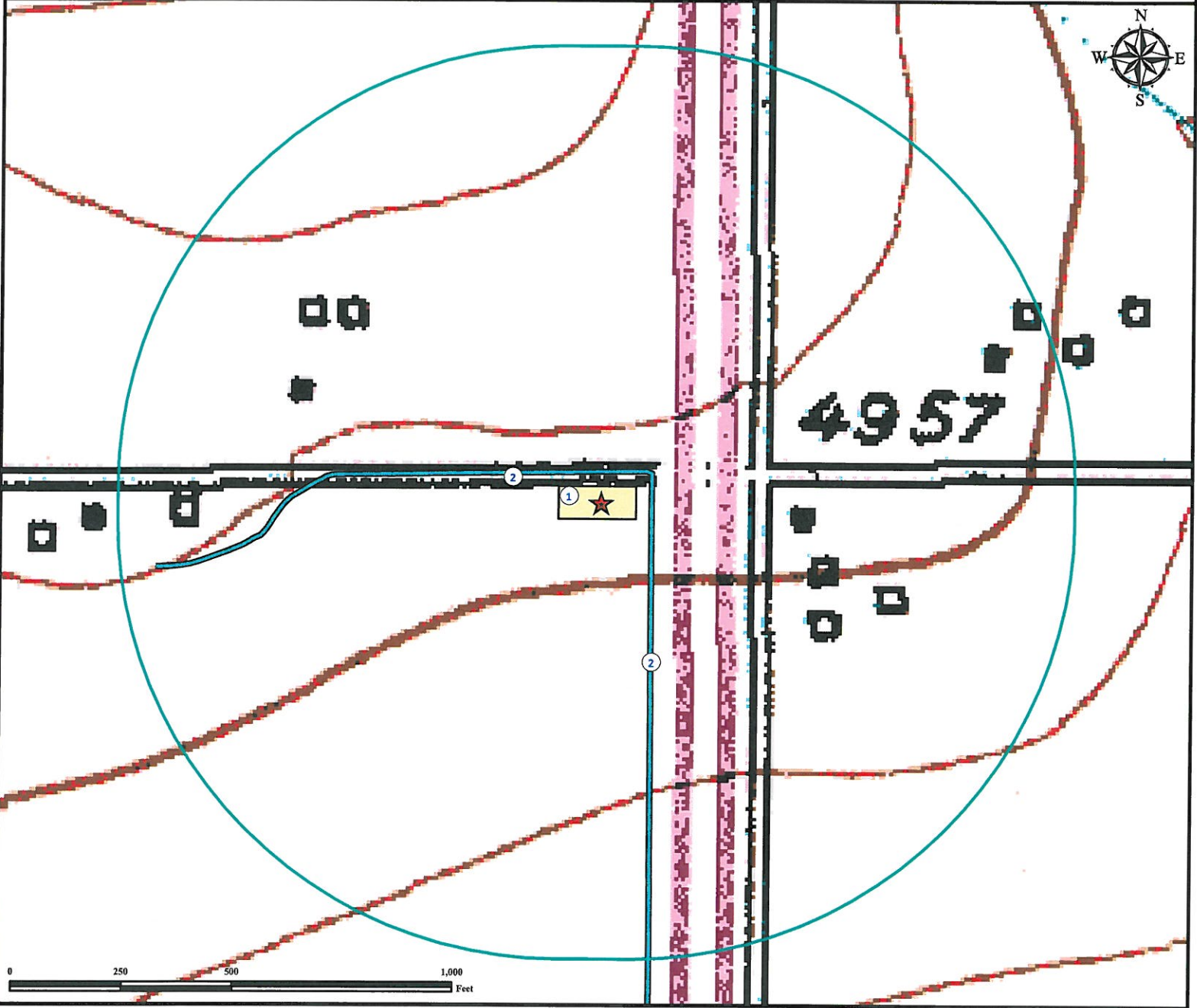


# Hydrology Map

## LAMB 42-15

### Facility

NE¼ NE¼ SECTION 15, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN




1. Proposed LAMB 42-15 Facility.
2. Concrete Ditches are ±70' N and ±114' E.

Legend	
	Reference Point
	Proposed Facility
	Concrete Ditch
	1000' Radius

**Reference Location**

\*\* All Measurements are Made from  
★ Reference Point \*\*

Lat: 40.320598° Long: -104.981092° (NAD83)  
Elevation: 4954 Feet  
FNL: 104' FEL: 370'

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Field Date: 11/16/2011  
Drafting Date: 12/28/2011  
Drafter: HMB  
Checked By: BHF

Data Sources:  
TOPO courtesy USGS

Prepared for:

  
**SUNDANCE**  
energy