

**ROBINSON**  
**44B-26-692**  
**SURFACE LOCATION**  
 407 FSL  
 419 FEL  
**LATITUDE**  
**39.492173° N**  
**LONGITUDE**  
**107.626151° W**  
**NORTHING**  
**1611173.9**  
**EASTING**  
**2400021.3**

#### SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

#### LEGEND:

FIELD LOCATED SECTION MONUMENTS AS DESCRIBED  
 SURFACE HOLE LOCATION  
 BOTTOM HOLE LOCATION  
 CALCULATED SECTION CORNER LOCATION

#### NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



**ECLIPSE**  
 surveying

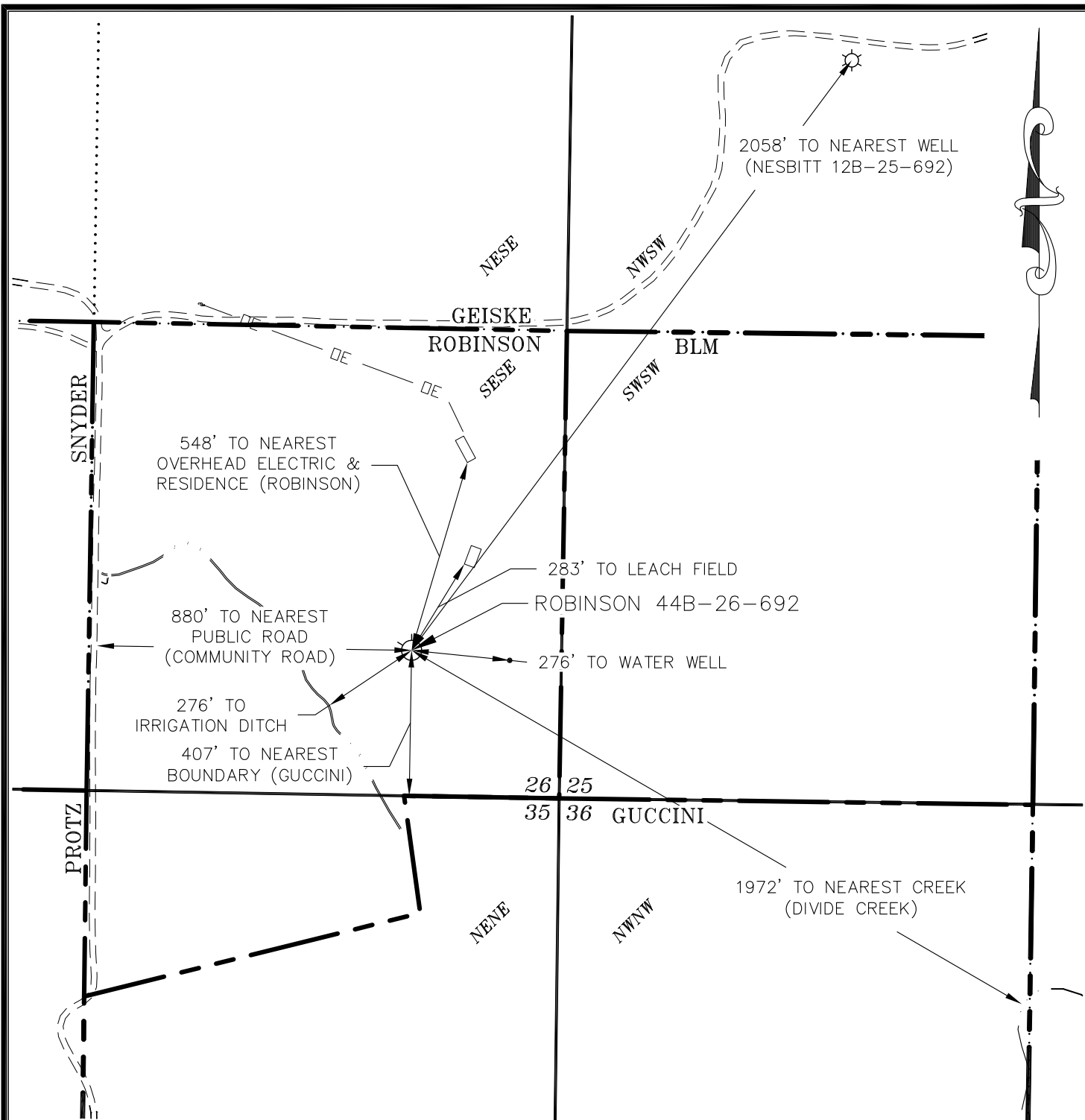
111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
 (970) 625-3048

REV. DATE: 9/23/11  
 SURVEY DATE: 6/12/09  
 RELEASE DATE: 6/19/09  
 SCALE: 1" = 1000'  
 SHEET: 1 of 2  
 PROJECT #: ROBINSON



**Bill Barrett Corporation**

SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SECTION 26  
 T. 6 S., R. 92 W. of the 6th. P.M.  
 GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input checked="" type="checkbox"/> CROP LAND	<input type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input checked="" type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



**ECLIPSE**  
surveying

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(970) 625-3048

REV. DATE: 9/23/11  
SURVEY DATE: 6/12/09  
RELEASE DATE: 6/19/09  
SCALE: 1" = 400'  
SHEET: 2 of 2  
PROJECT #: ROBINSON

**Bill Barrett Corporation**

ROBINSON 44B-26-692  
ADDENDUM TO LOCATION PLAT