

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303)894-2100 Fax: (303)894-2109



FOR OGCC USE ONLY

**EARTHEN PIT REPORT/PERMIT**

This form is to be used for both reporting and permitting pits. Rule 903 describes when a Permit with prior approval, or a Report within 30 days, is required for pits. Submit required attachments and forms.

Complete the  
Attachment Checklist

Oper OGCC

**FORM SUBMITTED FOR:**

☒ **Pit Report**

☐ **Pit Permit**

OGCC Operator Number: 95960

Name of Operator: WEXPRO COMPANY

Address: PO BOX 458

City: ROCK SPRINGS State: WY Zip: 82902

Contact Name and Telephone:  
DEE FINDLAY

No: 307 352-7554

Fax: 307 352-7575

Detailed Site Plan		
Topo Map w/ Pit Location		
Water Analysis (Form 25)		
Source Wells (Form 26)		
Pit Design/Plan & Cross Sec		
Design Calculations		
Sensitive Area Determ.		
Mud Program		
Form 2A		

API Number (of associated well): 05-081-07608

OGCC Facility ID (of other associated facility): 416367

Location ID

Pit Location (QtrQtr, Sec, Twp, Rng, Meridian): SESW 5 11N 97W 6 PM

Latitude: 40.935527

Longitude: -108.319974

County: MOFFAT

Pit Use: ☐ Production ☒ Drilling (Attach mud program) ☐ Special Purpose (Describe Use):

Pit Type: ☒ Lined ☐ Unlined Surface Discharge Permit: ☐ Yes ☒ No

Offsite disposal of pit contents: ☐ Injection ☐ Commercial Pit/Facility Name: BW MUSSER Pit/Facility No: 34

Attach Form 26 to identify Source Wells and Form 25 to provide Produced Water Analysis results.

**Existing Site Conditions**

Is the location in a "Sensitive Area?" ☐ Yes ☒ No Attach data used for determination.

Distance (in feet) to nearest surface water: 239 ground water: 759 water wells: 4657

**LAND USE (or attach copy of Form 2A if previously submitted for associated well) Select one which best describes land use:**

Crop Land: ☐ Irrigated ☐ Dry Land ☐ Improved Pasture ☐ Hay Meadow ☐ CRP

Non-Crop Land: ☒ Rangeland ☐ Timber ☐ Recreational ☐ Other (describe):

Subdivided: ☐ Industrial ☐ Commercial ☐ Residential

**SOILS (or attach copy of Form 2A if previously submitted for associated well)**

Soil map units from USNRCS survey: Sheet No: Soil Complex/Series No:

Soils Series Name: Horizon thickness (in inches): A: ; B: ; C:

Soils Series Name: Horizon thickness (in inches): A: ; B: ; C:

Attach detailed site plan and topo map with pit location.

**Pit Design and Construction**

Size of pit (feet): Length: 200' Width: 150' Depth: 12'

Calculated pit volume (bbls): 38,470 Daily inflow rate (bbls/day): -0-

Daily disposal rates (attach calculations): Evaporation: bbls/day Percolation: bbls/day

Type of liner material: WOVEN POLYETHYLENE Thickness: 16 Mil

Attach description of proposed design and construction (include sketches and calculations).

Method of treatment of produced water prior to discharge into pit (separator, heater treater, other): NO PRODUCED WATER WILL BE DISCHARGED

Is pit fenced? ☒ Yes ☐ No Is pit netted? ☐ Yes ☒ No

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: JIMMY L. DRUCE

Signed: Jimmy L. Druce

Title: OPERATIONS MANAGER

Date: 9/26/2011

OGCC Approved: [Signature]

Title: FOR Chris Canfield

Date: 11/14/2011

CONDITIONS OF APPROVAL, IF ANY:

Pit report submitted retroactively to establish pit facility ID # for closure purposes.

Form 27 pit closure work plan submitted along with this form

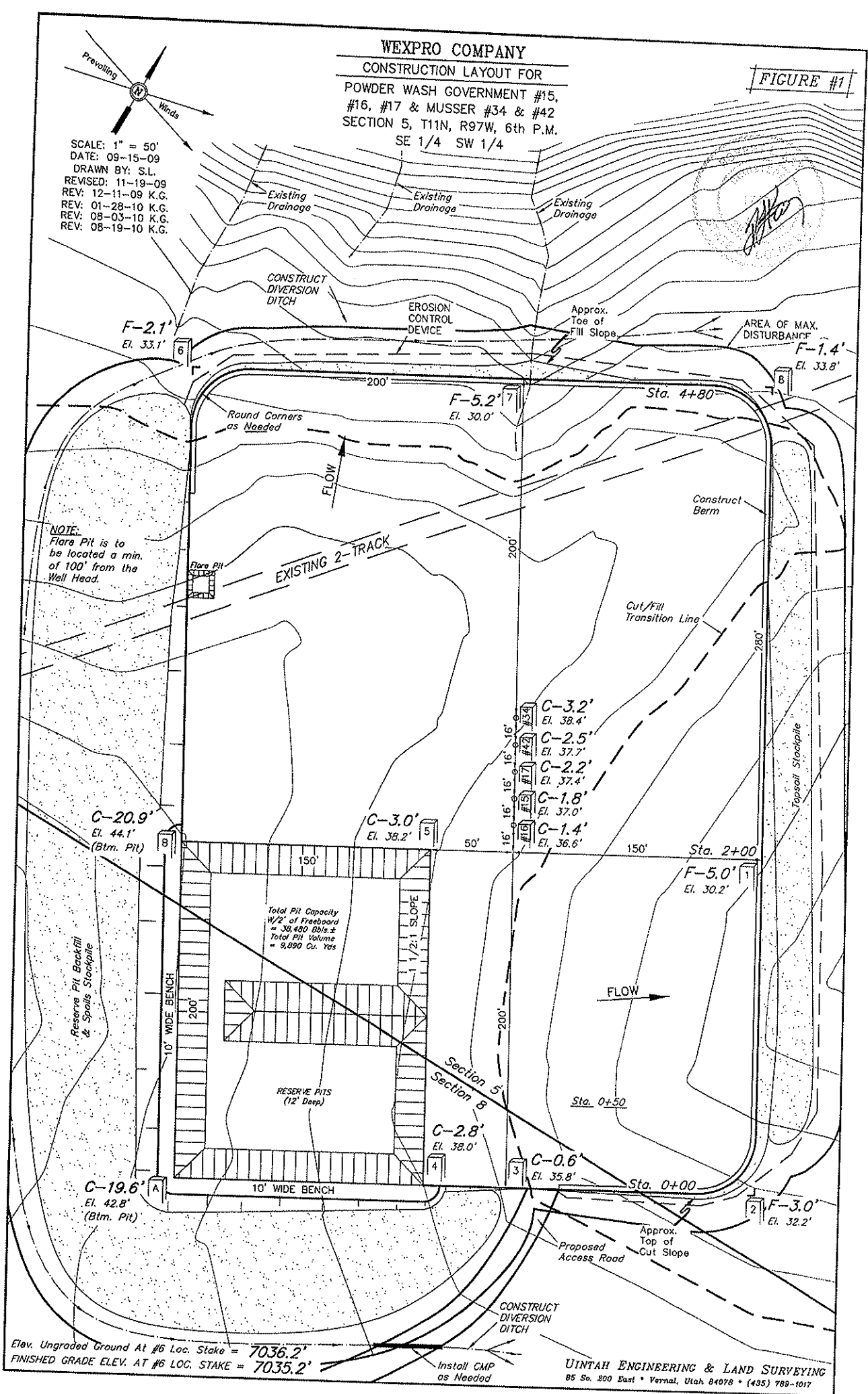
**FACILITY NUMBER:**

426461

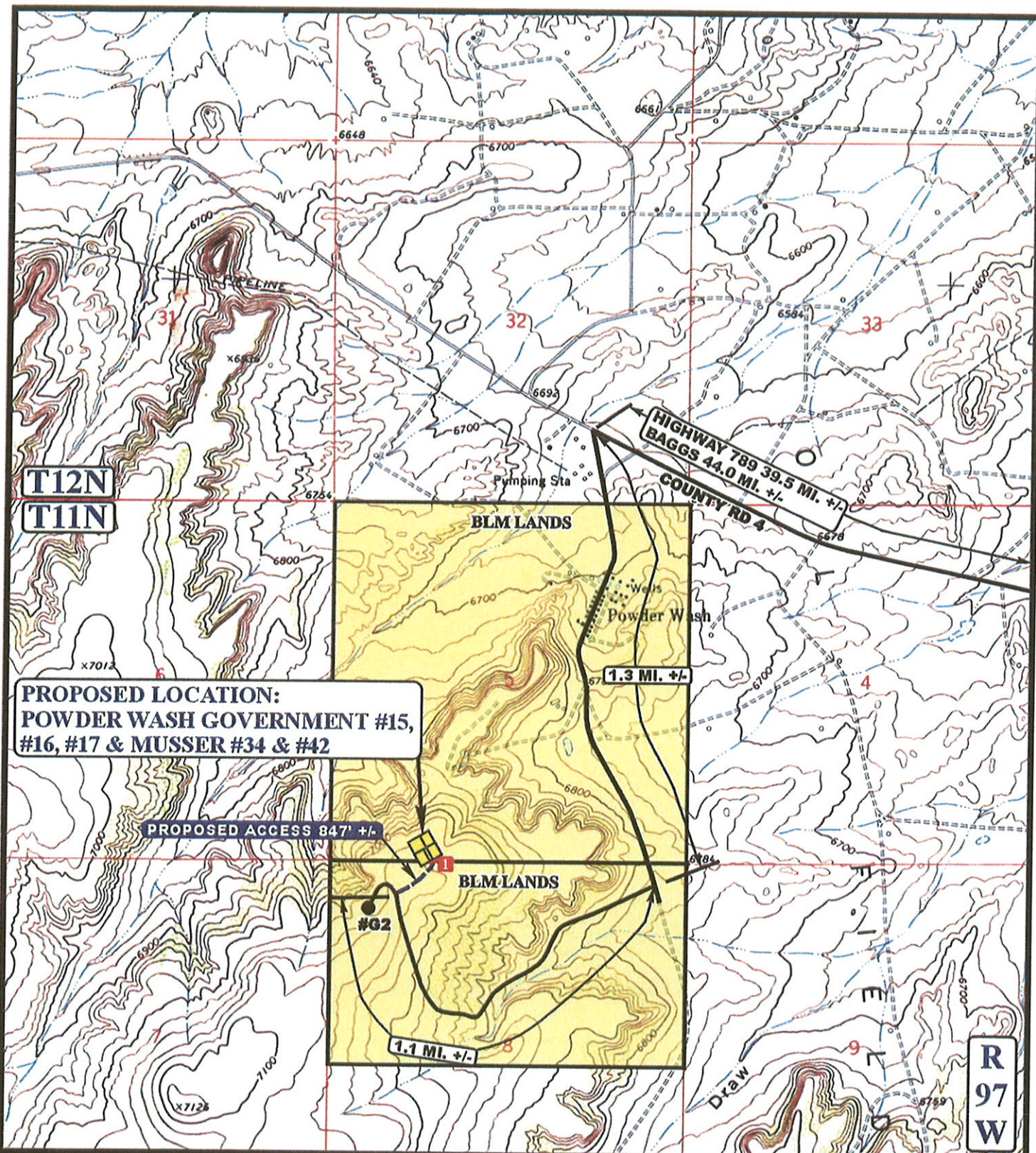
EPS NW Region

POWDER WASH GOVERNMENT #15,  
#16, #17 & MUSSER #34 & #42  
SECTION 5, T11N, R97W, 6th P.M.  
SE 1/4 SW 1/4

UINTAH ENGINEERING & LAND SURVEYING  
85 So. 200 East • Vernal, Utah 84078 • (435) 789-1017







# **LEGEND:**

- EXISTING ROAD
- PROPOSED ACCESS ROAD
- 18" CMP REQUIRED



Utah Engineering & Land Surveying  
85 South 200 East Vernal, Utah 84078  
(435) 789-1017 \* FAX (435) 789-1813



## **WEXPRO COMPANY**

**POWDER WASH GOVERNMENT #15, #16,  
#17 & MUSSER #34 & #42  
SECTION 5, T11N, R97W, 6th P.M.  
SE 1/4 SW 1/4**

**ACCESS ROAD  
MAP**

**07 25 08**  
MONTH DAY YEAR

**B  
TOPO**

SCALE: 1" = 2000' DRAWN BY: J.J. REV: 08-23-10 J.J.