

SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.

James A. Kalmon
 38050
 11-23-10
 COLORADO LICENSED
 JAMES A. KALMON
 PROFESSIONAL SURVEYOR

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.



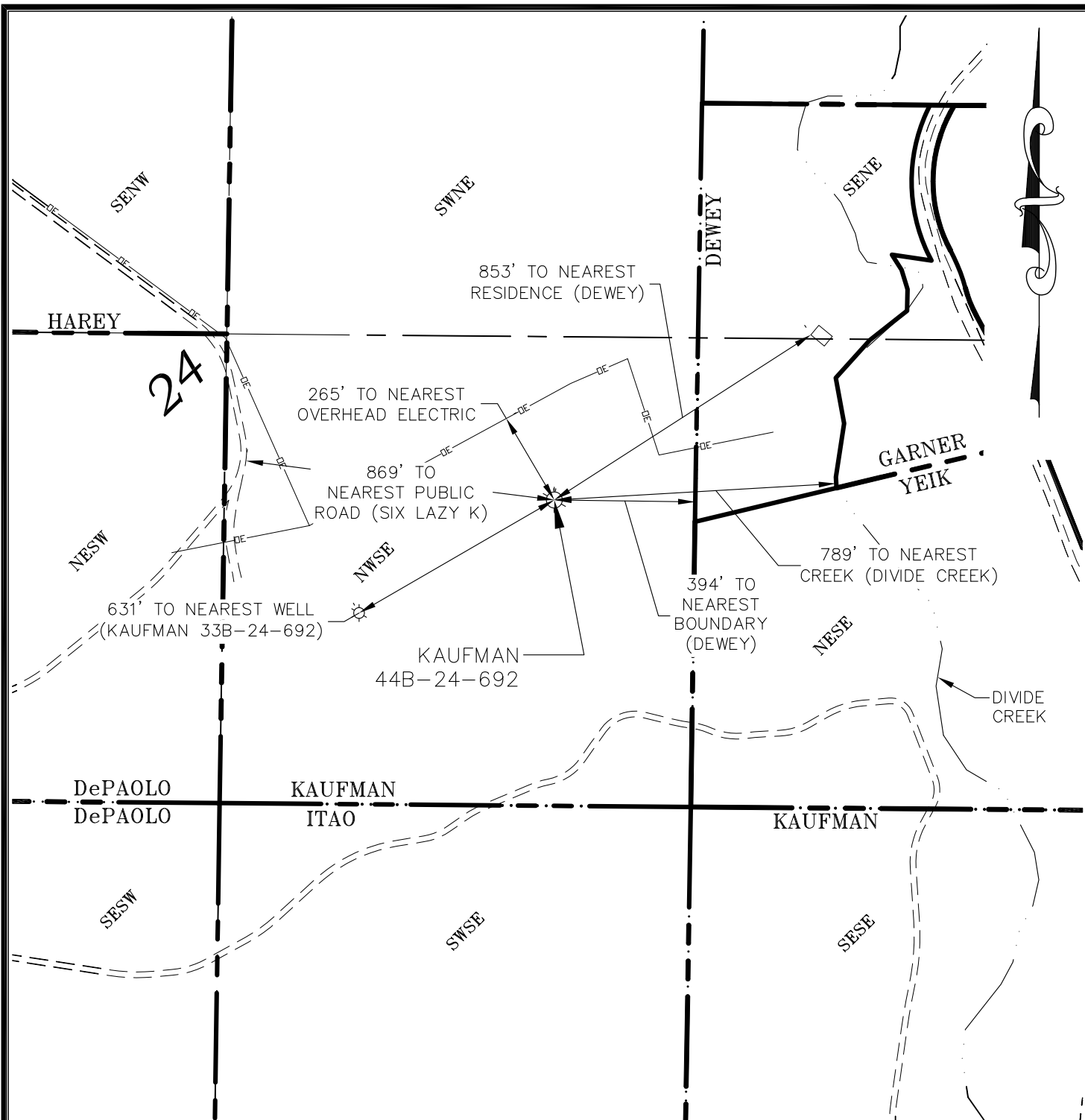
ECLIPSE
 surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
 (970) 625-3048

SURVEY DATE: 11/8/10
 RELEASE DATE: 11/23/10
 SCALE: 1" = 1000'
 SHEET: 1 OF 2
 PROJECT #: KFMN5

Bill Barrett Corporation

NW¼SE¼, SECTION 24
 T. 6 S., R. 92 W. of the 6th. P.M.
 GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input checked="" type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

SURVEY DATE: 11/8/10
RELEASE DATE: 11/23/10
SCALE: 1" = 400'
SHEET: 2 of 2
PROJECT #: KFMN5

B Bill Barrett Corporation

KAUFMAN 44B-24-692
ADDENDUM TO LOCATION PLAT