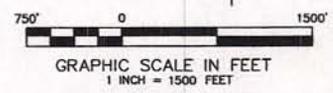


**DIXON FEDERAL**  
**42C-22-692**  
**SURFACE LOCATION**  
 1506 FNL  
 318 FWL

**LATITUDE**  
 39.515727° N  
**LONGITUDE**  
 107.642589° W

**NORTHING**  
 1619860.0  
**EASTING**  
 2395585.9



**SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

*James A. Kalmon*  
 38050  
 7-15-11

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

**LEGEND:**

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- BOTTOM HOLE LOCATION
- CALCULATED SECTION CORNER LOCATION

**NOTES:**

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15"
- 6) PDOP SET TO 6



**ECLIPSE**  
 surveying

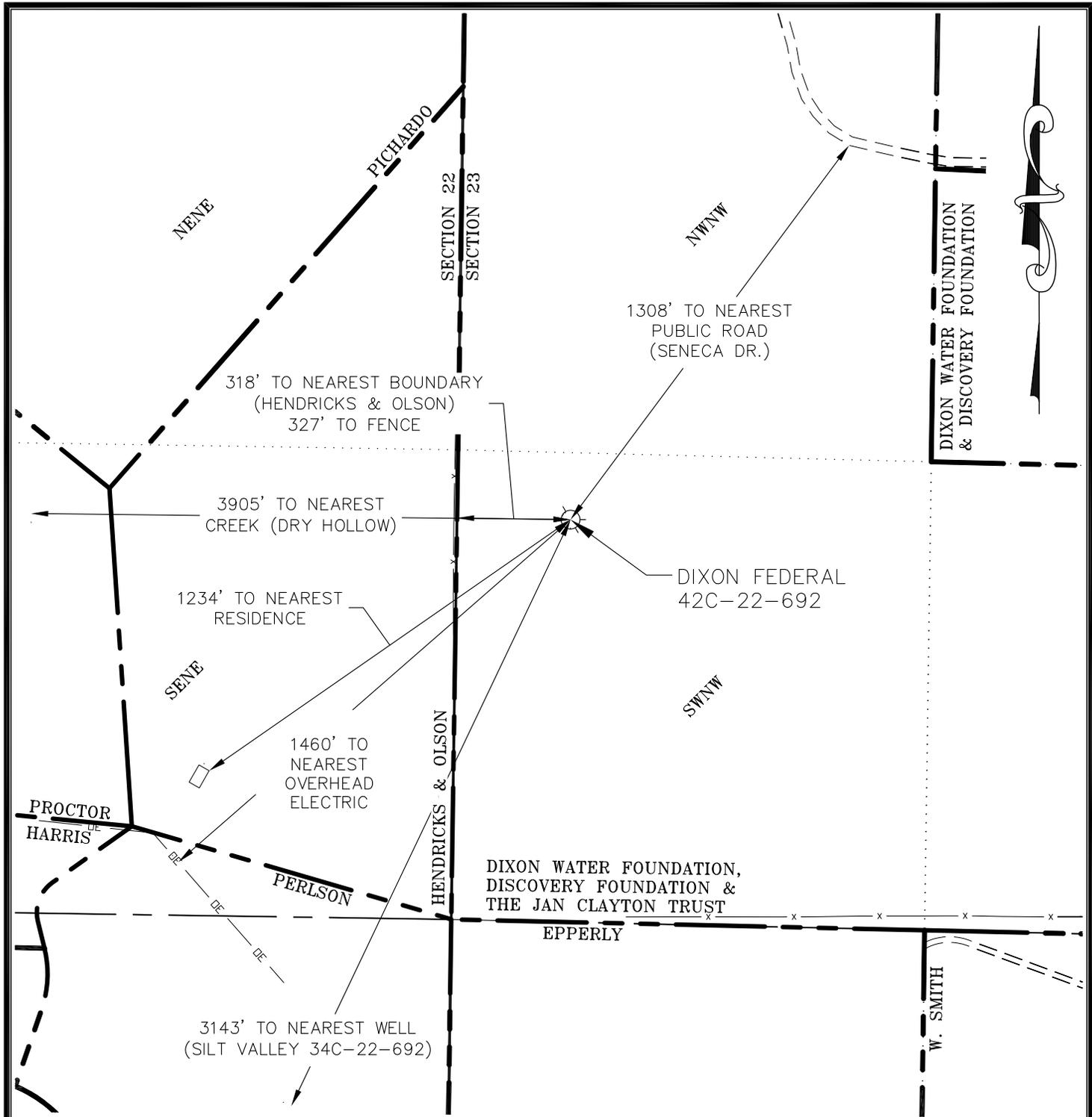
111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
 (970) 625-3048

REV. DATE: 7/15/11  
 SURVEY DATE: 8/13/10  
 RELEASE DATE: 9/14/10  
 SCALE: 1" = 1500'  
 SHEET: 1 of 2  
 PROJECT #: DIXON SWNW



**Bill Barrett Corporation**

SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SECTION 23  
 T. 6 S., R. 92 W. of the 6th. P.M.  
 GARFIELD COUNTY, COLORADO



DIXON WATER FOUNDATION & DISCOVERY FOUNDATION

1308' TO NEAREST PUBLIC ROAD (SENECA DR.)

318' TO NEAREST BOUNDARY (HENDRICKS & OLSON)  
327' TO FENCE

3905' TO NEAREST CREEK (DRY HOLLOW)

DIXON FEDERAL 42C-22-692

1234' TO NEAREST RESIDENCE

1460' TO NEAREST OVERHEAD ELECTRIC

DIXON WATER FOUNDATION, DISCOVERY FOUNDATION & THE JAN CLAYTON TRUST

3143' TO NEAREST WELL (SILT VALLEY 34C-22-692)

CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____

**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 7/15/11  
 SURVEY DATE: 8/13/10  
 RELEASE DATE: 9/14/10  
 SCALE: 1" = 400'  
 SHEET: 2 of 2  
 PROJECT #: DIXON SWNW

**Bill Barrett Corporation**

DIXON FEDERAL 42C-22-692  
 ADDENDUM TO LOCATION PLAT