

Garfield County  
Surveyor Brass  
Cap 1973

**DIXON FEDERAL**  
**11D-23-692**

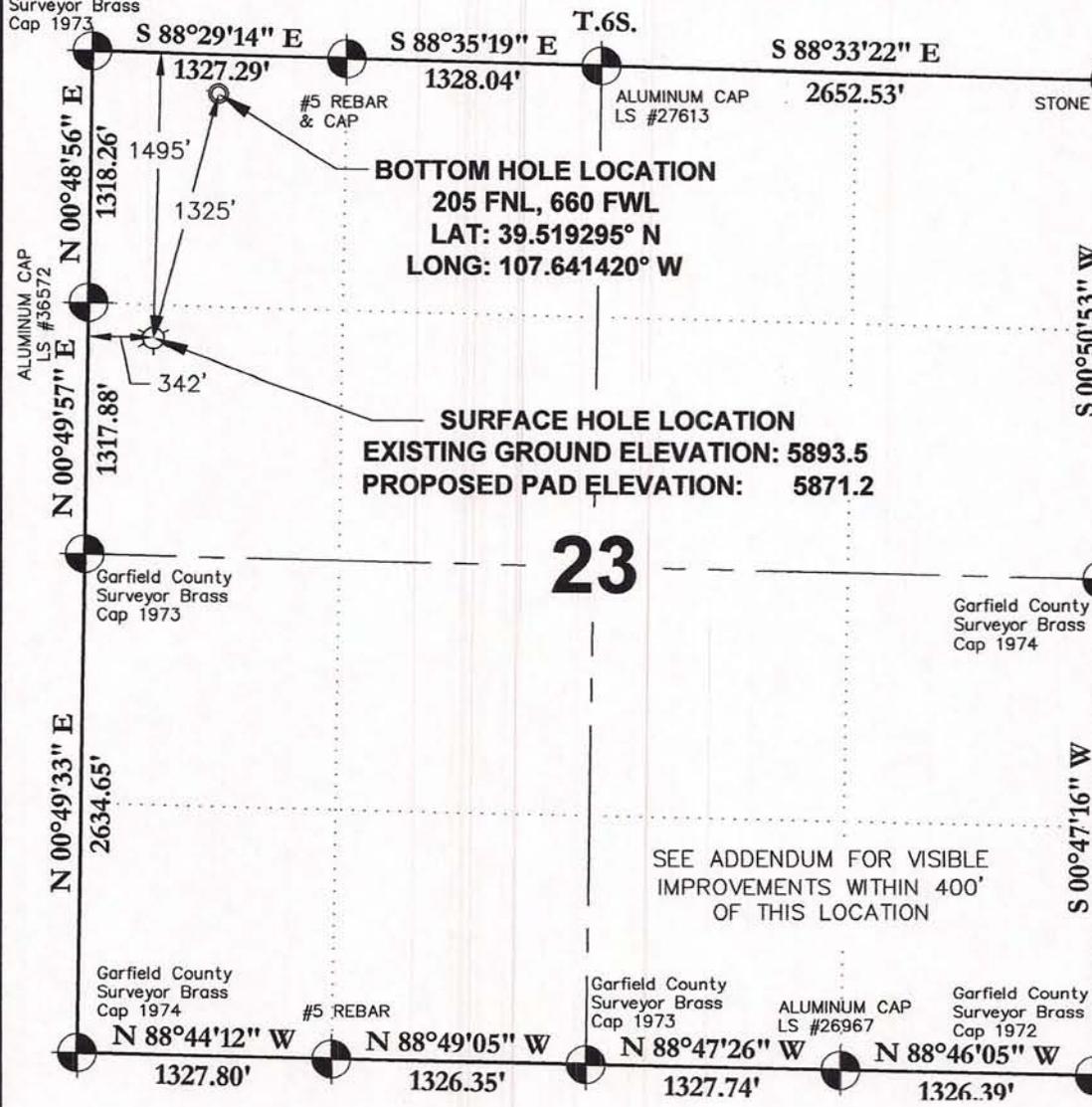
**SURFACE LOCATION**  
1495 FNL  
342 FWL

**LATITUDE**  
**39.515756° N**

**LONGITUDE**  
**107.642505° W**

**NORTHING**  
**1619870.1**

**EASTING**  
**2395609.8**



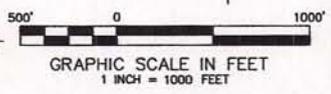
**BOTTOM HOLE LOCATION**  
205 FNL, 660 FWL  
LAT: 39.519295° N  
LONG: 107.641420° W

**SURFACE HOLE LOCATION**  
EXISTING GROUND ELEVATION: 5893.5  
PROPOSED PAD ELEVATION: 5871.2

**23**

SEE ADDENDUM FOR VISIBLE  
IMPROVEMENTS WITHIN 400'  
OF THIS LOCATION

BASIS OF BEARINGS



**SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

**LEGEND:**

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- BOTTOM HOLE LOCATION
- CALCULATED SECTION CORNER LOCATION

**NOTES:**

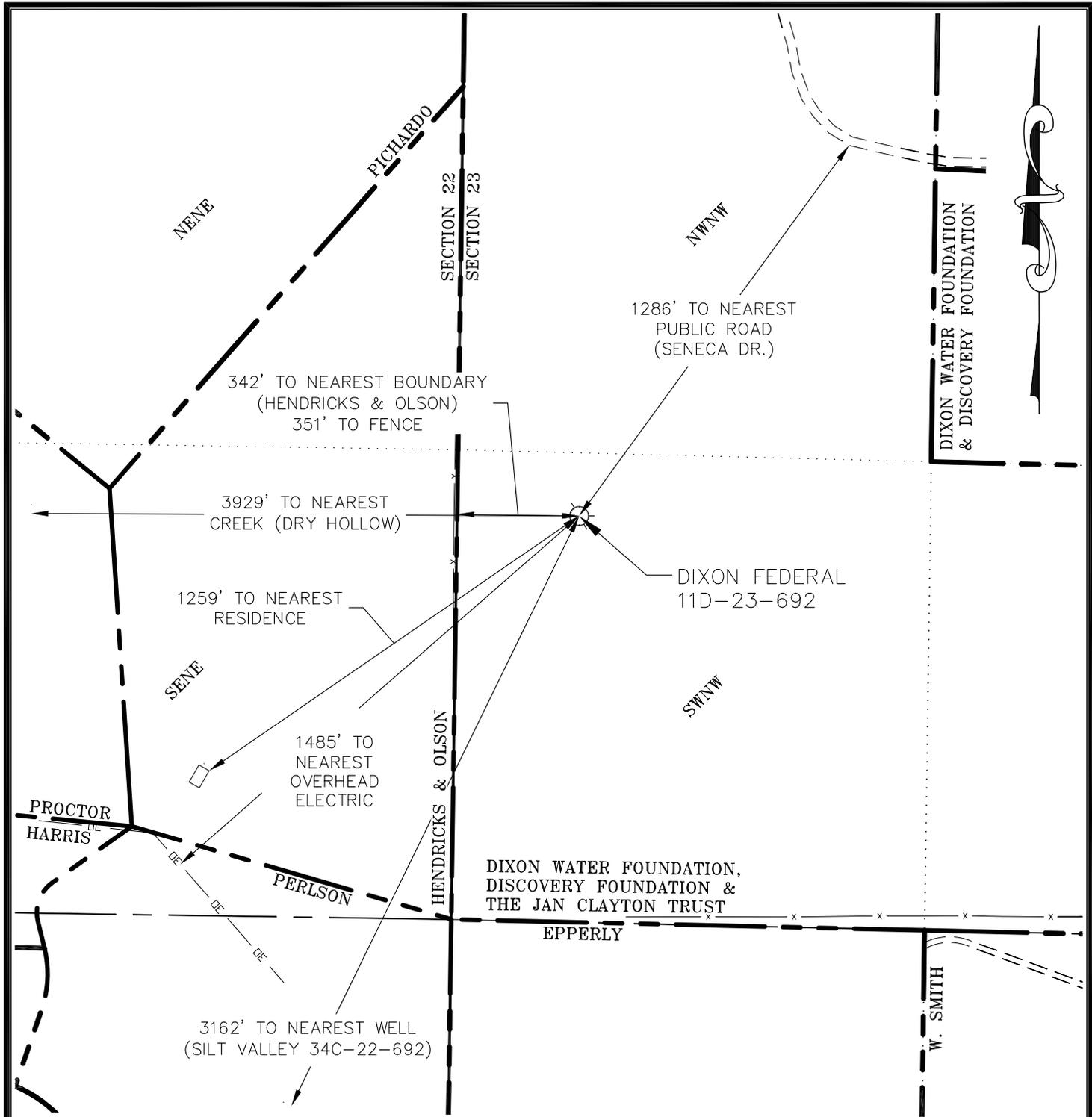
- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 7/15/11  
SURVEY DATE: 8/13/10  
RELEASE DATE: 9/14/10  
SCALE: 1" = 1000'  
SHEET: 1 of 2  
PROJECT #: DIXON SWNW

**Bill Barrett Corporation**

SW 1/4 NW 1/4, SECTION 23  
T. 6 S., R. 92 W. of the 6th. P.M.  
GARFIELD COUNTY, COLORADO



DIXON WATER FOUNDATION & DISCOVERY FOUNDATION

1286' TO NEAREST PUBLIC ROAD (SENECA DR.)

342' TO NEAREST BOUNDARY (HENDRICKS & OLSON)  
351' TO FENCE

3929' TO NEAREST CREEK (DRY HOLLOW)

1259' TO NEAREST RESIDENCE

1485' TO NEAREST OVERHEAD ELECTRIC

DIXON WATER FOUNDATION, DISCOVERY FOUNDATION & THE JAN CLAYTON TRUST

3162' TO NEAREST WELL (SILT VALLEY 34C-22-692)

CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



**ECLIPSE**  
surveying

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(970) 625-3048

REV. DATE: 7/15/11  
 SURVEY DATE: 8/13/10  
 RELEASE DATE: 9/14/10  
 SCALE: 1" = 400'  
 SHEET: 2 of 2  
 PROJECT #: DIXON SWNW



**Bill Barrett Corporation**

DIXON FEDERAL 11D-23-692  
 ADDENDUM TO LOCATION PLAT