

Garfield County
Surveyor Brass
Cap 1973

ALUMINUM CAP
LS #36572

N 00°49'33" E
2634.65'

Garfield County
Surveyor Brass
Cap 1974

N 88°44'12" W
1327.80'

#5 REBAR

N 88°49'05" W
1326.35'

Garfield County
Surveyor Brass
Cap 1973

N 88°47'26" W
1327.74'

ALUMINUM CAP
LS #26967

Garfield County
Surveyor Brass
Cap 1972

N 88°46'05" W
1326.39'

S 88°29'14" E
1327.29'

S 88°35'19" E
1328.04'

T.6S.

S 88°33'22" E
2652.53'

STONE

DIXON FEDERAL

11D-23-692

SURFACE LOCATION

1495 FNL

342 FWL

LATITUDE

39.515756° N

LONGITUDE

107.642505° W

NORTHING

1619870.1

EASTING

2395609.8

BOTTOM HOLE LOCATION

205 FNL, 660 FWL

LAT: 39.519295° N

LONG: 107.641420° W

SURFACE HOLE LOCATION

EXISTING GROUND ELEVATION: 5893.5

PROPOSED PAD ELEVATION: 5871.2

23

SEE ADDENDUM FOR VISIBLE
IMPROVEMENTS WITHIN 400'
OF THIS LOCATION

S 00°50'53" W
2623.65'

R.92W.

BASIS OF BEARINGS

S 00°47'16" W
2624.94'

500' 0 1000'

GRAPHIC SCALE IN FEET
1" = 1000 FEET

SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

FIELD LOCATED SECTION
MONUMENTS AS DESCRIBED

SURFACE HOLE LOCATION

BOTTOM HOLE LOCATION

CALCULATED SECTION
CORNER LOCATION

NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15"
- 6) PDOP SET TO 6



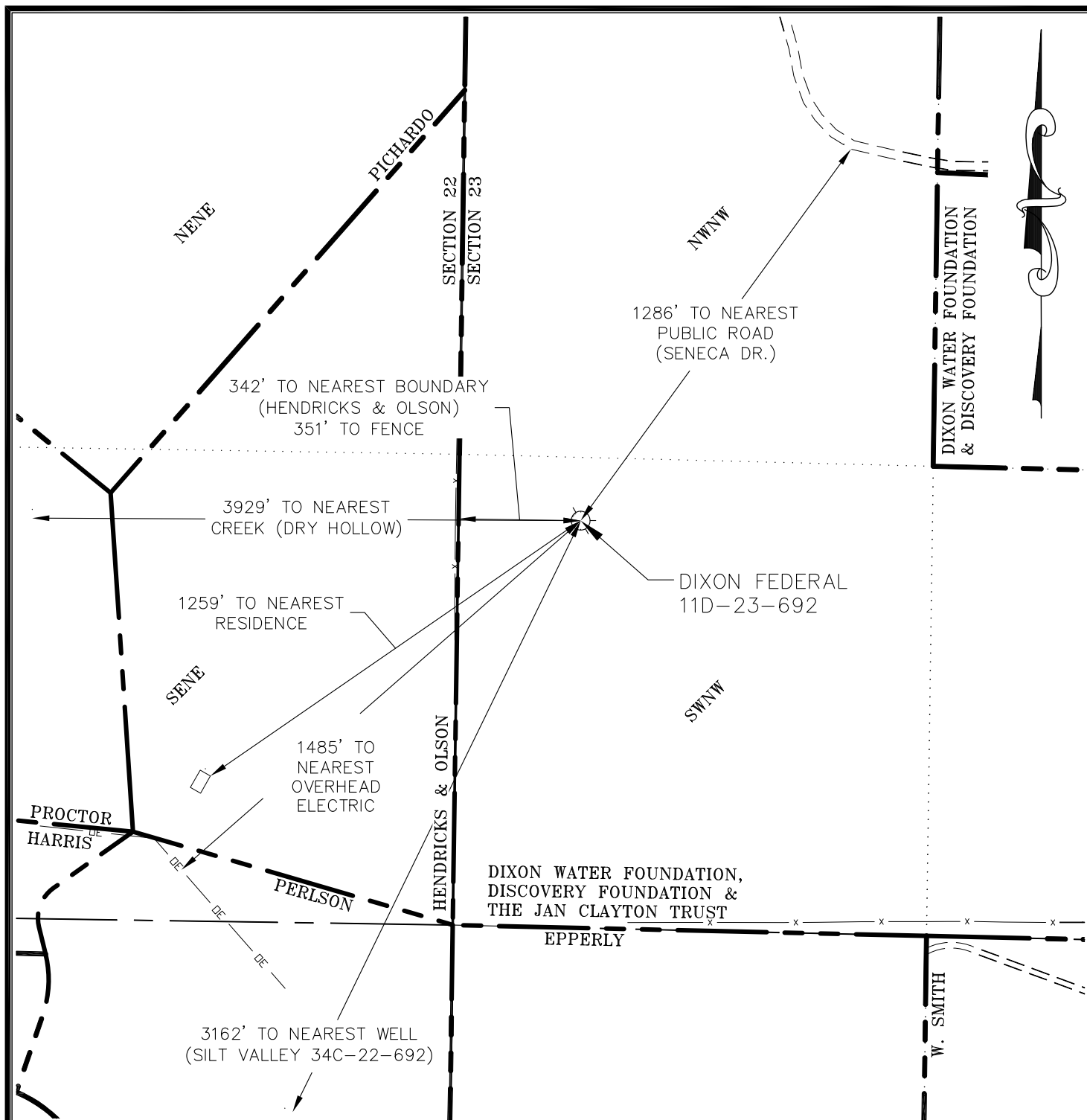
ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 7/15/11
SURVEY DATE: 8/13/10
RELEASE DATE: 9/14/10
SCALE: 1" = 1000'
SHEET: 1 of 2
PROJECT #: DIXON SWNW

Bill Barrett Corporation

SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 23
T. 6 S., R. 92 W. of the 6th. P.M.
GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



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REV. DATE: 7/15/11
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RELEASE DATE: 9/14/10
SCALE: 1" = 400'
SHEET: 2 of 2
PROJECT #: DIXON SWNW



Bill Barrett Corporation

*DIXON FEDERAL 11D-23-692
ADDENDUM TO LOCATION PLAT*