

# Location Drawing BOOTH 20-26 Multi-Well Pad

NW¼ NE¼ SECTION 35, TOWNSHIP 7 NORTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN



- |                                  |                                    |                                    |
|----------------------------------|------------------------------------|------------------------------------|
| 1. Proposed Well BOOTH 15-26.    | 7. Proposed facility to be ±75' S. | 11. Ponds are ±231' W and ±235' W. |
| 2. Proposed well BOTH 10-26.     | 8. Minor power line is ±183' W.    | 12. Water pump is ±297' SW.        |
| 3. Proposed well BOOTH 20-26.    | 9. Power line is ±185' N.          |                                    |
| 4. Proposed well BOOTH 9-26.     | 10. County road 76 is ±151' N.     |                                    |
| 5. Proposed well BOOTH 16-26.    |                                    |                                    |
| 6. Operational Disturbance Area. |                                    |                                    |

## Legend

- |                 |                     |                |
|-----------------|---------------------|----------------|
| ● Proposed Well | ▭ Disturbance Area  | ▭ Pond         |
| ● Water Pump    | ▭ 400' Radius       | — Power Line   |
|                 | ▭ Proposed Facility | == Public Road |

**Reference Location**  
 \*\* All Measurements are Made from  
 Reference Well BOOTH 20-26 \*\*  
 Lat: 40.537524° Long: -104.627042° (NAD 83)  
 Elevation: 4834 Feet

Surface Use: Dryland Crop



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Field Date: 07/07/2011  
 Drafting Date: 07/27/2011  
 Drafter: DMM  
 Checked By: BHF

Data Sources:  
 - Aerial courtesy of NAIP (2009)

Prepared for:  
**BAYSWATER**  
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