



**IMPORTANT: SOME DATA FIELDS HAVE BEEN MODIFIED.**

21. Mineral Ownership:  Fee  State  Federal  Indian Lease #: \_\_\_\_\_  
22. Surface Ownership:  Fee  State  Federal  Indian  
23. Is the Surface Owner also the Mineral Owner?  Yes  No Surface Surety ID#: \_\_\_\_\_  
23a. If 23 is Yes: Is the Surface Owner(s) signature on the lease?  Yes  No  
23b. If 23 is No:  Surface Owners Agreement Attached or  \$25,000 Blanket Surface Bond  \$2,000 Surface Bond  \$5,000 Surface Bond  
24. Using standard QtrQtr, Sec, Twp, Rng format enter entire mineral lease description upon which this proposed wellsite is located (attach separate sheet/map if you prefer):  
25. Distance to Nearest Mineral Lease Line: 1215 ft 26. Total Acres in Lease: 1954

**DRILLING PLANS AND PROCEDURES**

27. Is H2S anticipated?  Yes  No If Yes, attach contingency plan.  
28. Will salt sections be encountered during drilling?  Yes  No  
29. Will salt (>15,000 ppm TDS CL) or oil based muds be used during drilling?  Yes  No  
30. If questions 28 or 29 are yes, is this location in a sensitive area (Rule 901.e)?  Yes  No  
31. Mud disposal:  Offsite  Onsite **If 28, 29, or 30 are "Yes" a pit permit may be required.**  
Method:  Land Farming  Land Spreading  Disposal Facility Other: PIT  
Note: The use of an earthen pit for Recompletion fluids requires a pit permit (Rule 905b). If air/gas drilling, notify local fire officials.

| Casing Type | Size of Hole | Size of Casing | Wt/Ft | Csg/Liner Top | Setting Depth | Sacks Cmt | Cmt Btm | Cmt Top |
|-------------|--------------|----------------|-------|---------------|---------------|-----------|---------|---------|
| CONDUCTOR   | 26           | 20             |       |               | 60            |           | 60      | 0       |
| SURF        | 17+1/2       | 13+3/8         | 54.4  |               | 800           | 585       | 800     | 0       |
| 1ST         | 8+3/4        | 7              | 26    |               | 6,200         | 500       | 6,200   | 0       |
| 2ND         | 6+1/8        | 4+1/2          | 11.6  |               | 8,520         | 386       | 8,520   | 0       |

32. BOP Equipment Type:  Annular Preventer  Double Ram  Rotating Head  None  
33. Comments **NO CHANGES HAVE BEEN MADE TO THE PAD OR THE PIT AND THE BHL WILL NOT CHANGE. A COPY OF THE APPROVED APD FOR SIDETRACK #1 IS ATTACHED FOR YOUR INFORMATION. SUNDRY NOTICE # 2517587 IS ATTACHED IN SUPPORT OF SIDETRACK #2.**

34. Location ID: 322013  
35. Is this application in a Comprehensive Drilling Plan ?  Yes  No  
36. Is this application part of submitted Oil and Gas Location Assessment ?  Yes  No  
I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.  
Signed: \_\_\_\_\_ Print Name: PATTY JOHNSON  
Title: DRILLING & OPERATIONS Date: 6/21/2011 Email: PATTY.JOHNSON@OXBOW.

Based on the information provided herein, this Application for Permit-to-Drill complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: David S. Neslin Director of COGCC Date: 7/1/2011

Permit Number: \_\_\_\_\_ Expiration Date: 6/30/2013

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**API NUMBER**

05 029 06107 02

**CONDITIONS OF APPROVAL, IF ANY:**

All representations, stipulations and conditions of approval stated in the Form 2A for this location shall constitute representations, stipulations and conditions of approval for this Form 2 Permit-to-Drill and are enforceable to the same extent as all other representations, stipulations and conditions of approval stated in this Permit-to-Drill.

CONDITIONS OF APPROVAL FOR THIS SIDETRACK ARE THE SAME AS THOSE ON THE PERMIT FOR THE ORIGINAL HOLE. DOCUMENT # 2094721

**Attachment Check List**

| Att Doc Num | Name               |
|-------------|--------------------|
| 1636970     | APD ORIGINAL       |
| 400178119   | WELL LOCATION PLAT |

Total Attach: 2 Files

**General Comments**

| <b><u>User Group</u></b> | <b><u>Comment</u></b>   | <b><u>Comment Date</u></b> |
|--------------------------|---|----------------------------|
| Permit                   | Operator will drill to Morrison but complete in Mancos, as verified by P. Johnson with Gunnison Energy. | 7/1/2011<br>10:24:34 AM    |
| Permit                   | Inserted plugging bond with permission from Opr-Lee. sbf  | 6/23/2011<br>9:08:34 AM    |

Total: 2 comment(s)

**BMP**

| <b><u>Type</u></b> | <b><u>Comment</u></b> |
|--------------------|-----------------------|
|                    |                       |

Total: 0 comment(s)