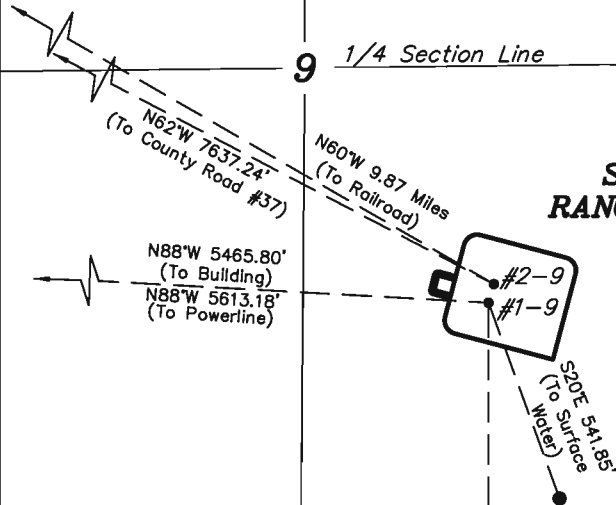
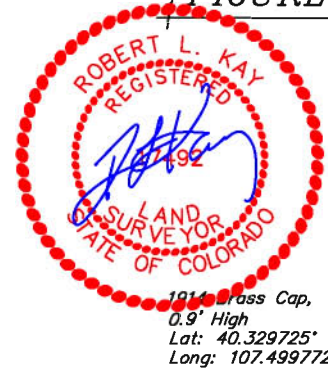
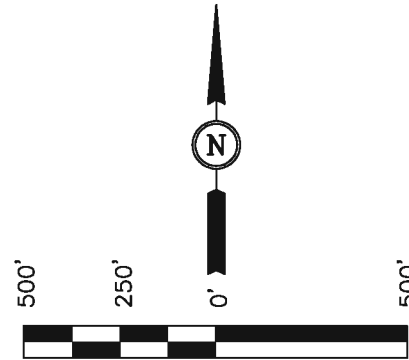


SWEPI LP
LOCATION DRAWING FOR
HERRING #1-9 & #2-9
SECTION 9, T4N, R90W, 6th. P.M.
NW 1/4 SE 1/4

FIGURE #5



**STOVER
RANCH CO. LP**



SCALE
DATE: 03-03-11
DRAWN BY: J.I.

SW Cor. Sec. 9
1914 Brass Cap,
2.0' High, S/E
Fence
Lat: 40.322303'
Long: 107.519308'

1914 Brass Cap,
1.0' High, E/W
Fence
Lat: 40.322406'
Long: 107.499983'

Section Line
S89°35'16"W - 5389.92' (Meas.)

Section Line
N01°14'50"E - 2667.98' (Meas.)

PLANT COMMUNITY

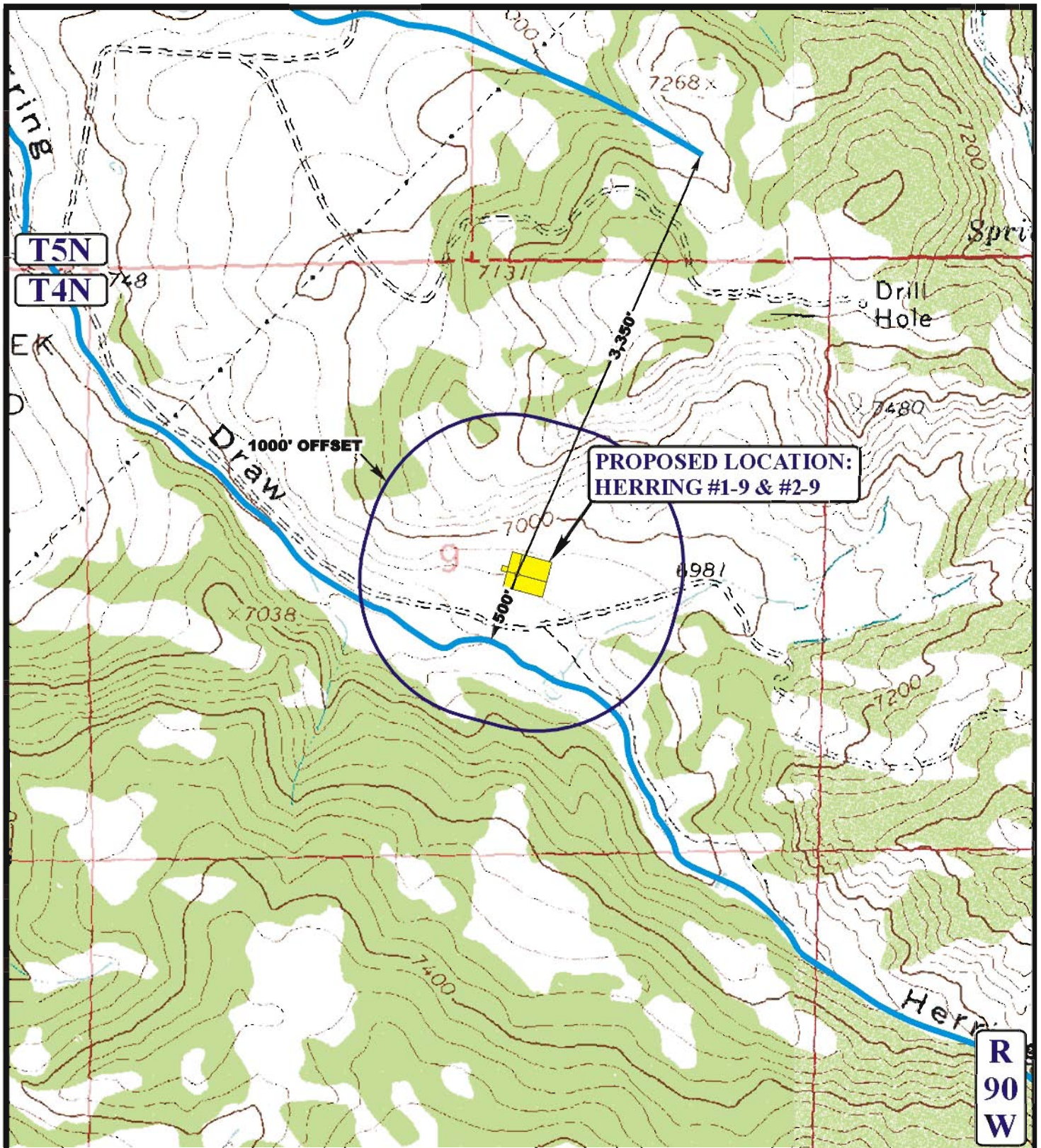
- ☐ DISTURBED GRASSLAND
- ☐ NATIVE GRASSLAND
- ☐ SHRUB LAND
- ☐ PLAINS RIPARIAN
- ☐ MOUNTAIN RIPARIAN
- ☐ FOREST LAND
- ☐ WETLANDS AQUATIC
- ☐ ALPINE
- ☐ OTHER (Describe): _____

CURRENT LAND USE

- CROP LAND: ☐ IRRIGATED ☐ DRY LAND ☐ IMPROVED PASTURE ☐ HAY MEADOW ☐ CRP
- NON-CROP LAND: ☐ RANGELAND ☐ TIMBER ☐ RECREATIONAL ☐ OTHER (Describe) _____
- SUBDIVIDED: ☐ INDUSTRIAL ☐ COMMERCIAL ☐ RESIDENTIAL _____

FUTURE LAND USE

- CROP LAND: ☐ IRRIGATED ☐ DRY LAND ☐ IMPROVED PASTURE ☐ HAY MEADOW ☐ CRP
- NON-CROP LAND: ☐ RANGELAND ☐ TIMBER ☐ RECREATIONAL ☐ OTHER (Describe) _____
- SUBDIVIDED: ☐ INDUSTRIAL ☐ COMMERCIAL ☐ RESIDENTIAL _____



LEGEND:

 EXISTING DRAINAGE
 1000' OFFSET BOUNDARY

SWEPI LP

HERRING #1-9 & #2-9
SECTION 9, T4N, R90W, 6th P.M.
NW 1/4 SE 1/4



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HYDROLOGY
MAP

04 **12** **11**
MONTH DAY YEAR

SCALE: 1" = 1000' DRAWN BY: J.J. REVISED: 00-00-00

