



**PROPOSED LOCATION:  
LION CREEK #13-06H**

**REFERENCE AREA  
LATITUDE 40.942494  
LONGITUDE 104.584622**

**R  
64  
W**

**LEGEND:**

**EOG RESOURCES, INC.**

**LION CREEK #13-06H  
SECTION 6, T11N, R64W, 6th P.M.  
301' FSL 501' FEL**

**UES** Uintah Engineering & Land Surveying  
85 South 200 East Vernal, Utah 84078  
(435) 789-1017 \* FAX (435) 789-1813



|                       |                  |           |               |
|-----------------------|------------------|-----------|---------------|
| <b>REFERENCE AREA</b> | <b>02</b>        | <b>17</b> | <b>11</b>     |
| <b>MAP</b>            | MONTH            | DAY       | YEAR          |
| SCALE: 1" = 2000'     | DRAWN BY: C.A.G. |           | REV: 00-00-00 |

**REF  
TOPO**

**EOG RESOURCES, INC.**  
**LION CREEK #13-06H**  
**LOCATED IN WELD COUNTY, COLORADO**  
**SECTION 6, T11N, R64W, 6th P.M.**



**PHOTO: VIEW OF REFERENCE AREA**

**CAMERA ANGLE: NORTHERLY**



**PHOTO: VIEW OF REFERENCE AREA**

**CAMERA ANGLE: EASTERLY**



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|                               |                                 |                                  |           |           |           |              |
|-------------------------------|---------------------------------|----------------------------------|-----------|-----------|-----------|--------------|
| <b>REFERENCE AREA</b>         |                                 |                                  | <b>02</b> | <b>17</b> | <b>11</b> | <b>PHOTO</b> |
| <b>PHOTOS</b>                 |                                 |                                  |           |           |           |              |
| <small>TAKEN BY:</small> G.M. | <small>DRAWN BY:</small> C.A.G. | <small>REVISED:</small> 00-00-00 |           |           |           |              |

- Since 1964 -

**EOG RESOURCES, INC.**  
**LION CREEK #13-06H**  
**LOCATED IN WELD COUNTY, COLORADO**  
**SECTION 6, T11N, R64W, 6th P.M.**



PHOTO: VIEW OF REFERENCE AREA

CAMERA ANGLE: SOUTHERLY



PHOTO: VIEW OF REFERENCE AREA

CAMERA ANGLE: WESTERLY



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|                               |                                 |                                  |           |           |           |              |
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| <b>REFERENCE AREA</b>         |                                 |                                  | <b>02</b> | <b>17</b> | <b>11</b> | <b>PHOTO</b> |
| <b>PHOTOS</b>                 |                                 |                                  |           |           |           |              |
| <small>TAKEN BY:</small> G.M. | <small>DRAWN BY:</small> C.A.G. | <small>REVISED:</small> 00-00-00 |           |           |           |              |

- Since 1964 -