

A DIVISION OF ADVANCED DRILLING TECHNOLOGIES, LLC.

# LONGHORN CEMENTING CO.

P.O. BOX 203 YUMA, COLORADO 80759  
Phone: 970-848-0799 Fax: 970-848-0798

FIELD SERVICE TICKET  
AND INVOICE

DATE 7/23/10 TICKET NO. 2065

|  |  |                    |  |  |          |                                   |   |                               |             |                              |                            |                              |  |                     |       |  |
|--|--|--------------------|--|--|----------|-----------------------------------|---|-------------------------------|-------------|------------------------------|----------------------------|------------------------------|--|---------------------|-------|--|
| DATE OF JOB <u>7/23/10</u>             |  | DISTRICT           |  | NEW WELL <input type="checkbox"/>          |          | OLD WELL <input type="checkbox"/> |   | PROD <input type="checkbox"/> |             | INJ <input type="checkbox"/> |                            | WDW <input type="checkbox"/> |  | CUSTOMER ORDER NO.: |       |  |
| CUSTOMER <u>ROSETTA</u>                |  |                    |  | LEASE <u>Shea 23-12</u>                    |          |                                   |   |                               |             |                              |                            | WELL NO.                     |  |                     |       |  |
| ADDRESS                                |  |                    |  | COUNTY                                     |          |                                   |   |                               |             |                              |                            | STATE                        |  |                     |       |  |
| CITY                                   |  |                    |  | STATE                                      |          |                                   |   |                               |             |                              |                            | SERVICE CREW                 |  |                     |       |  |
| AUTHORIZED BY                          |  |                    |  | EQUIPMENT                                  |          |                                   |   |                               |             |                              |                            |                              |  |                     |       |  |
| TYPE JOB: <u>L/S</u>                   |  | DEPTH FT.          |  | CEMENT DATA: BULK <input type="checkbox"/> |          |                                   | SAND DATA: SACKS <input type="checkbox"/> |                               |             | TRUCK CALLED                 |                            |                              |  | DATE AM TIME        |       |  |
| SIZE HOLE: <u>6 1/4</u>                |  | DEPTH FT.          |  | SACKS                                      | BRAND    | TYPE                              | % GEL                                     |                               | ADMIXES     |                              | ARRIVED AT JOB             |                              |  |                     | AM PM |  |
| SIZE & WT. CASTING <u>NEW D USED D</u> |  | DEPTH FT.          |  | <u>110</u>                                 | <u>A</u> | <u>IA</u>                         |   |                               |             |                              | START OPERATION            |                              |  |                     | AM PM |  |
| SIZE & WT. D PIPE OR TUBING            |  | DEPTH FT.          |  |  |          |                                   |   |                               |             |                              | FINISH OPERATION           |                              |  |                     | AM PM |  |
| TOP PLUGS <u>1</u>                     |  | TYPE: <u>LATCH</u> |  | WEIGHT OF SLURRY: <u>45.6</u>              |          |                                   | LBS. / GAL.                               |                               | LBS. / GAL. |                              | RELEASED                   |                              |  |                     | AM PM |  |
|  |  |                    |  | VOLUME OF SLURRY <u>1.19 cu ft</u>         |          |                                   |   |                               |             |                              | MILES FROM STATION TO WELL |                              |  |                     |       |  |
| MAX DEPTH <u>7820</u> FT.              |  |                    |  | MAX PRESSURE <u>2000</u> P.S.I.            |          |                                   |   |                               |             |                              |                            |                              |  |                     |       |  |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only these terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without written consent or an officer of Advanced Drilling Technologies, LLC.

SIGNED:

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM / PRICE<br>REF. NUMBER | MATERIAL, EQUIPMENT AND SERVICES USED             | UNIT | QUANTITY  | UNIT PRICE | \$ AMOUNT |
|-----------------------------|---|------|-----------|------------|-----------|
| 001-2                       | DEPTH CHARGE, MILEAGE, CMT                        |      | 1         |            |           |
| 300-2                       | 4 1/2" FLOAT SHOT                                 |      | 1         |            |           |
| 300-4                       | 4 1/2" PLUG + BAFFLE                              |      | 1         |            |           |
| 300-6                       | 4 1/2" CENTRALIZER                                |      | 7         |            |           |
| 300-9                       | 4 1/2" SCRATCHER                                  |      | 8         |            |           |
| 300-12                      | 7" CENTRALIZER                                    |      | 1         |            |           |
| 400-7                       | KCL   |      | 2.50 ML   |            |           |
|                             |   |      |           |            |           |
|                             |   |      |           |            |           |
|                             |   |      |           |            |           |
|                             |   |      |           |            |           |
|                             |   |      |           |            |           |
|                             |   |      |           |            |           |
|                             | 10 BBLs WATER                                     |      |           |            |           |
|                             | 20 BBLs CMT @ 15.0 PPG, 1.18 C/LFT/SK, 5.20 AC/SK |      |           |            |           |
|                             | 43 BBLs DISC KCL WATER                            |      |           |            |           |
|                             | BUMP TOP PLUG @ 2000 PSI LIFT - 750 PSE           |      |           |            |           |
| SUB TOTAL                   |   |      |           |            |           |
| ACID DATA:                  |   |      |           |            |           |
|                             | GALLONS   | %    | ADDITIVES |            |           |
| HCL                         |   |      |           |            |           |
| HCL                         |   |      |           |            |           |
| TOTAL                       |   |      |           |            |           |

|  |  |
|--|--|
| SERVICE REPRESENTATIVE <i>Van Nels</i> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: <i>Don H. Rommel</i> |
|--|--|

FIELD SERVICE ORDER NO.

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)