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Remediation #4581

December 15, 2010

Mr. Bob Chesson
Department Of Natural Resources
Oil & Gas Conservation Commission
1120 Lincoln St., Suite 801
Denver CO 80203-2136

RE: Groundwater Report
Phillips L30-6JI
API 05-123-22154
Sec. 30, T3N R66W
Weld County, Colorado

Dear Mr. Chesson:

Please find the attached GW Report for the Phillips L30-6JI. Noble Energy Inc. would like to claim business confidentiality protection for the information submitted in this letter, the supporting materials attached and all previous and subsequent correspondence related to this matter. Please contact the Noble Energy Environmental Department at (970) 785-5000 if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink that reads 'Mike Cox'.

Mike Cox
Environmental Coordinator

A handwritten signature in blue ink that reads 'Marty Faraguna'.

Marty Faraguna
Environmental Specialist

Attachments