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Remediation #5137

November 23, 2010

Mr. Bob Chesson  
Department Of Natural Resources  
Oil & Gas Conservation Commission  
1120 Lincoln St., Suite 801  
Denver CO 80203-2136

RE: Groundwater Monitoring Results  
McClellan 3-1, 3-32, 3-35  
API 05-123-11347  
Sec. 3, T4N R65W  
Weld County, Colorado

Dear Mr. Chesson:

Please find attached the Quarterly Groundwater Report for the McClellan 3-1,3-32,3-35. Noble Energy Inc. would like to claim business confidentiality protection for the information submitted in this letter, the supporting materials attached and all previous and subsequent correspondence related to this matter. Please contact the Noble Energy Environmental Department at (970) 785-5000 if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink that reads 'm. COX'.

Mike Cox  
Environmental Coordinator

A handwritten signature in blue ink that reads 'Marty Faraguna'.

Marty Faraguna  
Environmental Specialist

Attachments