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Remediation # 4632

November 16, 2010

Mr. Robert Chesson
Department Of Natural Resources
Oil & Gas Conservation Commission
1120 Lincoln St., Suite 801
Denver CO 80203-2136

RE: Groundwater Monitoring Results
Collins 14-20 Tank Battery
05-001-06650
Sec. 20, T1S R65W
Adams County, Colorado

Dear Mr. Chesson:

Please find attached the Quarterly Groundwater Report for the Collins 14-20. Noble Energy Inc. would like to claim business confidentiality protection for the information submitted in this letter, the supporting materials attached and all previous and subsequent correspondence related to this matter. Please contact the Noble Energy Environmental Department at (970) 785-5000 if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink that reads 'M. Cox'.

Mike Cox
Environmental Coordinator

A handwritten signature in black ink that reads 'Marty Faraguna'.

Marty Faraguna
Environmental Specialist

Attachments