

**IMPROVEMENT NOTE:**

See addendum to legal plat (sheet 2u) for visible improvements within 400' of the proposed well pad.

**T6S, R93W, 6th P.M.**

N89°34'W - 80.10 (G.L.O.)

N89°00'39"W - 2638.68' (Meas.)

S88°09'05"W - 2653.65' (Meas.)

1974 County Surveyor (Brass Cap)

1974 County Surveyor (Brass Cap)

1974 County Surveyor (Brass Cap)

N02°03'06"W - 2652.35' (Meas.)

**WELL LOCATION:  
BENJAMIN FEDERAL 28-14C (K28NW)**

ELEV. EXISTING GRADED GROUND = 5943'

1974 County Surveyor (Brass Cap)

N00°47'12"W - 2635.39' (Meas.)

1974 County Surveyor (Brass Cap)

N00°45'34"W (Basis of Bearings) 2634.50' (Measured) NORTH (G.L.O.)

**28**

NORTH (G.L.O.)

N02°01'55"W - 2647.28' (Meas.)

1999 Alum. Cap (LS 10871)

Top of Hole

Bottom of Hole

1974 County Surveyor (Brass Cap)

1974 County Surveyor (Brass Cap)

S89°43'W - 80.40 (G.L.O.)

1974 County Surveyor (Brass Cap)

S89°02'36"W - 2497.61' (Meas.)

2675.71' (Meas.) S89°27'38"W

**NAD 83 (SURFACE LOCATION)**

LATITUDE = 39°29'39.40" (39.494278)

LONGITUDE = 107°46'50.85" (107.780792)

Station. 39°31'53.80" N Lat. & 107°47'07.78" W Long. (NAD 83). Elevation = 5323.1' (NAVD88).

◆ = SECTION CORNERS LOCATED

**ENCANA OIL & GAS (USA) INC**

NOV 08 2010

WELL LOCATION, BENJAMIN FEDERAL 28-14C (K28NW), LOCATED AS SHOWN IN THE NE 1/4 SW 1/4 OF SECTION 28, T6S, R93W, 6th P.M. GARFIELD COUNTY, COLORADO.



- NOTES:**
- Well footages are measured at right angles to the Section Lines.
  - Bearings are based on Global Positioning Satellite observations.
  - G.P.S. Operator: C.D. Slough, (PDDP) = 2.8



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF SURVEYS MADE BY ME OR UNDER MY SUPERVISION. THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THE PLAT, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**STATE OF COLORADO**  
**REGISTERED LAND SURVEYOR**  
 REGISTRATION NO. 30125  
**# 30125**

**TRI STATE LAND SURVEYING & CONSULTING**

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

DATE SURVEYED:	06-11-10	SURVEYED BY: C.D.S.
DATE DRAWN:	06-14-10	DRAWN BY: L.C.S.
REVISED:	L.C.S. 10-25-10	SCALE: 1" = 1000'

2h OF 11 SHEET

