

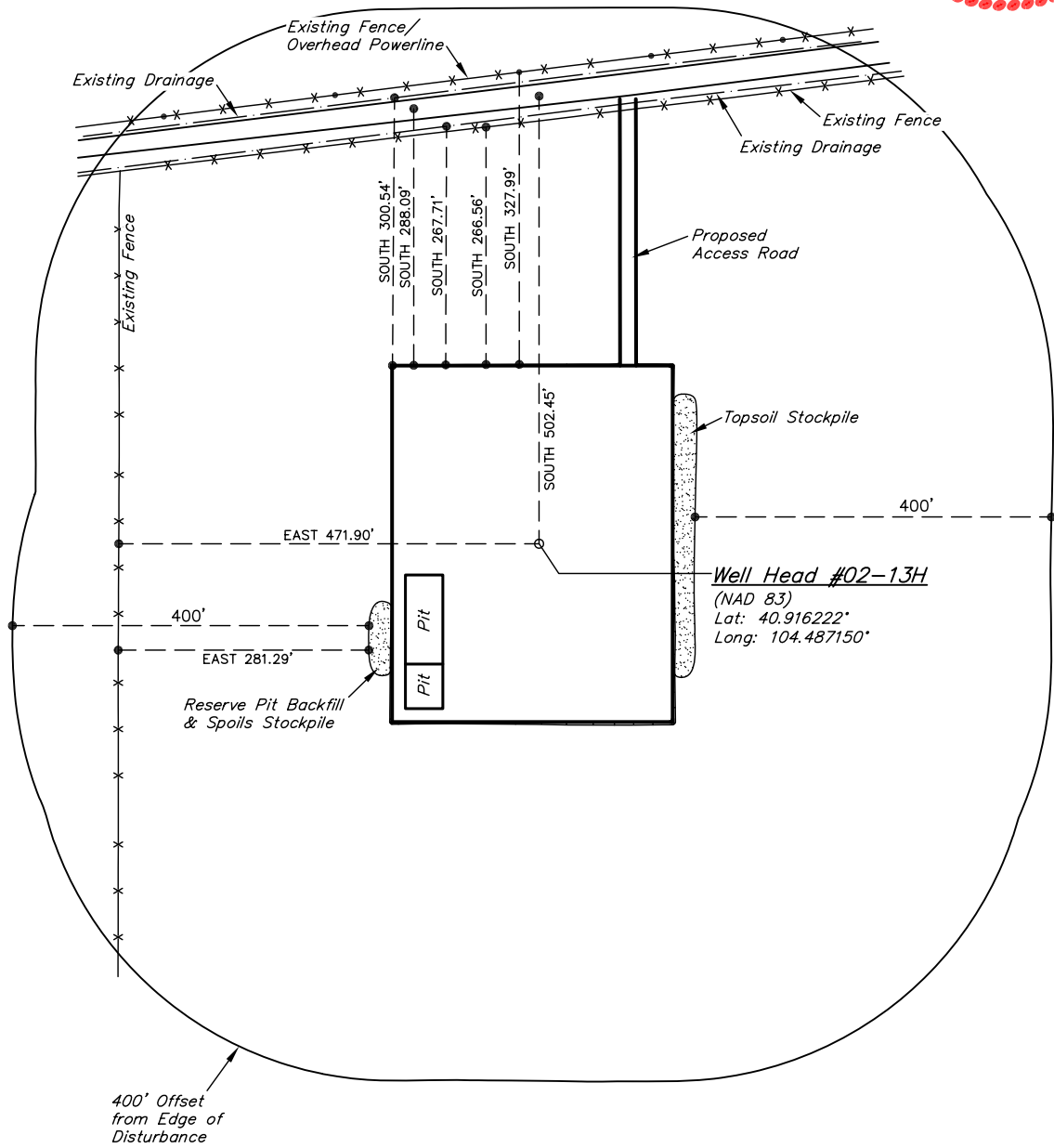
EOG RESOURCES, INC.

ADDENDUM TO LEGAL PLAT FOR

LION CREEK #02-13H
SECTION 13, T11N, R64W, 6th P.M.
501' FSL 501' FEL



SCALE: 1" = 200'
DATE: 05-21-10
DRAWN BY: K.G.

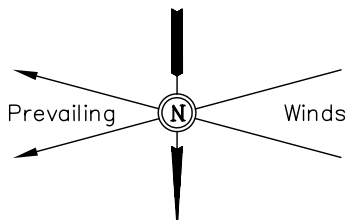


EOG RESOURCES, INC.

CONSTRUCTION LAYOUT FOR

LION CREEK #02-13H
SECTION 13, T11N, R64W, 6th P.M.
501' FSL 501' FEL

FIGURE #1



SCALE: 1" = 60'
DATE: 05-21-10
DRAWN BY: K.G.
Revised: 06-07-10
Revised: 06-17-10

AREA OF MAX. DISTURBANCE

Approx. Toe of Fill Slope

Proposed Access Road

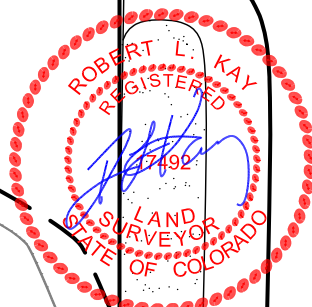
F-1.1'
El. 24.8'

GRADE
El. 25.9'

F-0.9'
El. 25.0'

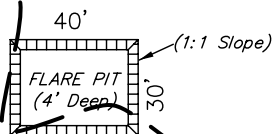
Sta. 4+00

Cut/Fill Transition Line



Total Pit Capacity = 670 Bbbs.±
Total Pit Volume = 140 Cu. Yds

NOTE:
Flare Pit is to be located a min. of 100' from the Well Head.



C-0.1'
El. 26.0'

C-0.6'
El. 26.5'

150' Sta. 2+00

C-0.2'
El. 26.1'

El. 25.9'
C-3.0'
(Btm. Pit)

C-0.2'
El. 26.1'

Reserve Pit Backfill & Spoils Stockpile

RESERVE PITS
(3' Deep)
(1 1/2:1 SIDE SLOPE)

Total Pit Capacity = 2,830 Bbbs.±
Total Pit Volume = 590 Cu. Yds

Sta. 1+00

El. 27.5'
C-4.6'
(Btm. Pit)

C-1.2'
El. 27.1'

3' High Berm

C-1.8'
El. 27.7'

N20°50.54'W - 4371.77'
(To Bottom Hole)

Sta. 0+00

C-1.8'
El. 27.7'

C-2.1'
El. 28.0'

Approx. Top of Cut Slope

Elev. Ungraded Ground At Loc. Stake = 5326.5'
FINISHED GRADE ELEV. AT LOC. STAKE = 5325.9'

UINTAH ENGINEERING & LAND SURVEYING
85 So. 200 East * Vernal, Utah 84078 * (435) 789-1017

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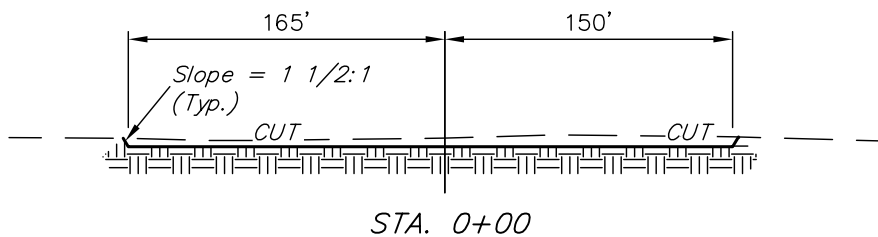
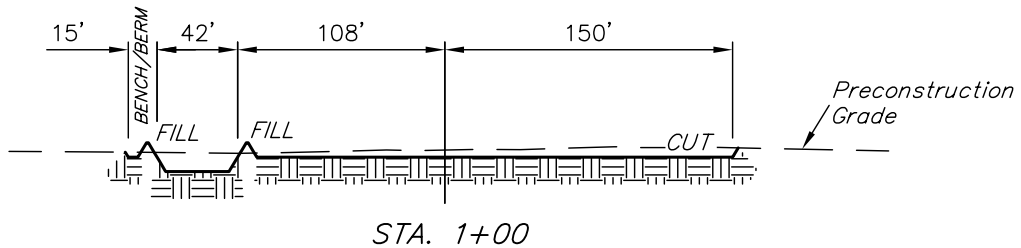
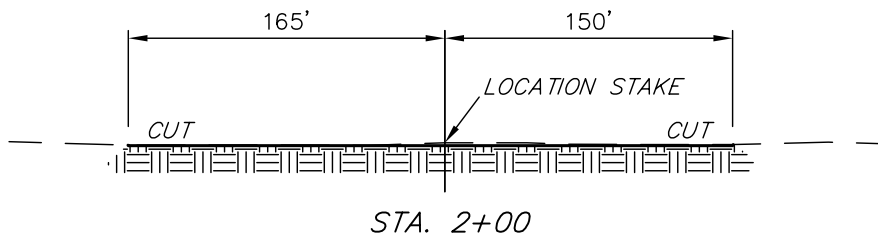
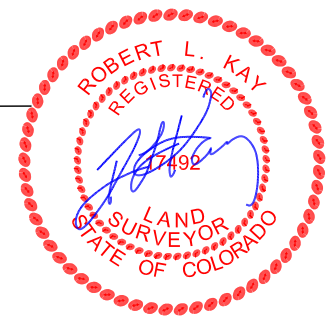
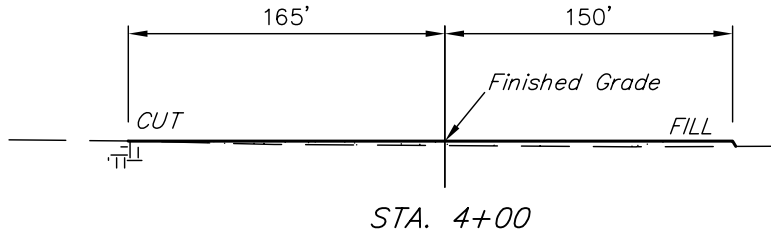
FIGURE #2

CONSTRUCTION LAYOUT CROSS SECTION FOR

LION CREEK #02-13H
SECTION 13, T11N, R64W, 6th P.M.
501' FSL 501' FEL

1" = 40'
X-Section Scale
1" = 100'

DATE: 05-21-10
DRAWN BY: K.G.



NOTE:

Topsoil should not be Stripped Below Finished Grade on Substructure Area.

APPROXIMATE ACREAGES
WELL SITE DISTURBANCE = ± 3.632 ACRES
ACCESS ROAD DISTURBANCE = ± 0.218 ACRES
TOTAL = ± 3.850 ACRES

* NOTE:
FILL QUANTITY INCLUDES 5% FOR COMPACTION

APPROXIMATE YARDAGES

(6") Topsoil Stripping	=	2,400 Cu. Yds.
Remaining Location	=	2,390 Cu. Yds.
TOTAL CUT	=	4,790 CU.YDS.
FILL	=	2,090 CU.YDS.

EXCESS MATERIAL	=	2,700 Cu. Yds.
Topsoil & Pit Backfill (1/2 Pit Vol.)	=	2,700 Cu. Yds.
EXCESS UNBALANCE (After Interim Rehabilitation)	=	0 Cu. Yds.

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TYPICAL RIG LAYOUT FOR

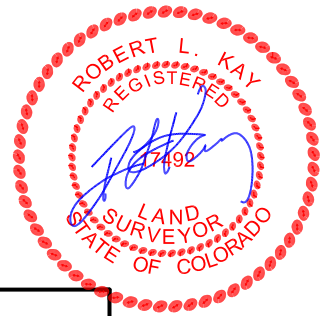
LION CREEK #02-13H
SECTION 13, T11N, R64W, 6th P.M.
501' FSL 501' FEL

FIGURE #3

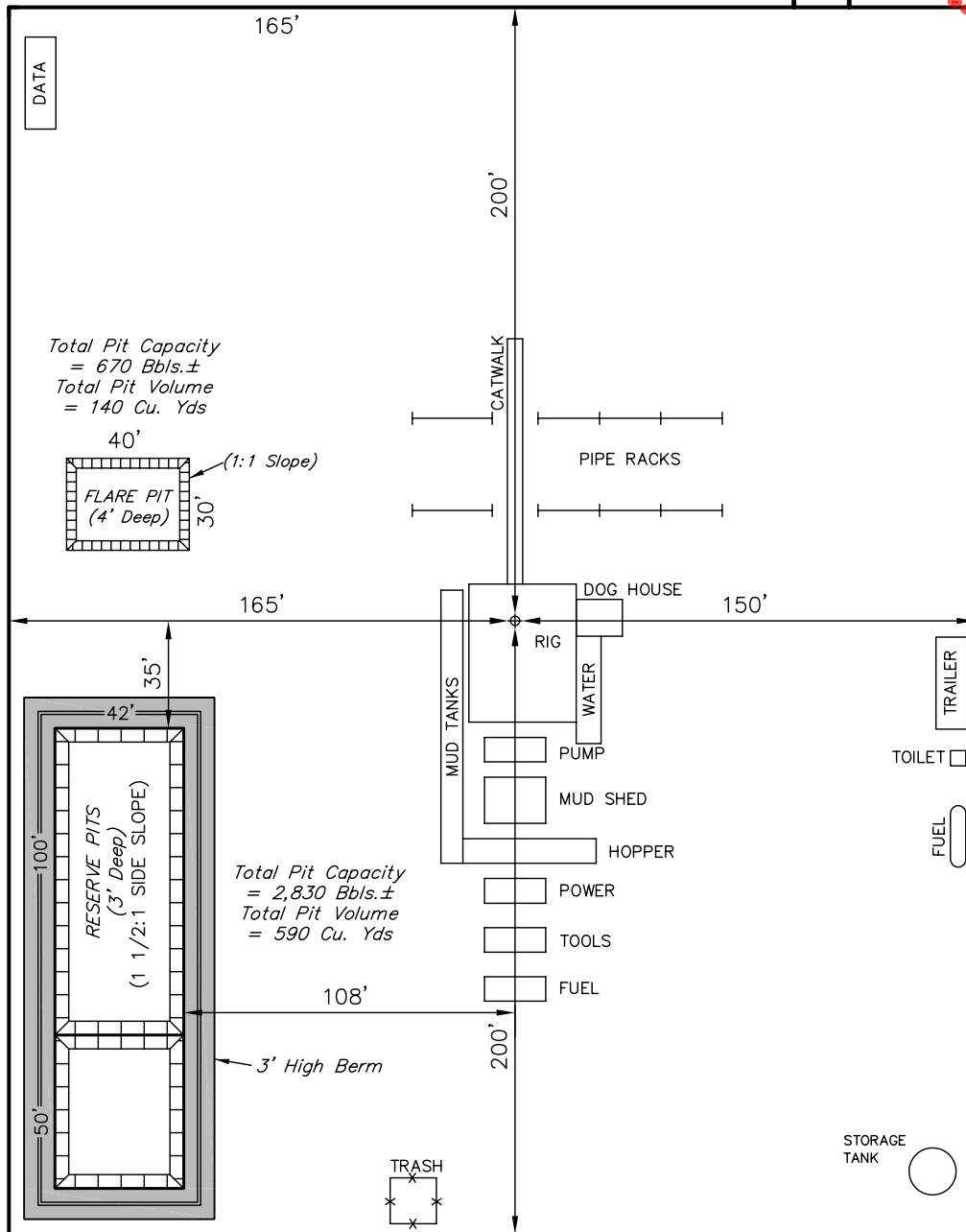


SCALE: 1" = 60'
DATE: 05-21-10
DRAWN BY: K.G.

Access Road



NOTE:
Flare Pit is to be located a min. of 100' from the Well Head.



Total Pit Capacity = 670 Bbls.±
Total Pit Volume = 140 Cu. Yds

Total Pit Capacity = 2,830 Bbls.±
Total Pit Volume = 590 Cu. Yds

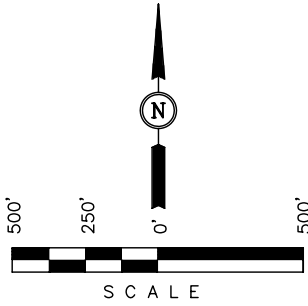
EOG RESOURCES, INC.

LOCATION DRAWING FOR

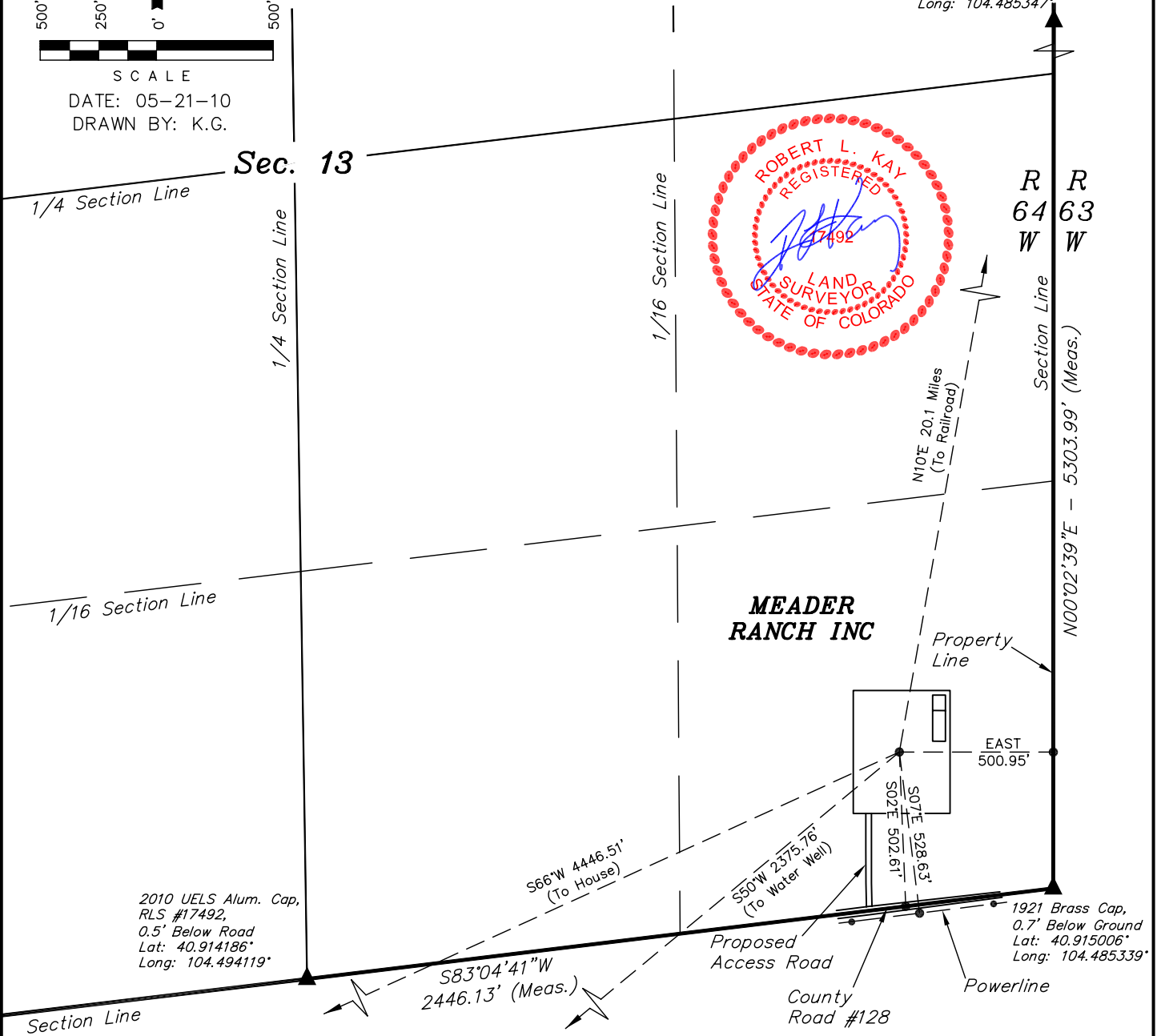
LION CREEK #02-13H
SECTION 13, T11N, R64W, 6th P.M.
501' FSL 501' FEL

FIGURE #5

NE Cor. Sec 13,
1921 Brass Cap,
1.0' High, E-W
Fenceline, 4' Post
Lat: 40.929558°
Long: 104.485347°



SCALE
DATE: 05-21-10
DRAWN BY: K.G.



PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe): _____

CURRENT LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

FUTURE LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____