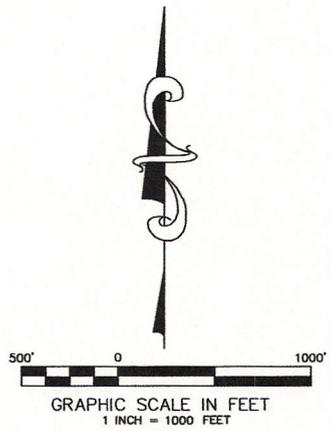


**CBS**  
**31B-21-692**  
**SURFACE LOCATION**  
 1809 FNL  
 2605 FEL  
LATITUDE  
**39.514637° N**  
LONGITUDE  
**107.671596° W**  
NORTHING  
**1619657.3**  
EASTING  
**2387395.1**



**SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.



JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

**LEGEND:**

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- BOTTOM HOLE LOCATION
- CALCULATED SECTION CORNER LOCATION

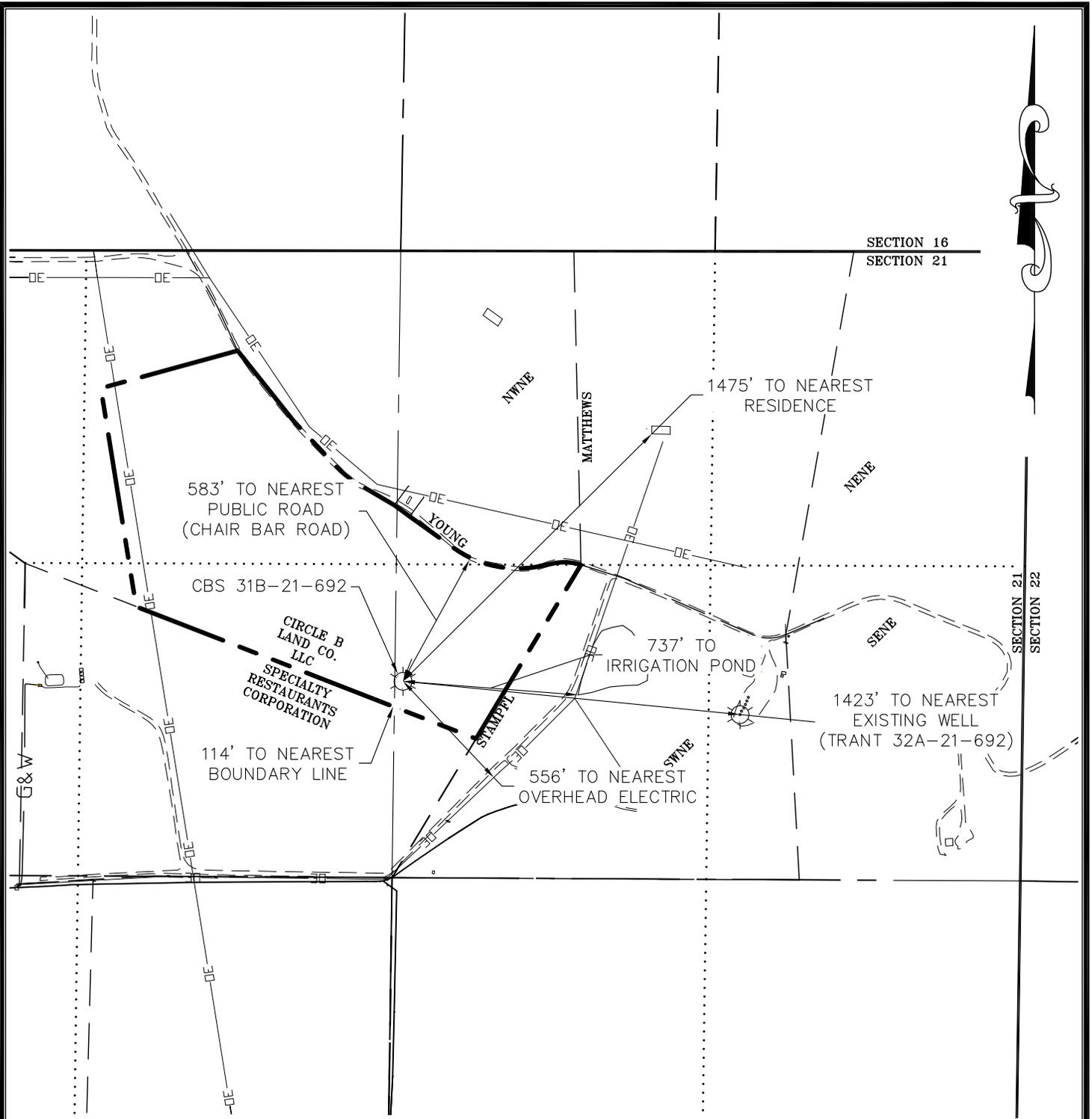
**NOTES:**

- 1) ELEVATIONS BASED ON N.A. V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
 (970) 625-3048

REV. DATE:	06/02/10
SURVEY DATE:	05/06/10
RELEASE DATE:	05/13/10
SCALE:	1" = 1000'
SHEET:	1 OF 2
PROJECT #:	CBS

**B** Bill Barrett Corporation  
 SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SECTION 21  
 T. 6 S., R. 92 W. of the 6th. P.M.  
 GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input checked="" type="checkbox"/> CROP LAND	<input type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input checked="" type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 06/02/10  
 SURVEY DATE: 05/06/10  
 RELEASE DATE: 05/13/10  
 SCALE: 1" = 600'  
 SHEET: 2 OF 2  
 PROJECT #: CBS



**Bill Barrett Corporation**

*CBS 31B-21-692*  
*ADDENDUM TO LOCATION PLAT*