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North America Division

Remediation # 4581

September 1, 2010

Mr. Robert Chesson
Department Of Natural Resources
Oil & Gas Conservation Commission
1120 Lincoln St., Suite 801
Denver CO 80203-2136

RE: Groundwater Monitoring Results
Phillips L30-6JI
API 05-123-22154
Sec. 30, T3N R66W
Weld County, Colorado

Dear Mr. Chesson:

Please find attached the Well Installation and Quarterly Groundwater Report for the Phillips L30-6JI. Noble Energy would like to claim business confidentiality protection for the information submitted in this letter, the supporting materials attached and all previous and subsequent correspondence related to this matter. Please contact the Noble Energy Inc. Environmental Department at (970) 785-5000 if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'm. COX'.

Mike Cox
Environmental Coordinator

A handwritten signature in blue ink, appearing to read 'Marty Faraguna'.

Marty Faraguna
Environmental Specialist

Attachments