

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
COC62573

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
BUSH DRAW FEDERAL 10-2

2. Name of Operator
WELLSTAR CORPORATION
Contact: TERRY L HOFFMAN
E-Mail: tlhoffman@q.com

9. API Well No.
05-057-06476-00-X1

3a. Address
11990 GRANT STREET SUITE 550
NORTHGLENN, CO 80233

3b. Phone No. (include area code)
Ph: 303-250-0619
Fx: 303-412-8212

10. Field and Pool, or Exploratory
NORTH PARK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 10 T8N R78W SENE 1870FNL 720FEL
40.68027 N Lat, 106.12539 W Lon

11. County or Parish, and State
JACKSON COUNTY, CO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Wellstar Corporation is proposing to enlarge the existing built pad for the above mentioned location. The Bush Draw Federal #10-2 was drilled as a verticle well and is currently SIWOC. Wellstar is planning to bring back in a drilling rig and drill a horizontal leg to this well on or around 8/1/2010. The pad that was originally built was not large enough to handle the drilling and completion operations. The pad that was originally approved was to be 190' x 350' it ended up being an estimated 185'x 324' (an estimated 1.38 acres disturbed). Wellstar would like to propose to enlarge this pad to an estimated 290' x 355' (an estimated 2.34 acres disturbed). Please see the attached well pad drawings (2).

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #88558 verified by the BLM Well Information System
For WELLSTAR CORPORATION, sent to the Craig
Committed to AFMSS for processing by RENETA KAWCAK on 06/25/2010 (10RJK0543SE)**

Name (Printed/Typed) TERRY L HOFFMAN

Title PERMIT AGENT

Signature (Electronic Submission)

Date 06/25/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JERRY STRAHAN

Title ASSISTANT FIELD MANAGER

Date 07/13/2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Craig

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Revisions to Operator-Submitted EC Data for Sundry Notice #88558

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DISTURB NOI	DISTURB NOI
Lease:	COC62573	COC62573
Agreement:		
Operator:	WELLSTAR CORPORATION 11990 GRANT ST., SUITE 550 NORTHGLENN, CO 80233 Ph: 303-280-4523	WELLSTAR CORPORATION 11990 GRANT STREET SUITE 550 NORTHGLENN, CO 80233 Ph: 303.991.0647
Admin Contact:	TERRY L HOFFMAN PERMIT AGENT E-Mail: tlhoffman@q.com Cell: 303-250-0619 Ph: 303-250-0619 Fx: 303-412-8212	TERRY L HOFFMAN PERMIT AGENT E-Mail: tlhoffman@q.com Cell: 303-250-0619 Ph: 303-250-0619 Fx: 303-412-8212
Tech Contact:	TERRY L HOFFMAN PERMIT AGENT E-Mail: tlhoffman@q.com Cell: 303-250-0619 Ph: 303-250-0619 Fx: 303-412-8212	TERRY L HOFFMAN PERMIT AGENT E-Mail: tlhoffman@q.com Cell: 303-250-0619 Ph: 303-250-0619 Fx: 303-412-8212
Location:		
State:	CO	CO
County:	JACKSON	JACKSON
Field/Pool:	WILDCAT	NORTH PARK
Well/Facility:	BUSH DRAW FEDERAL 10-2 Sec 10 T8N R78W SENE 1870FNL 720FEL 40.68027 N Lat, 106.12539 W Lon	BUSH DRAW FEDERAL 10-2 Sec 10 T8N R78W SENE 1870FNL 720FEL 40.68027 N Lat, 106.12539 W Lon

CONDITIONS OF APPROVAL FOR SUNDRY NOTICE DATED 06/25/2010

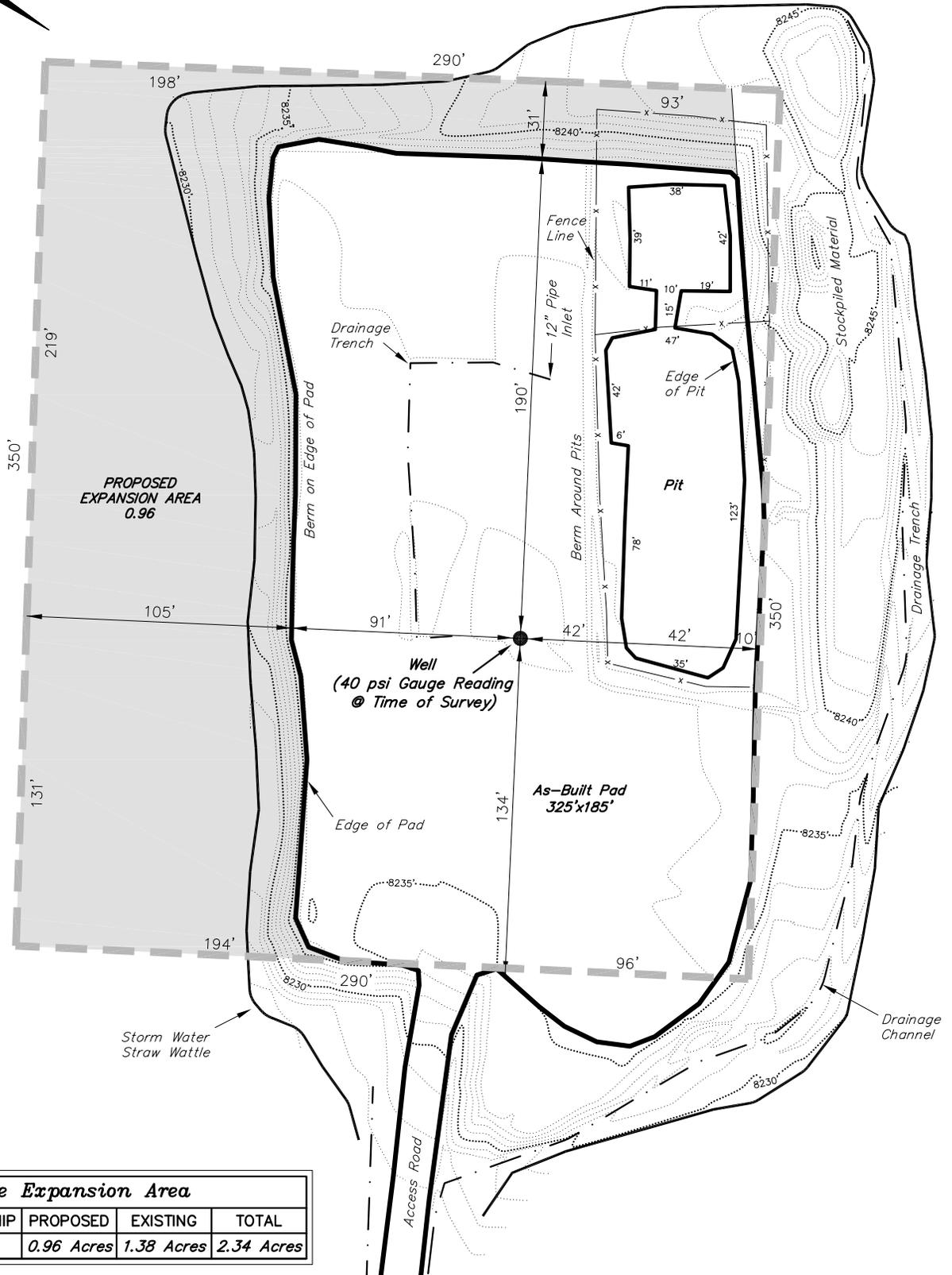
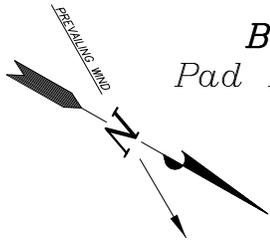
Lease number: COC – 62573	Operator: WELLSTAR CORPORATION	
Well: Bush Draw Federal 10-2	Location: 6 TH PM T8N R78W Sec 10	County: Jackson

1. KFO concurs with proposal to enlarge the existing built pad for the above mentioned location as submitted in the above sundry and as approved in the original NEPA documentation of analysis.
2. Wellstar Corporation will adhere to all other mitigation measures and conditions of approval as indicated in the original APD.
3. In addition, Wellstar Corporation will notify Kelly Hodgson (970) 724-3015 of the KFO prior to initiation of field operations.

WELLSTAR CORPORATION

BUSH DRAW FEDERAL 10-2 EXPANSION PLAN

Pad Location: SENE Section 10, T8N, R78W, 6th P.M.



<i>Surface Expansion Area</i>			
SURFACE OWNERSHIP	PROPOSED	EXISTING	TOTAL
Section 10	0.96 Acres	1.38 Acres	2.34 Acres

SURVEYED BY: PAUL	DATE SURVEYED: 4-20-09
DRAWN BY: F.T.M.	DATE DRAWN: 06-24-10
SCALE: 1" = 60'	REVISED:

Tri State
Land Surveying, Inc.
180 NORTH VERNAL AVE. VERNAL, UTAH 84078

(435) 781-2501

SHEET
1
OF 2