

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
COC66586

6. If Indian, Allottee or Tribe Name  
N/A

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.  
N/A

8. Well Name and No.  
Federal RG 12-14-298

2. Name of Operator  
Williams Production RMT Company

9. API Well No.  
05-103-11274-00

3a. Address  
1515 Arapahoe Street, Tower 3, Suite 1000  
Denver, Colorado 80202

3b. Phone No. (include area code)  
(303) 606-4385

10. Field and Pool or Exploratory Area  
Sulphur Creek

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1651' FNL 477' FWL: Sec. 14-T2S-R98W 6th P.M.  
BHL: 2199' FNL 698' FWL: Sec. 14-T2S-R98W 6th P.M.

11. Country or Parish, State  
Rio Blanco, Colorado

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>APD EXTENSION</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WILLIAMS PRODUCTION RMT CO. REQUESTS AN EXTENSION ON THE APD FOR THIS LOCATION. THE ORIGINAL APD WAS APPROVED ON JULY 17, 2008 AND EXPIRES ON JULY 16, 2010.

2010 JUN 24 PM 3:19  
 RECEIVED  
 DOI BLM CO 110  
 MEEKER, CO 81641

*2 year extension  
exp. 7/16/2012*

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Matt Barber

Title Sr. Regulatory Specialist

Signature

*Matt Barber*

Date

*6-23-2010*

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*James D. Moore*

Title

ASSOCIATE FIELD MANAGER

Date

*6/28/10*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

White River Field Office-Meeker, CO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*OP.*