

VIA CERTIFIED MAIL –
RETURN RECEIPT REQUESTED K.P. KAUFFMAN COMPANY, INC.

WORLD TRADE CENTER
1675 BROADWAY, 28TH FLOOR
DENVER, COLORADO 80202-4628

FRONT RANGE #11-17-6

Front Range Land and Livestock LLC
C/O Mr. Stephen M. Thompson, Esq.
1775 Sherman Ste 1400
Denver, CO 80203

TELEPHONE (303) 825-4822
FACSIMILE (303) 825-4825
www.kpk.com

May 14, 2010

Re: Colorado Oil and Gas Commission Rule 305. e. (1) A. Landowner Notice

The landowner notice shall include the Form 2A itself (without attachments), a copy of the information required under Rule 303.d.(3).B, 303.d.(3).C, and 303.d.(3).E and any additional information the operator deems appropriate and inform the recipient that the complete application (including attachments) may be reviewed on the COGCC website and that he or she may submit comments to the Director, as provided on the COGCC website. For the surface owner, this notice shall include a copy of the COGCC Informational Brochure for Surface Owners, a postage-paid, return-addressed post card whereby the surface owner may request consultation pursuant to Rule 306, and, where the oil and gas location is not subject to a surface-use agreement, a copy of the COGCC Onsite Inspection Policy (See Appendix or COGCC website).

To whom this may concern:

Our records, based on the tax assessor records of Weld County, indicate that you are the surface owner of the lands located in the NE/4SW/4 Section 17, Township 4 North, Range 66 West, 6th PM, Weld County, Colorado. The **Front Range #11-17-6** location has been surveyed in and staked at 1515' FSL, and 1931' FWL of Section 17. In accordance with the Colorado Oil and Gas Conservation Commission, Rule 305 e.(1)A: Advance Notice of Intent shall be mailed or hand delivered to the surface owner not less than thirty (30) days prior to the date of estimated commencement of operations with heavy equipment. This letter shall serve as proper advance notification to the surface owner. ***We are not moving in heavy equipment at this time, this notification is for permitting the location only.*** The complete application will be available on the website after the application is tendered and the surface owner will have notice at the time the application is tendered to the COGCC.

The Operator will be: K.P. Kauffman Company, Inc.
1675 Broadway, Suite 2800
Denver, Colorado 80202
303-825-4822

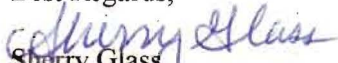
Attached to this notice letter is the Form 2A location assessment, KPK's surface owner's guide to the drilling process, survey plat, a topographic map indicating the location of the proposed well and a consultation request card.

Please review the COGCC Informational Brochure for Surface Owners referenced above for information describing surface owner rights. Should you have a surface tenant, please advise them that K.P. Kauffman Company, Inc. has the right to enter the lands and will be conducting drilling operations on the above location(s). This letter shall serve as proper advance notification to the surface owner. Drilling of these new wells is estimated to commence during the first or second quarter of 2011.

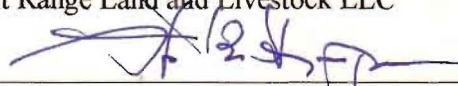
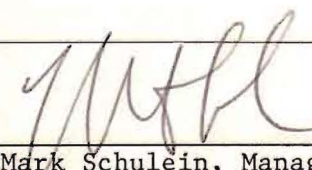
By signing below, the surface owner confirms that notice requirements of this Rule 305.e. have been completed or waived. If signing below please return the original letter to K.P. Kauffman Company, Inc., Attention: Sherry Glass at the above address and keep a copy for your records. If you have any questions or wish to set up a consultation, please contact the K.P. Kauffman Company, Inc., Land Department, Attn: Jason Lilley, CPL at (303) 825-4822. We will keep you informed as new information becomes available.

Thank You.

Best Regards,

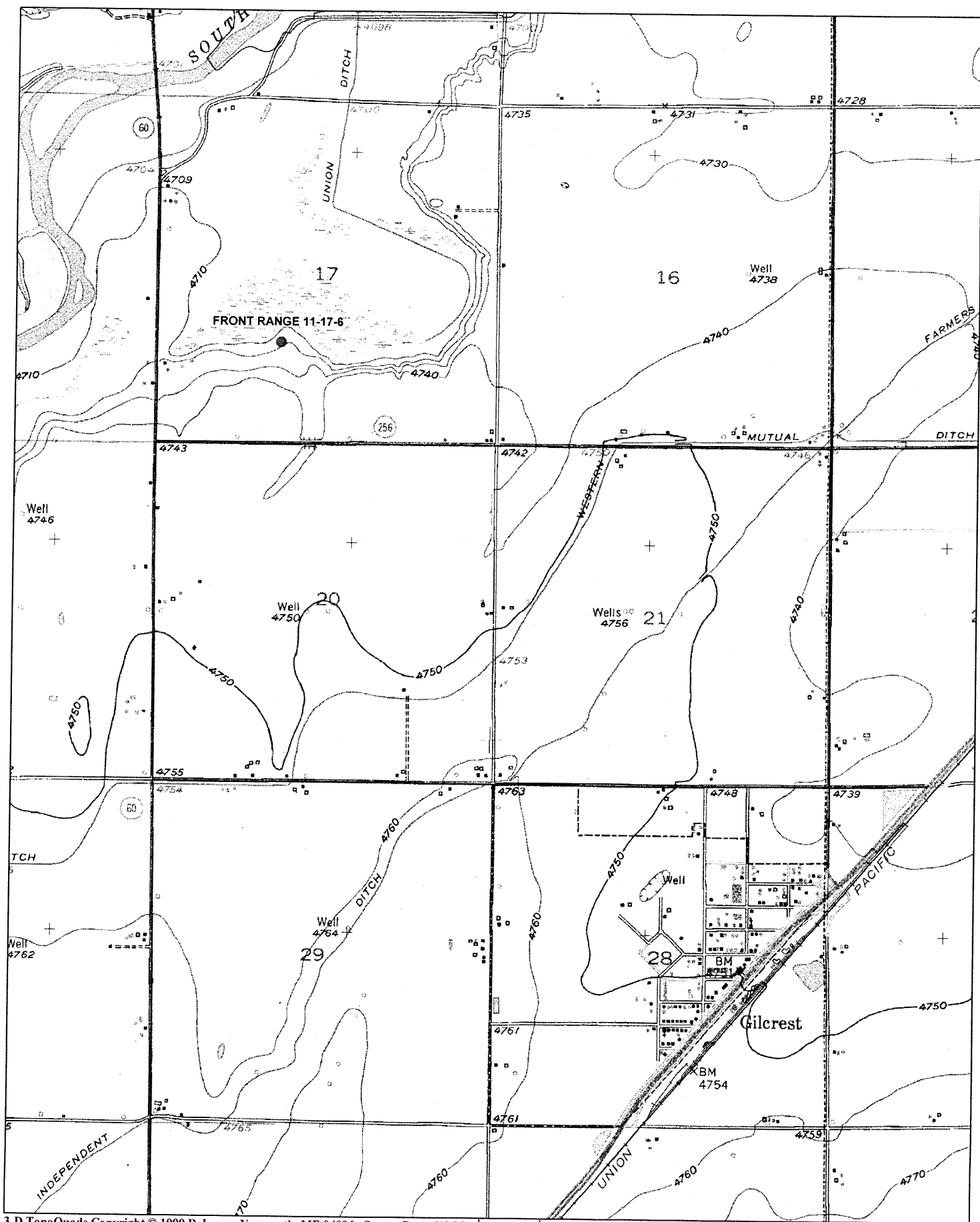

Sherry Glass
Engineering Technician
K. P. Kauffman Company, Inc.

Front Range Land and Livestock LLC

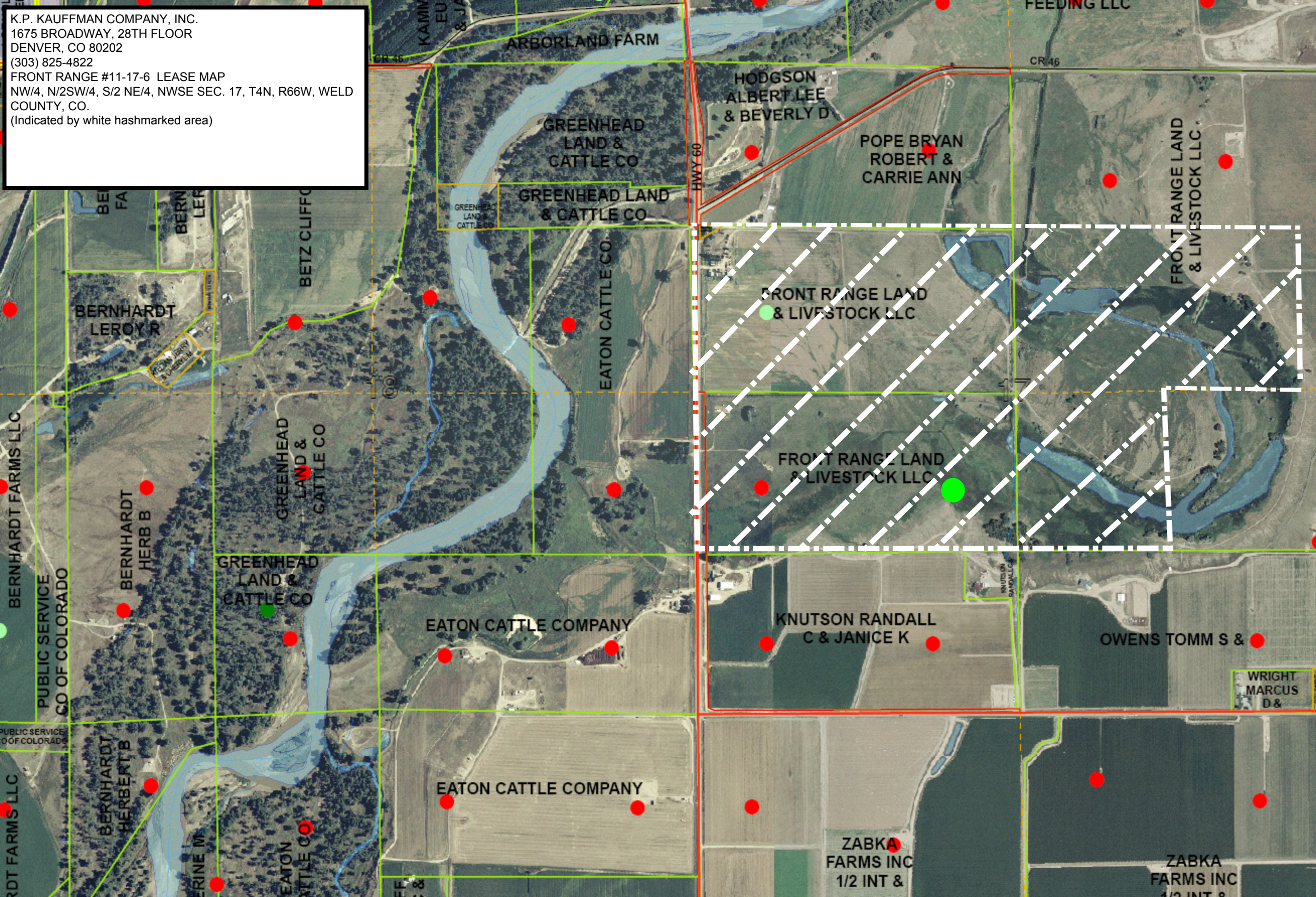
By:  Mr. Stephen M. Thompson, Esq. for Front Range Land and Livestock. LLC  Mark Schulein, Manager

THIS MAP IS A GIS EXHIBIT AND DOES NOT REPRESENT A BOUNDARY SURVEY.





K.P. KAUFFMAN COMPANY, INC.
1675 BROADWAY, 28TH FLOOR
DENVER, CO 80202
(303) 825-4822
FRONT RANGE #11-17-6 LEASE MAP
NW/4, N/2SW/4, S/2 NE/4, NWSE SEC. 17, T4N, R66W, WELD
COUNTY, CO.
(Indicated by white hashmarked area)



7009 3410 0000 2503 4251

U.S. Postal Service CERTIFIED MAILTM RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees \$	
Send To Steve Thompson Front Range c/o Paulson, Odell & Peterson LLC Street, Apt. No., or PO Box No. 1775 Sherman St., Ste 1400 City, State, ZIP+4 [®] Denver, CO 80203	
PS Form 3800, August 2006 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <input checked="" type="checkbox"/> Debra Wallace <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Front Range Land & Livestock, LLC c/o Steve Thompson, Esq. Paulson, Odell & Peterson LLC 1775 Sherman St., Ste 1400 Denver, CO 80203		B. Received by (Printed Name) DEBRA WALLACE	
		C. Date of Delivery 5/17/10	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label) 7009 3410 0000 2503 4251		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540			