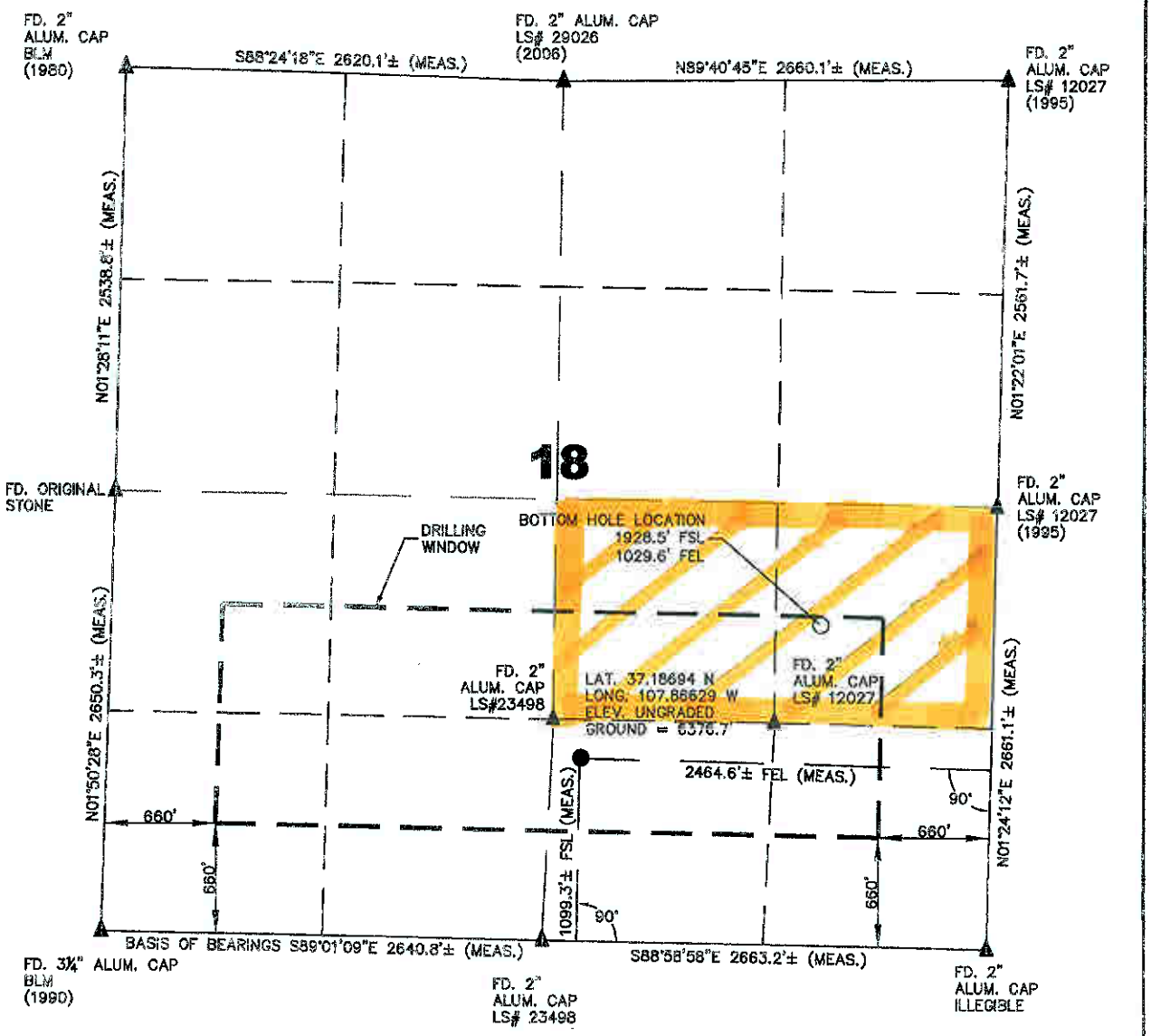

OPERATOR: BP AMERICA PRODUCTION COMPANY
LEASE: CLARY GU #4
SECTION 18 TOWNSHIP 34 NORTH RANGE 9 WEST N.M.P.M.
COUNTY: LA PLATA COUNTY, COLORADO

SURFACE LOCATION OF WELL: 2464.6 FEET FROM THE EAST LINE, AND 1099.3 FEET FROM THE SOUTH LINE
BOTTOM HOLE LOCATION: 1928.5 FEET FROM THE SOUTH LINE, AND 1029.6 FEET FROM THE EAST LINE
GROUND LEVEL ELEVATION: 6376.7'

SCALE 1" = 1000'
0 500 1000

LEGEND:
● = PROPOSED WELL HEAD
○ = BOTTOM HOLE LOCATION
▲ = SECTION CORNERS LOCATED
△ = SECTION CORNERS NOT FOUND OR SET THIS SURVEY (CALCULATED LOCATION).
S.U.I.T. = SOUTHERN UTE INDIAN TRIBE
BLM = BUREAU OF LAND MANAGEMENT

SURVEYOR'S STATEMENT:

I, GEORGE OLBERT, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE WELL LOCATION SHOWN ON THIS PLAT WAS PLOTTED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION, AND THAT THIS PLAT IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING, OR OTHER FUTURE IMPROVEMENT LINES. SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

1) BASIS OF BEARING: GPS OBSERVATION ALONG THE SOUTH LINE OF THE SW1/4 OF SAID SECTION 18. BEARS: S89°01'09"E
2) DATE FIELD SURVEY: 01/09/09
3) ELEVATION DETERMINED FROM NGVD 1988 DATUM, AND COLLECTED VIA NAD 83 SPC CO-S, FEET (GRID).
4) THERE ARE NO IMPROVEMENTS WITHIN 200 FEET OF THE LOCATION.
5) AGRICULTURAL SURFACE USE.
6) RECORD BEARING AND DISTANCE TAKEN FROM GLO PLAT ON FILE AT BLM OFFICE IN DURANGO, CO.
7) INSTRUMENT OPERATOR: JC
8) PDOP VALUE: 1.7

GEORGE OLBERT
P.L.S. #27610
NOTE: THIS EXHIBIT IS INTENDED ONLY TO DEPICT THE PROPOSED WELL LOCATION AND DOES NOT REPRESENT A MONUMENTED BOUNDARY SURVEY.

URS	PROJ. NO 12396-A	FILE NO. CLARY_GU#4-APD		CLARY GU #4 WELL LOCATION PLAT	REV D
	DRAWN BY CS	DATE 8/27/09	CLIENT SF	BP AMERICA PROD. CO. – DURANGO, CO	

Drawing: CLARY_GU#4-APD.DWG Plotted by: MARVIE_WOODFORD Date: 08/22/2010 09:35:47 AM R:\Project Files\BP Amoco\12059-A 80 Acre Infill MDC\Clary GU #4\Permitting Drawings\

Lease # 670362