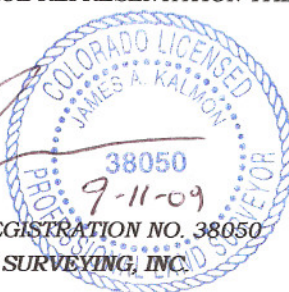


SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.



ECLIPSE
surveying

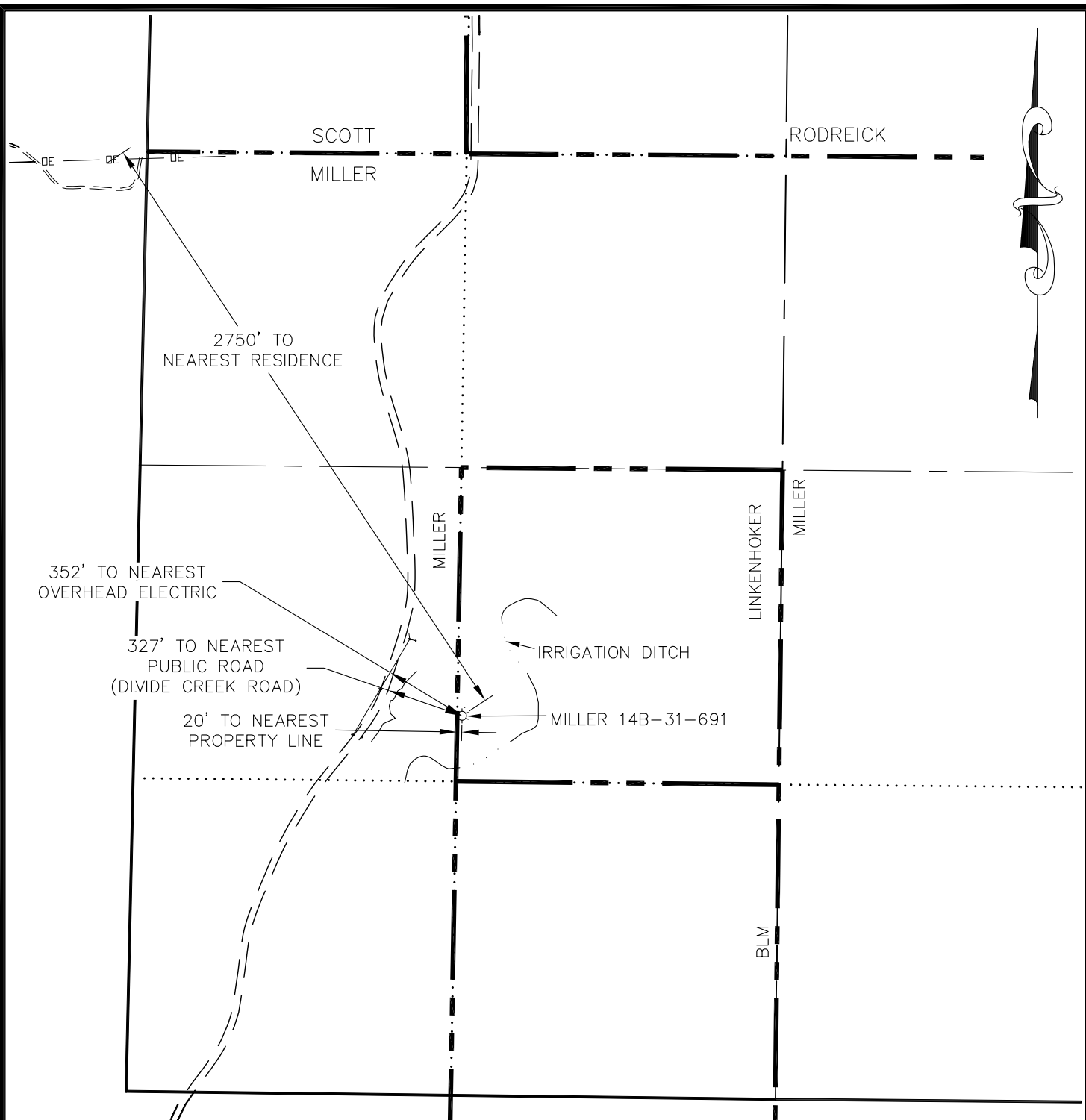
111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 09/08/09
SURVEY DATE: 09/05/08
RELEASE DATE: 09/11/08
SCALE: 1" = 1000'
SHEET: 1 of 7
PROJECT #: 08001



Bill Barrett Corporation

NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 31
T. 6 S., R. 91 W. of the 6th. P.M.
GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 09/09/09
SURVEY DATE: 09/05/08
RELEASE DATE: 09/11/08
SCALE: 1" = 600'
SHEET: 2 of 7
PROJECT #: 08001



Bill Barrett Corporation

MILLER 14B-31-691
ADDENDUM TO LOCATION PLAT