

# PAD LAYOUT

JOHNSON 32-03 PAD

## VEGETATION:

MATURE ASPEN & CONIFER  
MOUNTAIN SHRUBS  
SAGEBRUSH  
GRASSES

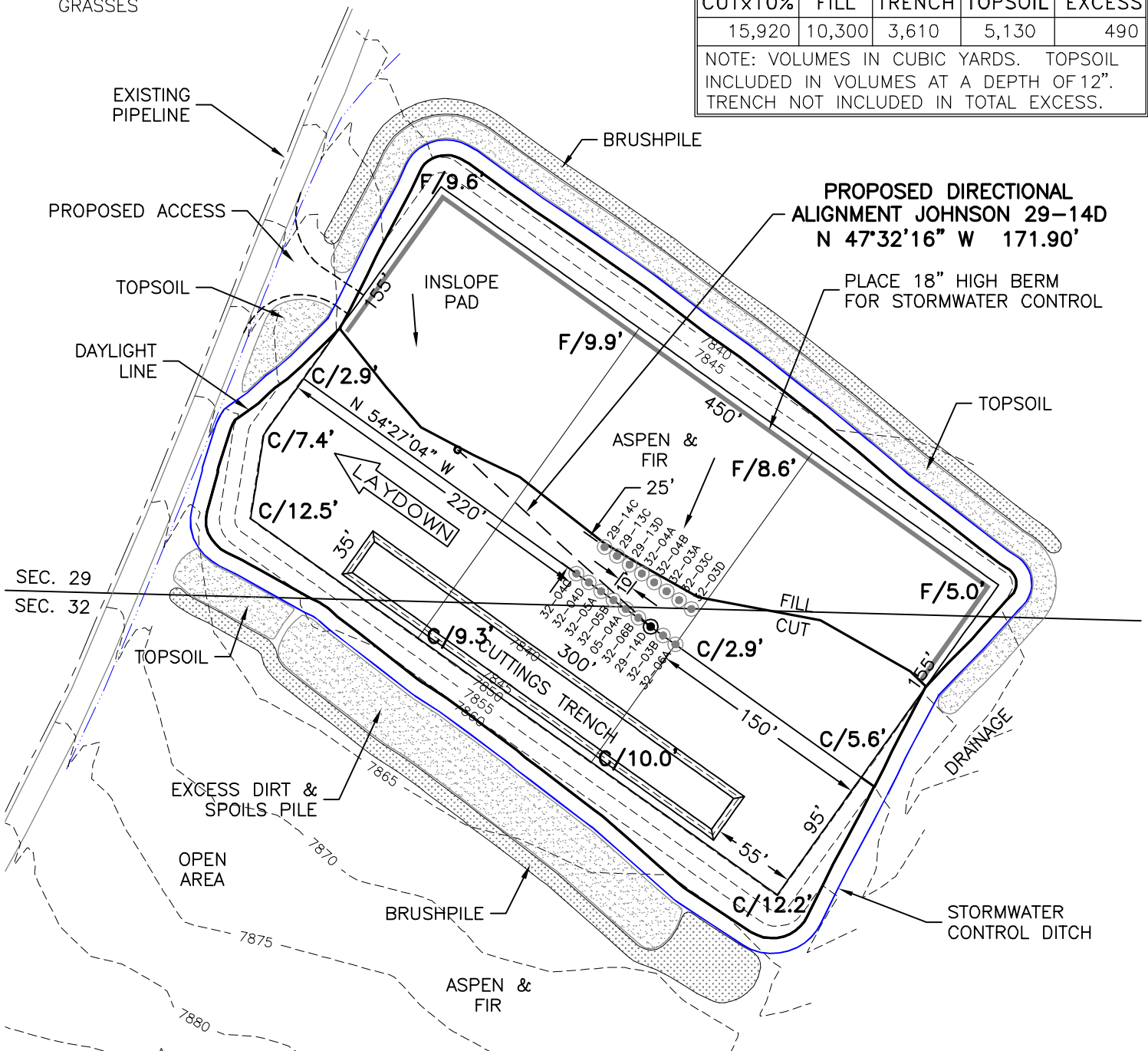
PAD 450'x250' ELEV=7849.7'

DISTURBED AREA= 3.2 ACRES

## ESTIMATED DIRT QUANTITIES

CUTx10%	FILL	TRENCH	TOPSOIL	EXCESS
15,920	10,300	3,610	5,130	490

NOTE: VOLUMES IN CUBIC YARDS. TOPSOIL INCLUDED IN VOLUMES AT A DEPTH OF 12". TRENCH NOT INCLUDED IN TOTAL EXCESS.



## NOTES:

- 1) 10% ALLOWANCE IS MADE FOR SOIL EXPANSION.
- 2) CUTTINGS TRENCH LOCATION & SIZE TO BE DETERMINED AT TIME OF CONSTRUCTION.

11/30/09

**GEO SURV**

LAND SURVEYING AND MAPPING  
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**JOHNSON 29-14D**

SL TRACT 66 SEC. 32 T7S R93W 6th PM  
BL TRACT 66 SEC. 29 T7S R93W 6th PM  
GARFIELD COUNTY COLORADO