

FORM  
2  
Rev  
12/05

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80205 Phone: (303) 894-2100 Fax: (303) 894-2109



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APPLICATION FOR PERMIT TO:

1.  Drill,  Deepen,  Re-enter,  Recomplete and Operate

2. TYPE OF WELL

OIL  GAS  COALBED  OTHER \_\_\_\_\_  
SINGLE ZONE  MULTIPLE ZONE  COMMINGLE ZONE

Refiling   
Sidetrack

Document Number:  
1637246  
Plugging Bond Surety  
20040060

3. Name of Operator: BARRETT CORPORATION\* BILL 4. COGCC Operator Number: 10071

5. Address: 1099 18TH ST STE 2300  
City: DENVER State: CO Zip: 80202

6. Contact Name: MATT BARBER Phone: (303)312-8168 Fax: (303)291-0420  
Email: MBARBER@BILLBARRETTCORP.COM

7. Well Name: GGU FED Well Number: 14B-28-691

8. Unit Name (if appl): GIBSON GULCH U Unit Number: COC-052447X

9. Proposed Total Measured Depth: 7743

WELL LOCATION INFORMATION

10. QtrQtr: NWNW Sec: 33 Twp: 6S Rng: 91W Meridian: 6  
Latitude: 39.490754 Longitude: -107.567317

Footage at Surface: 379 FNL/FSL FNL 272 FEL/FWL FWL

11. Field Name: MAMM CREEK Field Number: 52500

12. Ground Elevation: 6349.8 13. County: GARFIELD

14. GPS Data:

Date of Measurement: 08/27/2009 PDOP Reading: 2.0 Instrument Operator's Name: C.D. SLAUGH (TRI-STATE LAND SURVEYING)

15. If well is  Directional  Horizontal (highly deviated) **submit deviated drilling plan.**

Footage at Top of Prod Zone: FNL/FSL 490 FSL 664 FWL 490 FSL 664 FWL  
Bottom Hole: FNL/FSL 490 FSL 664 FWL  
Sec: 28 Twp: 6S Rng: 91W Sec: 28 Twp: 6S Rng: 91W

16. Is location in a high density area? (Rule 603b)?  Yes  No

17. Distance to the nearest building, public road, above ground utility or railroad: 1133 ft

18. Distance to nearest property line: 2324 ft 19. Distance to nearest well permitted/completed in the same formation: 369 ft

20. LEASE, SPACING AND POOLING INFORMATION

Objective Formation(s)	Formation Code	Spacing Order Number(s)	Unit Acreage Assigned to Well	Unit Configuration (N/2, SE/4, etc.)
ILES	ILES	191-65		
WILLIAMS FORK	WMFK	191-9		

21. Mineral Ownership:  Fee  State  Federal  Indian Lease #: COC41048

22. Surface Ownership:  Fee  State  Federal  Indian

23. Is the Surface Owner also the Mineral Owner?  Yes  No Surface Surety ID#:

23a. If 23 is Yes: Is the Surface Owner(s) signature on the lease?  Yes  No

23b. If 23 is No  Surface Owners Agreement Attached or  \$25,000 Blanket Surface Bon  \$2,000 Surface Bond  \$5,000 Surface Bond

24. Using standard QtrQtr, Sec, Twp, Rng format enter entire mineral lease description upon which this proposed wellsite is located (attach separate sheet/map if you prefer):  
SEE ATTACHED.

25. Distance to Nearest Mineral Lease Line: 490 ft 26. Total Acres in Lease: 600

### DRILLING PLANS AND PROCEDURES

27. Is H2S anticipated?  Yes  No If Yes, attach contingency plan.

28. Will salt sections be encountered during drilling?  Yes  No

29. Will salt (>15,000 ppm TDS CL) or oil based muds be used during drilling?  Yes  No

30. If questions 27 or 28 are yes, is this location in a sensitive area (Rule 903)?  Yes  No **If 28, 29, or 30 are "Yes" a pit permit may be required.**

31. Mud disposal:  Offsite  Onsite

Method:  Land Farming  Land Spreading  Disposal Facility Other: EVAPORATION&BACKFILL

Note: The use of an earthen pit for Recompletion fluids requires a pit permit (Rule 905b). If air/gas drilling, notify local fire officials.

Casing Type	Size of Hole	Size of Casing	Weight Per Foot	Setting Depth	Sacks Cement	Cement Bottom	Cement Top
CONDUCTOR	26	16	42	40		40	0
SURF	12+1/4	9+5/8	36	800	240	800	0
1ST	8+3/4	4+1/2	11.6	7,743	650	7,743	

32. BOP Equipment Type:  Annular Preventer  Double Ram  Rotating Head  None

33. Comments THERE ARE NO VISIBLE IMPROVEMENTS WITHIN 400' OF THIS LOCATION. THIS WELL IS PART OF AN ENVIRONMENTAL ASSESSMENT THROUGH THE BLM GLENWOOD SPRINGS ENERGY OFFICE.

34. Location ID: \_\_\_\_\_

35. Is this application in a Comprehensive Drilling Plan ?  Yes  No

36. Is this application part of submitted Oil and Gas Location Assessment ?  Yes  No

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: MATT BARBER

Title: PERMITTING Date: 10/19/2009 Email: MBARBER@BILLBARRETTCO

Based on the information provided herein, this Application for Permit-to-Drill complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: David S. Nash Director of COGCC Date: 12/6/2009

API NUMBER: **05 045 18912 00** Permit Number: \_\_\_\_\_ Expiration Date: 12/5/2011

**CONDITIONS OF APPROVAL, IF ANY:** \_\_\_\_\_

All representations, stipulations and conditions of approval stated in the Form 2A for this location shall constitute representations, stipulations and conditions of approval for this Form 2 Permit-to-Drill and are enforceable to the same extent as all other representations, stipulations and conditions of approval stated in this Permit-to-Drill.

24-HOUR SPUD NOTICE REQUIRED. E-MAIL david.Andrews@state.co.us GARFIELD COUNTY RULISON-FIELD NOTICE TO OPERATORS. NOTE: ALL NOTICES SHALL BE GIVEN VIA E-MAIL. SEE ATTACHED NOTICE. NEW MAMM CREEK FIELD NOTICE TO OPERATORS APPLIES TO THIS WELL. NOTE: ALL NOTICES SHALL BE GIVEN VIA E-MAIL. SEE ATTACHED NOTICE. THE MOISTURE CONTENT OF ANY DRILL CUTTINGS IN A CUTTINGS PIT, TRENCH, OR PILE SHALL BE AS LOW AS PRACTICABLE TO PREVENT ACCUMULATION OF LIQUIDS GREATER THAN DE-MINIMIS AMOUNTS. AT THE TIME OF CLOSURE, THE DRILL CUTTINGS MUST ALSO MEET THE APPLICABLE STANDARDS OF TABLE 910-1. THE PROPOSED SURFACE CASING IS MORE THAN 50' BELOW THE DEPTH OF THE DEEPEST WATER WELL WITHIN 1-MILE OF THE SURFACE LOCATION WHEN CORRECTED FOR ELEVATION DIFFERENCES. THE DEEPEST WATER WELL WITHIN 1-MILE IS 128 FEET DEEP.

### Attachment Check List

Att Doc Num	Name	Doc Description
1637331	WELL LOCATION PLAT	LF@2160612 1637331
1637332	ACCESS ROAD MAP	LF@2160670 1637332
1637333	MINERAL LEASE MAP	LF@2160672 1637333
1637334	OTHER	LF@2160613 1637334
1637335	DEVIATED DRILLING PLAN	LF@2160614 1637335
1637336	FED. DRILLING PERMIT	LF@2160615 1637336
400010552	FORM 2 SUBMITTED	LF@2163306 400010552
400022690	APD ORIG & 1 COPY	LF@2160611 400022690

Total Attach: 8 Files