

# **SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.

*[Signature]*

COLORADO LICENSED  
JAMES A. KALMON  
38050  
3-26-10  
PROFESSIONAL SURVEYOR

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

# **LEGEND:**

FIELD LOCATED SECTION MONUMENTS AS DESCRIBED

SURFACE HOLE LOCATION

BOTTOM HOLE LOCATION

CALCULATED SECTION CORNER LOCATION



# **NOTES:**

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



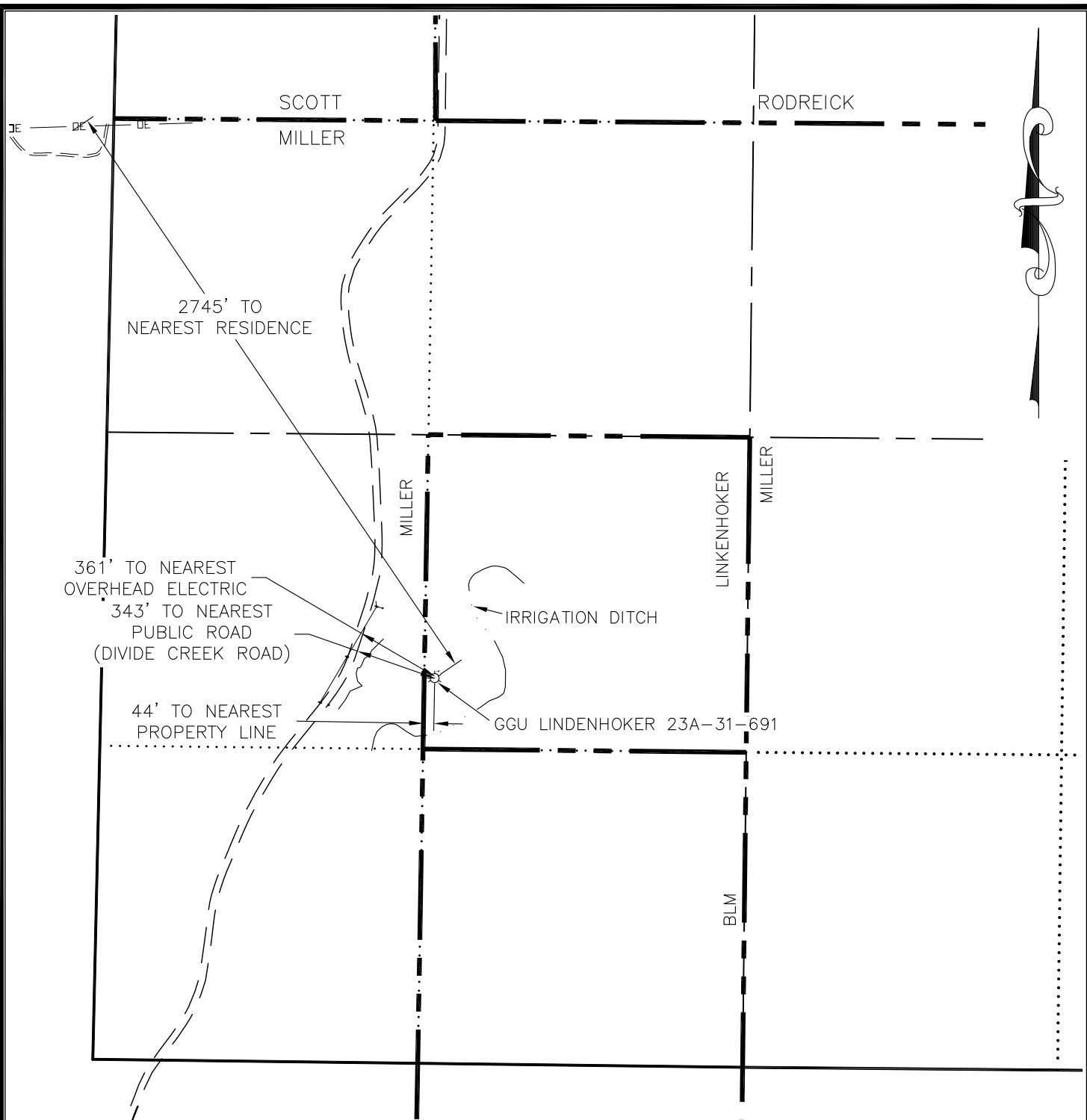
**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 03/25/10  
SURVEY DATE: 09/05/08  
RELEASE DATE: 09/11/08  
SCALE: 1" = 1000'  
SHEET: 1 of 7  
PROJECT #: 08001

**Bill Barrett Corporation**

NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SECTION 31  
T. 6 S., R. 91 W. of the 6th. P.M.  
GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



**ECLIPSE**  
surveying

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(970) 625-3048

REV. DATE: 09/08/09  
SURVEY DATE: 09/05/08  
RELEASE DATE: 09/11/08  
SCALE: 1" = 600'  
SHEET: 2 of 7  
PROJECT #: 08001



Bill Barrett Corporation

GGU LINKENHOKER 23A-31-691  
ADDENDUM TO LOCATION PLAT