



February 22, 2010

City of Rifle
Charlie G. Stevens, Utility Director
202 Railroad Avenue
Rifle, CO 81650

Antero Resources
1625 17th Street - Suite 300
Denver, Colorado 80202
Office 303.357.7310
Fax 303.357.7315

VIA CERTIFIED MAIL

RE: Valley Farms J Pad
NWNW, Section 13-T6S-R92W, Garfield County, Colorado
Notification to Public Water Supply System, Per Rule 317B

Mr. Stevens:

In compliance with Colorado Oil and Gas Conservation Commission Rule 317B, Antero Resources Piceance Corporation would like to notify you that the subject oil and gas location, Valley Farms J Pad, is proposed to be located in a COGCC Rule 317B intermediate buffer zone (301'-500' from surface water supply area), as shown in the attached Hydrology Map. Specifically, the proposed oil and gas location will be 349' from Divide Creek and the City of Rifle's public water supply system is within fifteen (15) stream miles of our proposed location. Per COGCC Rule 317B.d., operators are required to send notification to "potentially impacted Public Water System(s) within fifteen (15) stream miles downstream of the DCPS Operation prior to commencement of new surface disturbing activities at this site."

Please be advised that, as required by COGCC Rule 317B, Antero has an emergency response plan in place and if a spill or release that threatens to impact the City of Rifle's Public Water System is discovered, we will notify you immediately following discovery of the release.

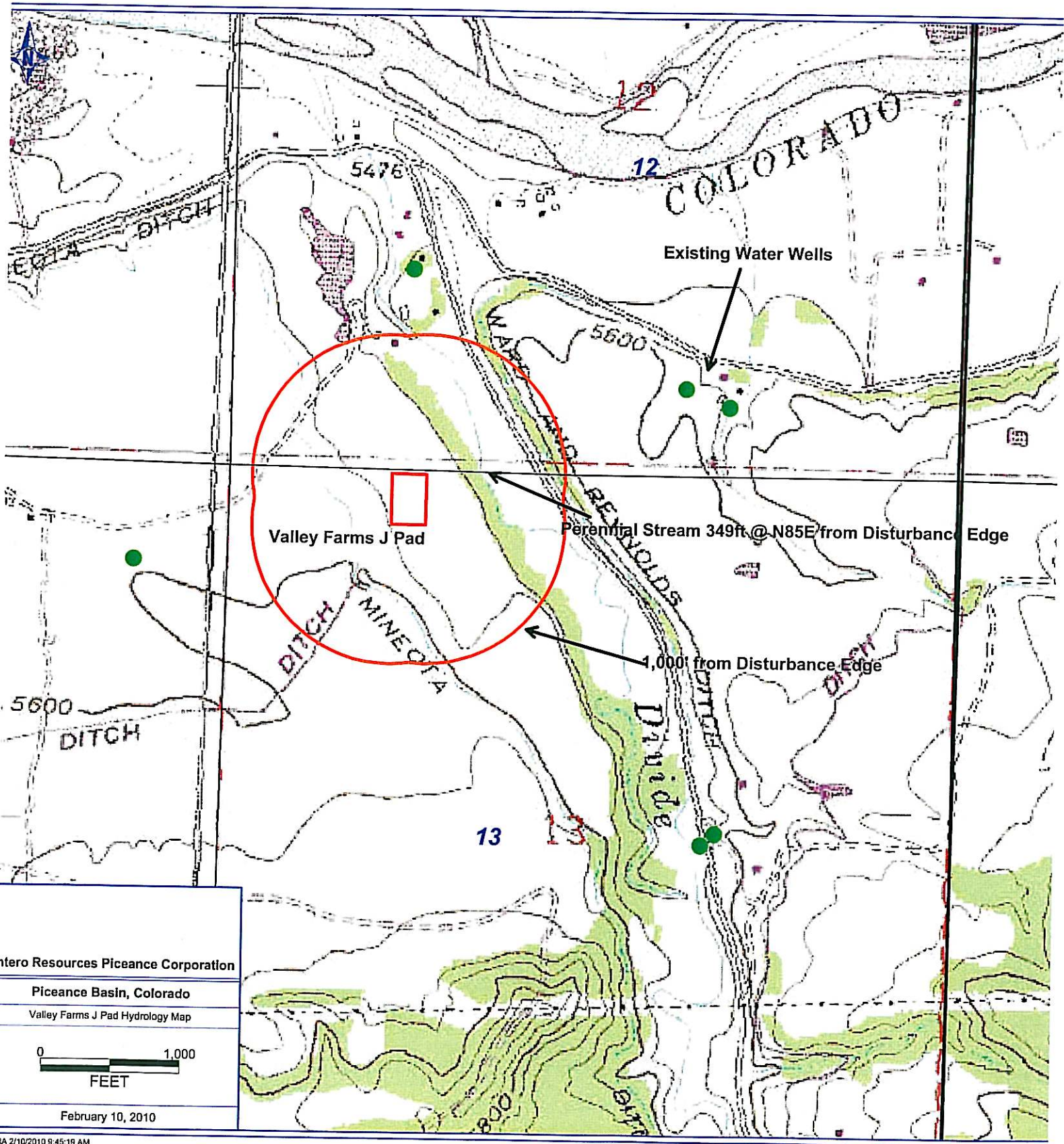
Please contact me at (303) 357-6412 or Jerry Alberts, Environmental and Regulatory Manager, at (303) 357-7341 if you have any questions.

Sincerely,

Hannah Knopping
Permit Representative

Enclosures

HYDROLOGY MAP



ntero Resources Piceance Corporation

Piceance Basin, Colorado
Valley Farms J Pad Hydrology Map

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FEET

February 10, 2010

RA 2/10/2010 9:45:19 AM

February 22, 2010



Town of Silt
Attn: Gerry Pace, Public Works Director
231 N. 7th Street
PO Box 70
Silt, CO 81652

Antero Resources
1625 17th Street - Suite 300
Denver, Colorado 80202
Office 303.357.7310
Fax 303.357.7315

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